

**Delhi Public School**  
**Kamptee Road, Nagpur**  
**Presents**  
**Babies Night Out 'JUNGLE TRAIL'**



*'The forest wakes with every step you take'*

Dear Parent

You will be happy to know that the school is organizing an adventure and fun-filled one night stay '**JUNGLE TRAIL**' in the school premises for the students of Grade **Nursery & Preparatory** on **28th February, 2026 (Saturday)**.

This is to inculcate the habit of self-dependence, comradeship, adjustment in different atmosphere and to enjoy the beauty of school at night. The students will participate in various exciting activities. They will be served delicious evening snacks, dinner and breakfast. They will also enjoy hornbill bonfire dance.

Schedule for the Event:

<b>1) Reporting time to school – <u>4:30 p.m.</u></b> (Students to be dropped by parent/guardian to the school.)	<b>6) Students will retire for the day -9:30 p.m.</b>
<b>2) Briefing and Group Distribution - 5.00 p.m</b>	<b>7) Wake Up Call – 5.30 a.m.</b>
<b>3) Evening Snacks - 5.30 p.m.</b>	<b>8) Energizing activities- 6.30 am to 7.30 a.m.</b>
<b>4) Fun filled activities- 6.00 pm to 8.00 p.m.</b>	<b>9) Breakfast - 8am.</b>
<b>5) Dinner - 8.30 pm.</b>	<b>10) Distribution of Gifts - 8.30 a.m.</b>
	<b>11) Dispersal Time - <u>9.30 a.m.</u></b>

**Parents to collect their ward from school on 01st March, 2026 (Sunday) at 9.30 a.m.**

**Note:** In case your child is under any medication kindly arrange to hand over the medicine and a copy of the prescription in a labelled envelope to the Class teacher when you drop your child.

- Students should carry their night suits and an extra pair of clothes (including undergarments) along with towel and tooth brush in their **SCHOOL BAG** only.
- Bedding will be provided by the school.

Interested parents should send **Rs 1900/-** by **14th February, 2026 (Saturday)** in a well-labelled and sealed envelope along with the consent form.

  
**Principal**

## **'JUNGLE TRAIL' (28th February, 2026)**

**Submission of undertaking is compulsory on both counts on or before by 14th February, 2026.**

- We are **interested** to send our ward for 'JUNGLE TRAIL'.
- We are **not interested** to send our ward for 'JUNGLE TRAIL'.

### **CONSENT FORM**

I, parent of Mst/Ms. .... of class ..... sec ....., hereby give my consent that I have no objection in sending my ward for the 'JUNGLE TRAIL' to be held in the school on **28th February, 2026. (Saturday)**.

1. He/She shall be following the instructions of the teacher incharge.
2. I shall not hold the school responsible for any unforeseen incident.
3. I hereby authorise the teacher incharge to take necessary action regarding first aid or medical treatment of my ward in case of emergency.

**Parent's Signature**

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