



# DELHI PUBLIC SCHOOL, PRAYAGRAJ

DEVRAKH NAINI PRAYAGRAJ- PIN: 211008

1. **Name of the School with address** : **DELHI PUBLIC SCHOOL, PRAYAGRAJ**  
(Strictly as per affiliation sanction letter or as permitted by the Board) with PIN code No. **Devrakh Naini Prayagraj. PIN: 211008**
  - (i) *E-Mail* ..... : [dpsprayagraj@gmail.com](mailto:dpsprayagraj@gmail.com).
  - (ii) *Phone No.* : **07309037049**
  - (iii) *Fax No.* :
  
2. **Year of establishment of School** : **2006**
  
3. **Whether NOC from State/UT or recommendation of Embassy of India obtained?** : **YES**
  - (i) *NOC No.* : **5107/15-7-06-16(117)/2006**
  - (ii) *NOC Issuing Date* : **28th November, 2006.**
  
4. **Is the School is recognized, if yes by which Authority.** : **YES; CBSE New- Delhi.**
  
5. **Status of affiliation:**
  - Permanent/Regular/Provisional : **Provisional Affiliation**
  - (i) *Affiliation No.* : **2130878**
  - (ii) *Affiliation with the Board since* : **2007**
  - (iii) *Extension of affiliation upto* : **31<sup>ST</sup> March, 2027.**
  
6. **Name of Trust/Society/Company** : **Asha Educational and Cultural Society**  
Registered under section 25 of the Company Act, 1956. : **Society Regd. Act-XXI of 1860.**  
Period upto which Registration of Trust / Society is valid.
  
7. **List of members of School Managing Committee:** : **Attached at MPD – C3**
  
8. **Name of the Manager/President/ Chairman/ Correspondent** : **Mr. Vishal Singh**  
**Pro Vice Chairman, DPS Prayagraj**  
**Indus Valley Public School**  
**Plot No. 1, Sector-62**  
**Noida UP – 201301.**

### 9. Area of the School campus

(i)	In Acres	:	<b>10.42</b>
(ii)	In Sq. mtrs.	:	<b>42168.24 sq. mtrs.</b>
(iii)	Built up area (sq. mtrs.)	:	<b>7904 Sq. mtrs.</b>
(iv)	Area of playground in sq. mtrs.	:	<b>17492.45 sq. mtrs.</b>
<b>(v)</b>	<b>Other facilities</b>		
	(i) Swimming pool	:	<b>NA</b>
	(ii) Indoor games	:	<b>YES</b>
	(iii) Dance Rooms	:	<b>YES</b>
	(iv) Gymnasium	:	<b>NA</b>
	(v) Music Rooms	:	<b>YES</b>
	(vi) Hostels	:	<b>NA</b>
	(vii) Health and Medical Check up	:	<b>YES</b>

### 10. Details of fee ( Monthly Total Fee)

(i)	Pre-Nursery	:	<b>Rs. 8100 p.m.</b>
(ii)	Nursery	:	<b>Rs. 8100 p.m.</b>
(iii)	I to V	:	<b>Rs. 8100 p.m.</b>
(iv)	VI to VIII	:	<b>Rs. 8650 p.m.</b>
(v)	IX & X	:	<b>Rs. 8650 p.m.</b>
(vi)	XI & XII	:	<b>Rs. 10823 p.m</b>

### 11. Transport facility

(i)	Own Buses	:	<b>18+(14 Small Vehicle)</b>
(ii)	Buses hired on contract basis	:	<b>NA</b>
(iii)	Details of transport charges	:	<b>Rs. 2700 p.m.(approx)</b>

### 12. Number of Teaching staff .

DESIGNATION	TOTAL NO.
Principal	01
Vice-Principal	00
PGT	18
TGT	23
PRT	21
PRT(PET), TGT (PET), PGT (PET)	PRT (PET)-01 & PGT (PET)-01
Health wellness Teacher	01
Librarian	01
Others	11

**13. Details of Salary being paid by the School to teaching staff / non-teaching staff .**

<b>DESIGNATION</b>	<b>TOTAL EMOLUMENTS</b>
<b>Principal</b>	<b>37000-67000</b>
<b>Vice-Principal</b>	<b>15600-39100</b>
<b>PGT</b>	<b>9300-34800</b>
<b>TGT</b>	<b>9300-34800</b>
<b>PRT</b>	<b>9300-34800</b>
<b>PTI</b>	<b>9300-34800</b>
<b>Counselor</b>	<b>5200-20200</b>
<b>Librarian</b>	<b>9300-34800</b>
<b>Others</b>	<b>5200-20200</b>

**14. Mode of Payment of Salary**

- (i) Name of the Bank through which salary is drawing : ICICI Bank  
(ii) Through single cheque transfer advice : Transfer advice  
(iii) Individual Cheque : –  
(iv) Cash : –

**15. Library facilities**

- (i) Size of Library in sq. feet : 628.68 sq. feet  
(ii) No. of Periodicals : 08  
(iii) No. of Dailies : 05  
(iv) No. of reference books class- wise : 3200  
(v) No. of Magazines : 17  
(vi) Others : 9570

**16. Name of the grievance /redressal officer** : **Dr. Sujata Singh**

**17. Member of Sexual Harassment Committee** : **Ms. Sapna Srivastava  
Mr. Deepesh Sachan  
Ms. Amrita Pandey**

**18. Class wise enrolment of school for the current session** : **ANNEXURE-02**

**19. Academic session period** : **1<sup>st</sup> April to 30<sup>TH</sup> March**

**20. Vacation period** : **20<sup>th</sup> May to 30<sup>th</sup> June**

**21. Admission period** : **November to July**