# **Mandatory Public Disclosure**

#### A. GENERAL INFORMATION

SL.NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL LUDHIANA	
2	AFFILIATION NUMBER	1630300	
3	SCHOOL CODE	20290	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE JHAMMAT, P.O AYALI KALAN, LUDHIANA – 142027	
5	PRINCIPAL NAME AND QUALIFICATION	MR. JAYA PRAKASH, M.A. (ENGLISH) B.ED.	
6	SCHOOL EMAIL ID	info@dpsludhiana.com	
7	CONTACT DETAILS (LANDLINE/ MOBILE)	7087020118/7087019118	

#### **B. DOCUMENTS AND INFORMATION**

SL.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
1	COPIES OF AFFILIATION, EXTENSION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	S <u>View</u>	
2	COPIES OF SOCIETY/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	S <u>View</u>	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY STATE GOVT./ UT	S <u>View</u>	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL, IF APPLICABLE	S <u>View</u>	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	S <u>View</u>	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	S <u>View</u>	
7	COPY OF DEO CERTIFICATE SUBMITTED BY SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF DECLARATION BY SCHOOL	S <u>View</u>	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<sup>C</sup> <u>View</u>	

### C. FEE STRUCTURE AND ACADEMICS

SL.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<sup>(S</sup> <u>View</u>
2	ANNUAL ACADEMIC CALENDAR	<sup>(S</sup> <u>View</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u> View</u>
4	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	S <u>View</u>

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SL.NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
5	MEMBERS OF PARENT TEACHER ASSOCIATION	S <u>View</u>	

#### **RESULT CLASS X**

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	158	158	100	-
2	2024	158	158	100	-
3	2023	169	169	100	-

#### **RESULT CLASS XII**

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	69	69	100	-
2	2024	88	88	100	-
3	2023	75	75	100	-

### D. STAFF (TEACHING)

SL.NO.	INFORMATION	DETAILS	
1	PRINCIPAL	1	
	TOTAL NUMBER OF TEACHERS	102	
2	• PGT	9	
2	• TGT	23	
	• PRT	70	
3	TEACHER:SECTION RATIO	1.4:1	
4	DETAILS OF SPECIAL EDUCATOR	Ms. Pratima Sharma, M.A. (Psychology)	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER Ms. Pratima Sharma, M.A. (Psycholog		

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#### E. SCHOOL INFRASTRUCTURE

SL.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF SCHOOL (IN SQUARE METERS)	31616.066 sq. m.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQUARE METERS)	84 Classrooms, 51.48 sq.m.
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE METERS)	Total Labs - 11 Art Lab -1 - 52.535 sq.m. Art Lab -2 - 100.96 sq.m. ATL Lab - 104.8 sq.m. Chemistry Lab - 153.545 sq.m. Biology Lab - 154.262 sq.m. Physics Lab - 132.225 sq.m. ICT Lab -1 - 77.42 sq.m. ICT Lab -2 - 110.98 sq.m. ICT Lab-3 - 52.535 sq.m. Cooking Lab - 55.59 sq.m. Robotics Lab - 67.27 sq.m.
4	INTERNET FACILITY (YES/NO)	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/176GCpj 855RaTH4CPJNr6sdJHX-zz56TP/view