



**NABL Recognized**  
**Sub Divisional Level Water Quality Testing and Monitoring Laboratory**  
**Uttarakhand Jal Sansthan, Vikasnagar**  
**Government Drinking Water Testing Laboratory**  
Ph (O): 01360-250345, E-mail: jalkallab@gmail.com

Test Report ID: 170/UJS/SDLWQTML/2026-27

Dated: 19/08/2026

**WATER QUALITY TEST REPORT**

|                                                                      |                                 |                    |                                                                           |
|----------------------------------------------------------------------|---------------------------------|--------------------|---------------------------------------------------------------------------|
| Name and Address of Organization/<br>Customer                        | Delhi Public School, Vikasnagar |                    |                                                                           |
| Product Description (Surface Water/<br>Ground Water/ Drinking Water) | Ground<br>Water                 | Sample Description | One Water Sample collected from<br><b>Delhi Public School, Vikasnagar</b> |
| Reference Sample Identification:                                     | SDLWQTML/UJS/2026-27-170        |                    | Date of Start of Analysis: 18/08/2026                                     |
|                                                                      |                                 |                    | Date of End of Analysis: 19/08/2026                                       |
| Date and Time of Sample Received: 18/08/26 & 01:00 PM                | Sample Collected by:            |                    | Manoj Rawat                                                               |

| SN  | Water Quality Parameters Under<br>Chemical Scope | Results   | Desirable<br>Limit<br>(BIS) | Permissible<br>Limit (BIS)<br>in the<br>Absence of<br>alternative source | Std. Test Method                 |
|-----|--------------------------------------------------|-----------|-----------------------------|--------------------------------------------------------------------------|----------------------------------|
| 1.  | pH                                               | 5.74      | 6.5 to 8.5                  | No Relaxation                                                            | IS 3025 Pt-11, 2022              |
| 2.  | Total Dissolved Solids (TDS), mg/L               | 77        | 500                         | 2000                                                                     | IS 3025 Pt-16-2023               |
| 3.  | Turbidity, NTU                                   | 8.5       | 1                           | 5                                                                        | IS 3025 Pt-10-2023               |
| 4.  | Total Alkalinity (as CaCO <sub>3</sub> ), mg/L   | 54        | 200                         | 600                                                                      | IS 3025 Pt-23: 2023              |
| 5.  | Total Hardness (as CaCO <sub>3</sub> ), mg/L     | 56        | 200                         | 600                                                                      | IS 3025 Pt-21: 2009<br>Ra, 2019  |
| 6.  | Chloride, mg/l                                   | 6.5       | 250                         | 1000                                                                     | IS 3025 Pt-32 : 2025             |
| 7.  | Calcium (as Ca), mg/L                            | 12.8      | 75                          | 200                                                                      | IS 3025 Pt-40 : 2023             |
| 8.  | Magnesium (as Mg), mg/L                          | 5.83      | 30                          | 100                                                                      | APHA 23rd Ed.-3500-Mg B:<br>2023 |
| 9.  | Colour, Hazen                                    | 01        | 5                           | 15                                                                       | IS 3025 Pt-04 : 2021             |
| 10. | Odour                                            | Agreeable | Agreeable                   | Agreeable                                                                | IS 3025 Pt-05 : 2022             |
| 11. | Taste                                            | Agreeable | Agreeable                   | Agreeable                                                                | IS 3025 Pt-08 : 2012             |

(Er. J.S. Chauhan)  
**Quality Manager**  
**SDWQTM, LAE**  
**Uttarakhand Jal Sansthan**  
**Vikasnagar**

End of Report

1. The results listed refer only to tested sample and applicable parameters.
2. This certificate is not to be reproduced wholly or in parts promotional publicity or legal purpose without permission of authority of testing laboratory.
3. The samples will be destroyed after fifteen days from the date of issue of test certificate, unless otherwise agreed with customer.

## Annexure C



### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. S.D.H/W.S/VN/1454/2026

Dated: 07-09-2026

It is certified that an inspection team headed by Dr. Partab Singh (C.M.S.)

(Name of Officers with designation) from S.D.H. Vikas Nagar PHED

inspected the Delhi Public School, Vikas Nagar

(Name & Address of the school) on 18-08-2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. W.T.L. UK, Jalsanasthan Vikas Nagar dated 19-08-2026

of ID 17.0/U.T.S./SDLW&TML/2026-2027 (PHED Lab) certified that

the Delhi Public School, Vikas Nagar (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 31-08-2027

Signature with Seal:

Name Dr. Partab Singh

Designation मुख्य चिकित्सा अधीक्षक

Name & Address of the Office / Department उप जिला चिकित्सालय

विकासनगर

To Principal  
Delhi Public School, Vikas Nagar  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Sub Divisional Level Water Quality Testing and Monitoring Laboratory  
Uttarakhand Jal Sansthan, Vikasnagar.  
Ph (O): 9258186962, E-mail: jalkallab@gmail.com

Report ID: 170/UJS/SDLWQTML/2026-27

Dated: 19/08/2026

**WATER QUALITY TEST REPORT**

| Name and Address of Organization/<br>Customer                        |                                                  | Delhi Public School, Vikasnagar |                             |                                                                          |                         |
|----------------------------------------------------------------------|--------------------------------------------------|---------------------------------|-----------------------------|--------------------------------------------------------------------------|-------------------------|
| Product Description (Surface Water/<br>Ground Water/ Drinking Water) |                                                  | Ground Water                    | Sample Description          | One Water Sample Collected From<br>Delhi Public School, Vikasnagar       |                         |
| Reference Sample Identification:                                     |                                                  | SDLWQTML/UJS/2026-27-170        |                             | Date of Start of Analysis: 18/08/2026                                    |                         |
|                                                                      |                                                  |                                 |                             | Date of End of Analysis: 19/08/2026                                      |                         |
| Date and Time of Sample Received: 18/08/26& 01:00 PM                 |                                                  |                                 | Sample Collected by:        | Manoj Rawat                                                              |                         |
| SN                                                                   | Water Quality Parameters Under<br>Chemical Scope | Results                         | Desirable<br>Limit<br>(BIS) | Permissible<br>Limit (BIS)<br>in the<br>Absence of<br>alternative source | Std. Test Method        |
| 1                                                                    | Total Coliform/100ml                             | Absent                          | Absent                      | Absent                                                                   | IS 15185:2016 Reff 2021 |
| 2                                                                    | E.Coli/100ml                                     | Absent                          | Absent                      | Absent                                                                   | IS 15185:2016 Reff 2021 |
| 3                                                                    | Residual Free Chlorine,mg/L                      | 0.0                             | 0.2                         | 1.0                                                                      | IS 3025Pt-26:1986       |

(Er.J.S.Chauhan)  
Quality Manager  
SDLWQTML LAB  
Uttarakhand Jal Sansthan  
Vikasnagar

-End of Report-

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