



SCHOOL CODE: 81726

AFFILIATION NO.: 3530505

# BRIGHT START INTERNATIONAL ACADEMY

An English Medium, Co-educational Sr. Sec. School, Affiliated to C.B.S.E. New Delhi



*is organising*

## C.B.S.E. NORTH ZONE - I CRICKET COMPETITION 2025 -26

From: 25 July 2025 to 28 July 2025



For more information please contact -  
Mr. Amit Kamboj - +91 9756457777

WWW.brightstartjaspur.com  
brightstartjaspur@gmail.com  
Near Govindpur Gurudwara, Jagatpur Patti,  
NH-74, Kashipur Jaspur Road, Jaspur - 244712,  
U. S. Nagar, Uttarakhand







01	Name of the Tournament	CBSE NORTH ZONE-I CRICKET COMPETITION 2025
02	Name of the Host School	Bright Start International Academy
03	School Code/ Affiliation No	81726/ 3530505
04	Address of the School	Near Govindpur Gurudwara, Jagatpur Patti, NH-74, Jaspur-Kashipur Road, Jaspur-244712, U.S.Nagar, Uttarakhand.
05	Organizing Secretary	Mr. Amit Kamboj
06	Principal	Mrs. Madhu Sharma
07	Event Coordinator	Mr. Amit Kumar Sharma
08	School Website	<a href="http://www.brightstartjaspur.com">www.brightstartjaspur.com</a>
09	E Mail ID	<a href="mailto:bsia.81726.sports@gmail.com">bsia.81726.sports@gmail.com</a>
10	Important Contact Numbers	Mr. Amit Kamboj (Manager): 9756457777 Mrs. Madhu Sharma (Principal): 7534886123  <b><u>For Competition Related Information:</u></b> Mr. Amit Kumar Sharma (HPE Head): 9355669911 Mr. Atul Bedi (Cicket Coach): 9639486114
11	Transportation	Mr. Girish Pandey: 7618539888
12	Accommodation	Mohammed Saleem: 6397505405

For School location, kindly scan the following QR code:





School Code - 81726

Aff. No. 3530505

# BRIGHT START INTERNATIONAL ACADEMY

An English Medium Sr. Sec. Co-Educational School, Affiliated to C.B.S.E, New Delhi

The Principal

Member School of CBSE North Zone-I CRICKET Competition 2025

Sub.: INVITATION FOR CBSE NORTH ZONE-I CRICKET COMPETITION 2025

Dear Sir/Madam

Central Board of Secondary Education, New Delhi has confided in us and given us the responsibility to conduct **CBSE NORTH ZONE-I CRICKET COMPETITION 2025**. We are pleased to inform you that the competition will be conducted from **25<sup>st</sup> to 28<sup>th</sup> JULY 2025** at **Bright Start International Academy, Near Govindpur Gurudwara, Jagatpur Patti, NH-74 Kashipur-Jaspur Road, Jaspur, Udham Singh Nagar, Uttarakhand - 244712.**

On behalf of CBSE, the Management, Staff & Students, cordially extend a warm welcome to you and your team to participate in the zonal meet which will foster feeling of sportsmanship and camaraderie among the students. We are eagerly waiting to welcome you at the Opening Ceremony on **24 JULY, 6. P.M. onwards.**

It is our great privilege to host your team for the event. You are kindly requested to confirm your participation in this competition on or **before 19 JULY 2025.**

**No entries will be permitted after the deadline.**

For Entry, Rules & Regulations of the tournament please visit CBSE Website –

<https://cbseit.in/cbse/2024/sports/Home/SportsInformation>

With Warm Regards

Mrs. Madhu Sharma

Principal

Bright Start International Academy

School code-81726

Affiliation Number-3530505



Near Govindpur Gurudwara, Jagatpur Patti, NH-74, Kashipur-Jaspur Road, Jaspur- 244713, U.S. Nagar, Uttarakhand  
Phone : +91 7668655460 | Email: [brightstartjaspur@gmail.com](mailto:brightstartjaspur@gmail.com) | Web.: [brightstartjaspur.com](http://brightstartjaspur.com)



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## **SCHEDULE OF THE EVENT**

S.No.	DATE	TIME	SCHEDULE
1.	24/07/ 2025 Thursday	02:00 PM onwards	Check-In
2.	24/07/2025 Thursday	06:00 PM to 07:30 PM	Opening Ceremony & Inauguration at BSIA, School Auditorium
3.	24/07/2025 Thursday	08:00 PM to 09:00 PM	Team Managers' Meeting at Bright Start International Academy (BSIA)
4.	25/07/2025 Friday - 28/07/2025 Monday	07:00 AM- 05:30 PM	Events as per the schedule
5.	28/07/2025 Monday	05:00PM	Closing Ceremony
<b>It is mandatory for all the schools to report the Venue School and get registrations done, with or without availing accommodation facility, by 24 JULY before 05:00 PM only.</b>			

## **CHARGES**

Food & Lodging (From 24 JULY to 28 JULY)	Rs. 500/- Per Day Per Head
Security Amount (Refundable)	Rs 3000/- Per School.

- Please bring the annexure in original duly signed and stamped by the School Head on the day of registration.
- Please bring the original documents as per CBSE guidelines and as uploaded on the CBSE website or portal.
- Please send the scanned copy of this booklet before **19 JULY 2025** on School E-mail ID – [bsia.81726.sports@gmail.com](mailto:bsia.81726.sports@gmail.com).
- **Food and lodging charges apply (amount paid will not be refundable)**
- **If no. of days increases, the charges will apply as per CBSE norms.**

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

## **Team Registration and Document Verification Form**

**Venue School: Bright Start International Academy (81726/ 3530505), Jaspur**

1. Name and address of the participating School: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Details of the Participants (to be filled by Coach/ Manager):

a. No. of U-14 Boys

c. No. of U-19 BOYS

b. No. of U-17 Boys

3. Name and Phone no. of the Team Coach (Male): \_\_\_\_\_

4. Name and Phone no. of the Team Coach (Female): \_\_\_\_\_

5. Name and Phone no. of the Team Manager (Male): \_\_\_\_\_

6. Name and Phone no. of the Team Manager (Female): \_\_\_\_\_

7. Name and Phone no. of the School Principal: \_\_\_\_\_

For Office Use Only

No. of Boys with Proper Documents \_\_\_\_\_

No. of Boys without Proper Documents \_\_\_\_\_

**Authorized Signatory**

(Document Verification Centre)

### **For Account Dept. Use**

(To be kept safe till the end of the Competition by Team Manager/ Coach)

1. School Name, Code & Address: \_\_\_\_\_

2. Fee paid as Security deposit (refundable): \_\_\_\_\_

3. Date and Time of arrival: \_\_\_\_\_

4. Team Manager/ Coach Name & Mobile no.: \_\_\_\_\_

5. Food required (Yes/ No): \_\_\_\_\_

6. Accommodation required (Yes/ No): \_\_\_\_\_

**Signatory & Seal**  
**(BSIA Account Dept.)**

(On Participating School's Letter Head)

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

## **INFORMATION OF PARTICIPANTS**

(As per CBSE Online Registration)

### **Category: U-14, Boys**

S.N.	Name of Participant	C.B.S.E. Unique ID	Class	D.O.B.	Participant's Mobile No.	SPECIALIZATION	Photo

IN SPECIALIZATION SECTION MENTION THE PLAYER SPECIALIZATION (BATSMAN, BOWLER (FAST /SPIN), W/K)

Signature of the Coach

Signature of the Principal

School Stamp

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

## **INFORMATION OF PARTICIPANTS**

(As per CBSE Online Registration)

### **Category: U-17, Boys**

S.N.	Name of Participant	C.B.S.E. Unique ID	Class	D.O.B.	Participant's Mobile No.	SPECIALIZATION	Photo

IN SPECIALIZATION SECTION MENTION THE PLAYER SPECIALIZATION (BATSMAN, BOWLER (FAST /SPIN), W/K)

Signature of the Coach

Signature of the Principal

School Stamp

(On Participating School's Letter Head)

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

## **INFORMATION OF PARTICIPANTS**

(As per CBSE Online Registration)

### **Category: U-19, BOYS**

S.N.	Name of Participant	C.B.S.E. Unique ID	Class	D.O.B.	Participant's Mobile No.	SPECIALIZATION	Photo

IN SPECIALIZATION SECTION MENTION THE PLAYER SPECIALIZATION (BATSMAN, BOWLER (FAST /SPIN), W/K)

Signature of the Coach

Signature of the Principal

School Stamp



## **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

### **INFORMATION OF ACCOMPANYING STAFF**

<b>S. No.</b>	<b>Name</b>	<b>Designation</b>	<b>Contact No</b>	<b>Photo of Participant Staff</b>
				<b>Attested by School Head</b>
				<b>Attested by School Head</b>

**Certified that information as mentioned above are true and correct to the best of my knowledge. The deputed staff members will accompany the students all the time and will be fully responsible for their overall behaviour, belongings of the students and safety & security of the students participating from our school.**

**Signature of Principal with Date** \_\_\_\_\_

**School Stamp** \_\_\_\_\_

**Contact No.** \_\_\_\_\_

**E-mail** \_\_\_\_\_

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

(On Participating School's Letter Head)

## **TRAVELLING DETAILS**

□

<b>Name of the School</b>				
<b>School Affiliation No. / School Code</b>				
<b>Name of Team Manager/Coach</b>				
<b>Mobile No. of Team Manager/Coach</b>				
<b>No. of Male Participants</b>	<b>No. of Male Escort Teacher/s</b>	<b>No. of Female Escort Teacher/s</b>	<b>Total No.</b>	
<b>Arrival Date</b>	<b>Arrival Time in Jaspur</b>	1. Self-Conveyance ( ) _____ 2. Bus Stand ( ) _____ 3. Railway Station ( ) _____		

**Please Verify the Data from The School Head:**

<b>Place:</b>  <b>Date:</b>	<b>Principal Signature with School Seal</b>
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**Note:**

1. All the payments to be made through Cash.
2. Transport facility will be provided on prior information only (at least one day before) with clear mentioning of the time and place of pick point. Near station to be mentioned.
3. For any query regarding transportation, contact-  
Mr. Girish Pandey (Transport In charge) – 7618539888

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

## **FOOD & ACCOMODATION FORM-A**

<b>Name of the School</b>	
<b>School Affiliation No. / School Code</b>	
<b>Name of Team Manager/Coach</b>	
<b>Mobile No. of Team Manager/Coach</b>	

No. of Male Participants	No. of Male Escort Teacher/s	No. of Female Escort Teacher/s	Total No.

### **Note:**

- Food and Accommodation **(NON-A.C)** will be provided only to the schools who will send their request timely. Charges - **Rs. 500/- Per Day Per Head.**
- Each team should bring the basic items required for them like torch, locks for luggage, toiletries, top sheets, water bottle and personal use things.
- ‘Form-A’ to be scanned and shared on school Email-id before 19 July 2025
- Special care to be taken by the school that no one of the students carry or use any type of substance in the Host School Campus.
- Students/ Coaches/ Escorts should not bring any kind of weapons or sharp objects along with them.
- No one should click pictures/ record videos of any other student without taking permission.
- Amount paid will be non-refundable.
- Accommodation and food available only on prior intimation i.e. on or before 19 July, 2025.
- **Charges will apply till 24 hours after check out (AS PER CBSE NORMS).**

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

## **FOOD WITHOUT ACCOMODATION FORM-B**

<b>Name of School</b>	
<b>School Affiliation No. / School Code</b>	
<b>Name of Team Manager/Coach</b>	
<b>Mobile No. of Team Manager/Coach</b>	

No. of Male Participants	No. of Male Escort Teacher/s	No. of Female Escort Teacher/s	Total No.

### **Note:**

- Food (without stay) will be provided only to the schools who will send request timely. Charges **Rs. 350/- Per Day Per Head.**
- **Information about ‘Form-B’ to be scanned and shared on or before 19<sup>th</sup> JULY 2025.**
- Each team should bring the basic items required for them like torch, locks for luggage, toiletries, top sheets, water bottle and personal use things.
- Special care to be taken by the school that none of the students carry or use any type of substance in the Host School Campus.
- Students/ Coaches/ Escorts should not bring any kind of weapons or sharp objects along with them.
- None should click pictures/ record videos of any other student without taking permission.
- Amount paid will not be refundable (only applicable on prior basis i.e. 19 JULY 2025)



(On Participating School's Letter Head)

# **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

## **GROUP PHOTOGRAPH VERIFICATION**

**(ATTESTED BY THE PRINCIPAL)**

**Paste Here**

Certified that information as mentioned above are true and correct to the best of my knowledge. The students in the photographs are same as uploaded on the CBSE website and are regular students of the school.

**Name of Coach**\_\_\_\_\_

**Signature of Coach**\_\_\_\_\_

**Name of the Principal**\_\_\_\_\_

**Signature of the Principal (with date)**\_\_\_\_\_

**School Stamp** \_\_\_\_\_

(On Participating School's Letter Head)

## **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

Date: \_\_/\_\_/\_\_

### **DECLARATION**

I, \_\_\_\_\_ (name) hereby declare that all the participants of my School are medically fit and are ready to participate in **CBSE North Zone – 1 CRICKET Competition 2025**.

I hereby undertake that the host School, **Bright Start International Academy (81726/3530505), Jaspur**, or any organizing committee member will not be responsible for any untoward incident/ injury during the course of the competition, outside or inside the host School campus, I will not hold the School or any of its members responsible for it.

Signature of the Coach/ Manager: \_\_\_\_\_

Name of the Coach/ Manager: \_\_\_\_\_

School Name with School Code, Affiliation No. & Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mobile No.: \_\_\_\_\_

(On Participating School's Letter Head)

## **CBSE NORTH ZONE – 1 CRICKET COMPETITION 2025**

Date: \_\_/\_\_/\_\_

### **INDEMNITY BOND**

I, \_\_\_\_\_ (name) hereby declare that during our stay at **Bright Start International Academy (81726/ 3530505), Jaspur**, I and my team will maintain utmost discipline and order in the School campus and if any of my team member damages any School property or equipment, I should be forfeited and the damage will be compensated from the security money. In case the security money submitted is not enough to compensate the damage, I'll pay the amount equivalent to the damage.

During our stay at the host School, if at all, we happen to move outside the campus of the host School, the safety and security will be purely our responsibility.

Signature of the Coach/ Manager: \_\_\_\_\_

Name of the Coach/ Manager: \_\_\_\_\_

School Name with School Code, Affiliation No. & Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mobile No.: \_\_\_\_\_

## General Information

- All the team managers must submit the original entry forms, team photographs with school Principal, proof of age (CBSE Registration card (attested by School Principal)/Online print, Aadhar Card & School ID Card) of the players at the **Registration Counter**.
- Team Managers must attend the Managers' Meeting which will be held in the Host School Auditorium at 7:30 P.M. on 24 JULY 2025
- Participants studying in **Standard XI & XII** must bring their Class X certificate with photo issued by the board.
- Duly filled CBSE online eligibility Performa signed by the principal should be submitted at the Registration Counter.
- Team Managers/Coach of each team will be responsible for the discipline & conduct of their teams. ***Any damage to school property will be recovered from the concerned team's security deposit.*** The team manager will be responsible for the return of bedding. ***CCTV surveillance may be used as evidence in any of the cases.***
- Only participants are allowed in cricket trial area.
- It is mandatory for every player to wear School I-card.
- Each participant must be in white cricket uniform and must carry his own cricket kit.
- Always switch off the electric gadgets. Keep your baggage locked while leaving the room. **School will be not responsible for any loss.**
- Timings for the same will be as per the following schedule:
  - **Morning Tea & Breakfast: 07:00 AM -10:00 AM**
  - **Lunch: 01:00 P.M- 03:00 P.M.**
  - **Evening Tea & Snacks: 05:00 PM – 06:00 PM**
  - **Dinner: 07:00 PM - 08:30 PM**
- ***Smoking, Alcohol, any kind of Substance abuse and Non- Veg is strictly prohibited in Campus. Any participant or coach if found indulged in such activities, will be disqualified.***
- No extra person shall be permitted to stay inside the school premises.
- Events shall be played according to the rules of BCCI NOMRS
- No team will be permitted to participate unless accompanied by a teacher/coach designated by the participating school Principal.
- No team shall be accompanied by any parents.
- During the trials no one is allowed to witness the event.
- A team/ player may be disqualified for the following reasons:
  - Ineligibility of any member of the team, if detected
  - Inclusion of non bonafide students.
  - Misbehaviour at the place of stay.
  - Indiscipline during the opening, closing ceremony or anytime during the event.
- If a school, after filling in its entry, wishes to withdraw from the tournament, it shall give a written request of its intension to the organizing school.
- School withdrawing without information, **will be penalized with a fine of Rs.1000/-**
- **Amount of Rs.3000/-** (Cash) should be deposited at the time of arrival of the team, towards Security Deposit. The Security Deposit will be refunded after making deductions (if any) towards the damage done to the SCHOOL PROPERTY by the team (if any).
- Hard copies of Final confirmation forms have to be submitted on arrival at the Reception Desk.
- If confirmation forms are not submitted on the given time & date, the particular player can't participate in the next day events.
- **FOR DATE OF BIRTH, PLEASE CARRY PROOF- ADHAAR CARD/ BIRTH CERTIFICATE/ PASSPORT.**
- Shared rooms or dorm will be provided by school for stay.
- I-cards will be issued to all the participants and coaches at the time of registration (check-in) which will be submitted back to the host School at the time of check-out. In case of failing to submit back the issued I-cards at the time of check-out, the amount will be deducted from the security deposit, equivalent to the number of I-cards not submitted at the rate of Rs. 50/- per I-card.



# **GOLDEN RULES OF DISCIPLINE**

- Maintain self-discipline during the event.
- Co-operate with the Organizing Committee.
- Follow the queue whenever required.
- Proof of identification to be produced to the officials on demand.
- Do not litter the surroundings.
- Use dustbins.
- Do not pluck flowers.
- Keep the toilets clean.
- Water is precious, do not waste it.
- Do not damage any equipment and property.
- BRING YOUR OWN PROPER KIT FOR THE EVENT.
- NO KIT WILL BE PROVIDED BY THE ORGANISER.

## **RULES AND REGULATIONS: -**

1. All the matches shall be played according to the latest and revised rules of BCCI, with modifications, wherever applicable.
2. The tournament will be organized for boys (U-14, 17 & 19).
3. The matches will be played in T-20 format at zonal level (after net-trials).
4. The competition will be conducted at Zonal level. Firstly, there will be net-trials at zonal level. From these trials, 4 teams will be constituted and matches (KNOCK-OUT) will be played between these teams for selection of best players (one team) for each age-group and category, to represent the zone in CBSE Nationals.
5. The CBSE selection committee will be responsible for selection of best players during net-trials, and also in matches at zonal levels.
6. The organizing school will arrange the certified umpires (for matches).
7. The organizing school will arrange a colorful kit with CBSE logo and CBSE Zone Name for the selected students and the amount will be collected from the selected students by the organizing school.
8. IN CASE OF RAIN OR ANY OTHER REASON IN WHICH MATCHES ARE NOT CONDUCTED then decision made by core team will be the final.
9. Cricket Spikes are not allowed.