



## **ACADEMIC PLANNER 2026 - 2027**

### **LAKSHMIPAT SINGHANIA ACADEMY**

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**Affiliated to:**

**CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI**

School Code – 15655

Affiliation Number – 2430057

Received the Platinum Award at the International Cyber Fair (2025)

Ranked No.9 in India and No. 1 in West Bengal & Kolkata  
in the Day Co-Educational School Category  
by Education World (2025)

Declared “School of the Year” at the Telegraph School Awards (2025)

# LAKSHMIPAT SINGHANIA ACADEMY

## FEATURES

2026-2027

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## **THE CONSTITUTION OF INDIA**

### **PREAMBLE**

WE, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens :

JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief, faith and worship;  
EQUALITY of status and of opportunity; and to promote  
among them all

FRATERNITY assuring the dignity of the individual and  
the unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty-sixth  
day of November, 1949, do HEREBY ADOPT, ENACT  
AND GIVE TO OURSELVES THIS CONSTITUTION.

### **VISION OF THE ACADEMY**

आशिष्ठ बलिष्ठ द्ररिष्ठ मेधावी भव ।

Cultivate discipline, physical strength, determination and intellect,  
fostering intelligent and well-rounded individuals.

### **MISSION OF THE ACADEMY**

We strive for an integrated personality development and academic excellence of  
students through an ever- evolving curriculum embedded with technology.

# LAKSHMIPAT SINGHANIA ACADEMY

## CALENDAR 2026-2027

| APRIL 2026 |   |    |    |    |    |
|------------|---|----|----|----|----|
| Wk. No.    | 1 | 2  | 3  | 4  | 5  |
| M          |   | 6  | 13 | 20 | 27 |
| T          |   | 7  | 14 | 21 | 28 |
| W          | 1 | 8  | 15 | 22 | 29 |
| T          | 2 | 9  | 16 | 23 | 30 |
| F          | 3 | 10 | 17 | 24 |    |
| S          | 4 | 11 | 18 | 25 |    |
| S          | 5 | 12 | 19 | 26 |    |

| MAY 2026 |   |    |    |    |    |
|----------|---|----|----|----|----|
| Wk. No.  | 5 | 6  | 7  |    |    |
| M        |   | 4  | 11 | 18 | 25 |
| T        |   | 5  | 12 | 19 | 26 |
| W        |   | 6  | 13 | 20 | 27 |
| T        |   | 7  | 14 | 21 | 28 |
| F        | 1 | 8  | 15 | 22 | 29 |
| S        | 2 | 9  | 16 | 23 | 30 |
| S        | 3 | 10 | 17 | 24 | 31 |

| JUNE 2026 |   |    |    |    |    |
|-----------|---|----|----|----|----|
| Wk. No.   |   |    | 8  | 9  | 10 |
| M         | 1 | 8  | 15 | 22 | 29 |
| T         | 2 | 9  | 16 | 23 | 30 |
| W         | 3 | 10 | 17 | 24 |    |
| T         | 4 | 11 | 18 | 25 |    |
| F         | 5 | 12 | 19 | 26 |    |
| S         | 6 | 13 | 20 | 27 |    |
| S         | 7 | 14 | 21 | 28 |    |

| JULY 2026 |    |    |    |    |    |
|-----------|----|----|----|----|----|
| Wk. No.   | 10 | 11 | 12 | 13 | 14 |
| M         |    | 6  | 13 | 20 | 27 |
| T         |    | 7  | 14 | 21 | 28 |
| W         | 1  | 8  | 15 | 22 | 29 |
| T         | 2  | 9  | 16 | 23 | 30 |
| F         | 3  | 10 | 17 | 24 | 31 |
| S         | 4  | 11 | 18 | 25 |    |
| S         | 5  | 12 | 19 | 26 |    |

| AUGUST 2026 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Wk.<br>No.  | 14 | 15 | 16 | 17 | 18 | 19 |
| M           |    | 3  | 10 | 17 | 24 | 31 |
| T           |    | 4  | 11 | 18 | 25 |    |
| W           |    | 5  | 12 | 19 | 26 |    |
| T           |    | 6  | 13 | 20 | 27 |    |
| F           |    | 7  | 14 | 21 | 28 |    |
| S           | 1  | 8  | 15 | 22 | 29 |    |
| S           | 2  | 9  | 16 | 23 | 30 |    |

| SEPTEMBER 2026 |    |    |    |    |    |
|----------------|----|----|----|----|----|
| Wk. No.        | 19 | 20 | 21 | 22 | 23 |
| M              |    | 7  | 14 | 21 | 28 |
| T              | 1  | 8  | 15 | 22 | 29 |
| W              | 2  | 9  | 16 | 23 | 30 |
| T              | 3  | 10 | 17 | 24 |    |
| F              | 4  | 11 | 18 | 25 |    |
| S              | 5  | 12 | 19 | 26 |    |
| S              | 6  | 13 | 20 | 27 |    |

| OCTOBER 2026 |    |    |    |    |    |
|--------------|----|----|----|----|----|
| Wk. No.      | 23 | 24 | 25 |    | 26 |
| M            |    | 5  | 12 | 19 | 26 |
| T            |    | 6  | 13 | 20 | 27 |
| W            |    | 7  | 14 | 21 | 28 |
| T            | 1  | 8  | 15 | 22 | 29 |
| F            | 2  | 9  | 16 | 23 | 30 |
| S            | 3  | 10 | 17 | 24 | 31 |
| S            | 4  | 11 | 18 | 25 |    |

| NOVEMBER 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Wk.<br>No.    | 26 | 27 | 28 | 29 | 30 | 31 |
| M             |    | 2  | 9  | 16 | 23 | 30 |
| T             |    | 3  | 10 | 17 | 24 |    |
| W             |    | 4  | 11 | 18 | 25 |    |
| T             |    | 5  | 12 | 19 | 26 |    |
| F             |    | 6  | 13 | 20 | 27 |    |
| S             |    | 7  | 14 | 21 | 28 |    |
| S             | 1  | 8  | 15 | 22 | 29 |    |

| DECEMBER 2026 |    |    |    |    |    |
|---------------|----|----|----|----|----|
| Wk. No.       | 31 | 32 | 33 | 34 |    |
| M             |    | 7  | 14 | 21 | 28 |
| T             | 1  | 8  | 15 | 22 | 29 |
| W             | 2  | 9  | 16 | 23 | 30 |
| T             | 3  | 10 | 17 | 24 | 31 |
| F             | 4  | 11 | 18 | 25 |    |
| S             | 5  | 12 | 19 | 26 |    |
| S             | 6  | 13 | 20 | 27 |    |

| JANUARY 2027 |    |    |    |    |    |
|--------------|----|----|----|----|----|
| Wk. No.      | 35 | 36 | 37 | 38 | 39 |
| M            |    | 4  | 11 | 18 | 25 |
| T            |    | 5  | 12 | 19 | 26 |
| W            |    | 6  | 13 | 20 | 27 |
| T            |    | 7  | 14 | 21 | 28 |
| F            | 1  | 8  | 15 | 22 | 29 |
| S            | 2  | 9  | 16 | 23 | 30 |
| S            | 3  | 10 | 17 | 24 | 31 |

| FEBRUARY 2027 |    |    |    |    |  |
|---------------|----|----|----|----|--|
| Wk. No.       | 40 | 41 | 42 | 43 |  |
| M             | 1  | 8  | 15 | 22 |  |
| T             | 2  | 9  | 16 | 23 |  |
| W             | 3  | 10 | 17 | 24 |  |
| T             | 4  | 11 | 18 | 25 |  |
| F             | 5  | 12 | 19 | 26 |  |
| S             | 6  | 13 | 20 | 27 |  |
| S             | 7  | 14 | 21 | 28 |  |

| MARCH 2027 |    |    |    |    |    |
|------------|----|----|----|----|----|
| Wk. No.    | 44 | 45 | 46 | 47 | 48 |
| M          | 1  | 8  | 15 | 22 | 29 |
| T          | 2  | 9  | 16 | 23 | 30 |
| W          | 3  | 10 | 17 | 24 | 31 |
| T          | 4  | 11 | 18 | 25 |    |
| F          | 5  | 12 | 19 | 26 |    |
| S          | 6  | 13 | 20 | 27 |    |
| S          | 7  | 14 | 21 | 28 |    |

## LIST OF HOLIDAYS 2026-2027

| Holiday                             | Date                       | Day                     |
|-------------------------------------|----------------------------|-------------------------|
| Good Friday                         | 03.04.2026                 | Friday                  |
| Ambedkar Jayanti                    | 14.04.2026                 | Tuesday                 |
| Bengali New Year                    | 15.04.2026                 | Wednesday               |
| May Day                             | 01.05.2026                 | Friday                  |
| Summer Break                        | 16.05.2026 -<br>14.06.2026 | Saturday -<br>Sunday    |
| Muharram                            | 26.06.2026                 | Friday                  |
| Independence Day                    | 15.08.2026                 | Saturday                |
| Milad-un-Nabi                       | 26.08.2026                 | Wednesday               |
| Raksha Bandhan                      | 28.08.2026                 | Friday                  |
| Janmasthan                          | 04.09.2026                 | Friday                  |
| Gandhi Jayanti                      | 02.10.2026                 | Friday                  |
| Mahalaya                            | 10.10.2026                 | Saturday                |
| Puja Break                          | 16.10.2026 -<br>25.10.2026 | Friday -<br>Sunday      |
| Diwali Break                        | 07.11.2026 -<br>11.11.2026 | Saturday -<br>Wednesday |
| Guru Nanak Jayanti                  | 24.11.2026                 | Tuesday                 |
| Winter Break                        | 25.12.2026 -<br>01.01.2027 | Friday-<br>Friday       |
| Swami Vivekananda Jayanti           | 12.01.2027                 | Tuesday                 |
| Netaji Subhash Chandra Bose Jayanti | 23.01.2027                 | Saturday                |
| Republic Day                        | 26.01.2027                 | Tuesday                 |
| Vasant Panchami                     | 11.02.2027                 | Thursday                |
| MahaShivratri                       | 06.03.2027                 | Saturday                |
| Id-ul-Fitr                          | 10.03.2027                 | Wednesday               |
| Doljatra/ Holi                      | 22.03.2027                 | Monday                  |
| Good Friday                         | 26.03.2027                 | Friday                  |

Joining date of Class XI-05.04.2027

\*NOTE: Subject to change

\*New session begins from 01.04.2027

## IMPORTANT INFORMATION

Lakshmipat Singhanian Academy, where development of attitude is as important as development of aptitude!

For three decades the Lakshmipat Singhanian Education Foundation has been making a committed effort towards disseminating wholesome education that not only aims at academic excellence but also helps develop a **knowledgeable and socially concerned generation of young Indians equipped with modern technology.**

By successfully establishing and running prestigious schools in different parts of the country, Lakshmipat Singhanian Education Foundation has over the years provided thousands of students a high quality child-centric education designed to encourage initiative, responsibility and decision making from a very young age.

The Foundation is a philanthropic body of the multi-faceted JK Group and mirrors its undiluted social commitment. Through a wide panorama of activities, the **JK** Group has been closely associated with the life of the people of Kolkata and West Bengal over the last six decades. The relationship finds renewed bonding with the Foundation's setting up of the **Lakshmipat Singhanian Academy**, a temple of modern education in the city of Kolkata.

Lakshmipat Singhanian Academy opened the portals to high quality education on 3rd June, 1996. Classes range from **Montessori to Class XII.**

The **co-educational** day school is affiliated to Central Board of Secondary Education (Delhi). The school offers integrated Science, Commerce, Humanities and Vocational subjects blended well in the curriculum to students at the Senior Secondary Level (Classes XI & XII).

## **SCHEDULE :**

### **School Timings**

**A. Academic Term** : April to March

**B. School hours**

**Monday to Friday**

Montessori A : 8:00 am to 11:00 am

Montessori B : 10:00 am to 1:00 pm

Preschool I : 8:30 am to 12:45 pm

Preschool II to Class II : 8:00 am to 12:45 pm

Class III to X : 7:45 am to 2:40 pm

Class XI & XII : 7:45 am to 2:00 pm

**C. Office Hours**

Monday -Friday : 9:00 am to 3:00 pm

Saturday : 9:00 am to 12:00 noon  
(2nd and 4th Saturdays of a month are non-working)

**D. Visiting Hours (Monday to Friday)**

Teachers

(Montessori to Class-II) : 1:00 pm to 1:40 pm

Teachers

(Class III to XII) : 3:00 pm to 3:30 pm

Principal / Headmistress

/ Coordinators : 3:00 pm to 4:00 pm

Director - by prior Appointment only, unless there is an emergency

### **SCHOOL FEES**

1) School Fees for the year is collected in four instalments as follows :

For April - May - June : On or by 10th day of April

(or as notified separately)

For July - Aug - Sept : On or by 10th day of July

For Oct - Nov - Dec : On or by 10th day of Oct

For Jan - Feb - Mar : On or by 10th day of Jan

- 2) Admission is granted on the specific condition that the guardian undertakes to pay all applicable fees and charges, as existing or revised, by stipulated dates. Fine will be imposed for payment beyond the last date stipulated. No separate reminder for timely payment shall be issued by the school.
- 3) Fees have to be paid ONLY BY ONLINE MODE, through the school ERP - [www.lsacampuscare.in](http://www.lsacampuscare.in) accessing by User ID and Password of individual parents. Fee bills for all the four Quarters of the year shall be available on the ERP denoted with respective due dates, indicating the steps to be followed for payment. A detailed guideline is also available on the school website ([www.lsakolkata.com](http://www.lsakolkata.com)) under Notice Board section.

No payment link or payment reminding message regarding fee for individual quarter shall be generated by the school.

- 4) In case of serious, temporary difficulties in making online payment within stipulated time, Fees can by exception be deposited only at the School Office for an individual student by crossed A/c Payee DD for 1st Quarter and by DD / Cheque (excepting post-dated / outstation / non-CTS Cheques or cheque bearing any alteration) for any other Quarter. DD/Cheque should be drawn in favour of "LAKSHMIPAT SINGHANIA ACADEMY". **On the reverse of the instrument, the guardian must mention Admission No., Name, Class & Section of the pupil.** Appropriate Deposit slip shall be provided at the School counter.

It may be noted that school fees cannot be paid in cash at any receiving point.

- 5) Fee structure appearing in the school website relate to the particular session as existing and fees are subject to upward revision from time to time.
- 6) **Items of fees payable yearly are payable at the beginning of the session and no part of it is refundable even if the pupil leaves before the end of the session.**
- 7) **Before a student is withdrawn from the school at any time prior to completion of Class XII, a written notice of**

**withdrawal, signed by both the parents**, must be given three calendar months in advance or else, fee in lieu thereof must be paid. In case not so paid, security deposit in respect of the student shall get appropriated to the extent possible.

- 8) **Fine for late payment** : If fee for a Quarter is not paid by the 10th\*\* day of the first month of the Quarter, late payment charge would be levied as per the following schedule :

- a) From 11th\*\* to 20th\*\* of the month - Rs. 500/-
- b) From 21st\*\* of the month to 10th\*\* of the next month - Rs.1000/-
- c) From 11th of that next month i.e. of the 2nd month of the Quarter, to the end of that month - Rs. 2000/-

\*\* However if the 10th/20th or 30th / 31st / 28th / 29th is a holiday, payment can be made on the following working day in case of offline payment. Further, separate Circular may be issued from time to time for any particular Quarter.

- 9A) The School shall not be able to bear with Fees falling in arrear for 50 / 52 days (10 days + 20/21 days +20/21 days as mentioned above) in respect of any student and **his / her name will be liable to be struck off the rolls without any prior intimation**. Re - admission in such cases may be granted only at the discretion and with the permission of the school authorities. **Apart from clearing of all dues in arrear, a Re-admission fee of Rs. 5000/- will be required to be paid.**

- 9B) Unless all dues are cleared in respect of a student, his / her Report Card shall not be issued. Further, such a student shall not be allowed to attend classes and also not be allowed to appear for any Internal School and Board Examinations. Transfer Certificate of these candidates will be withheld.

- 9C) While payment by cheque is not encouraged, in case a cheque / an instrument is returned unpaid by the Bank for any reason whatsoever :

- (a) Payment in lieu thereof will have to be made in accordance with the applicable schedule of late fine and re-admission fee, depending on the date the school office receives the replacement payment. It shall be the endeavour of the school to intimate the guardian at the earliest after an incident of

cheque dishonour or return comes to its knowledge from the Bank. **However, the school shall not own any responsibility at all for any delay in such intimation or for any matter in connection with the dishonour / return of the cheque. Nor shall the School be responsible for any apparent defect in the cheque / instrument existing at the time of receiving the same.**

- (b) In addition, for each dishonoured or returned cheque, an amount of Rs. 500/- will be levied apart from possible permanent withdrawal of cheque facility.
- 10) A Parent may be required to produce fee payment records whenever required by the school.
- 11) Rules and regulations are subject to change from time to time as may be deemed necessary by the school authority. Separate circulars may be issued to suit particular occasions.

## 12) **SCHOOL ERP**

Various academic, administrative and financial information regarding the School and each of its Students, as also Circulars and other communications, are provided in the Parent portal ***Isacampuscare.in***

For access to this essential School ERP module, User ID and Password are assigned upon every new Admission and shared with the respective Parents through the concerned Home Room Teacher (HRT). Parents are advised to change their Password immediately after receiving the same and to take due care in this regard all along. Thereafter, **a Parent may in case of need reset the Password maximum twice in every academic Session, by using the “Forgot Password” option without intervention of the School.**

If for any reason a Parent has to reset Password more than the said twice in a particular academic session, Application therefor has to be submitted to the School Office on each such occasion in prescribed Form (available on the School website [www.Isakolkata.com](http://www.Isakolkata.com)) along with a Processing Fee of only Rupees Two Hundred in Cash.

**Note:** For any correspondence with the school, Name, Class, Section and Admission No. of the student must be quoted.

## **GENERAL RULES AND CODE OF CONDUCT : DISCIPLINE**

1. Students must adhere to the school's grooming and uniform standards at all times. Boys must maintain short, neatly combed hair and remain clean-shaven. Hair coloring, eccentric haircuts (such as step-cuts, mohawks, or undercuts), or facial hair are strictly prohibited. Sikh boys must wear a blue 'Patka' with their uniform. Girls must plait their hair if it is shoulder-length or longer, using black bands only. Application of mehndi, nail polish, and wearing of jewellery (except plain small ear studs for girls) is forbidden. Prior permission to be taken for wearing any other accessories, even if for religious purposes. Girls of Classes III-V must wear knee-length skirts, and uniform length will be checked regularly by home room teachers.
2. Students who fail to wear the prescribed school uniform will not be permitted entry into the school. Students must wear their Identity Card at all times within the premises. Any student found without the Academic Planner during school hours will be subject to disciplinary action, as deem fit.
3. Students must carry and maintain their textbooks, notebooks, and other school materials daily. Failure to bring necessary materials more than three times in a term will result in disciplinary action.
4. When representing the school externally, students must wear the full school uniform (including tie and blazer when applicable) and maintain a neat appearance. Any student attending competitions without prior approval from the authority will face immediate suspension from future events.
5. Students found in school uniform at public places (malls, theaters) during school hours without authorization will face immediate disciplinary action, including potential suspension.
6. Absence from classes or school events without prior written permission from the home room teacher and Head of Section will be treated as truancy. Repeated offences may lead to suspension.

7. Students are not permitted to bring excessive money, or any expensive article or electronic gadgets to school. If found, it will be confiscated and may be returned at the end of the academic session subject to the discretion of the authority. The school is not responsible for the exchange, loss or theft of personal belongings. It is advisable for students not to bring valuables to school.
8. Students of Classes XI -XII may bring mobile phones to school, provided they deposit them with their HRT upon arrival. **Any student found using a phone during school hours without authorization will face confiscation and disciplinary action. Taking photographs of any area of the school without prior written permission is strictly prohibited.**
9. **Defacement or damage to school property, including walls, furniture, or digital equipment, will result in immediate fines.** The responsible student's parents will be notified, and full repair/replacement costs will be levied. Repeated offences will lead to suspension.
10. All library books must be returned prior to examinations. Fines will be imposed for overdue or damaged books. Students will not receive their report cards until all books are returned.
11. **Late arrivals are strictly monitored, and parent's initials are mandatory against the note for late coming. The protocols being followed are -**
  - After three late arrivals, parents will receive formal notice in the Academic Planner.
  - A fourth instance will lead to a student being marked absent and the parents will be informed.
  - At the fifth instance, the student will be made to sit in the library, will be marked absent and the parents will be informed.
  - In case a student is late for the sixth time, the student will be sent back home.
  - For chronic late arrivals, a mail is sent to the parents from the school office every month.

12. Students must show respect towards teachers, school authorities, peers, and ancillary staff. Any form of disrespect (verbal or non-verbal) will result in written warnings and parental involvement.
13. Bullying (physical, verbal, emotional, or cyber) is strictly prohibited. **Offenders will face immediate suspension, and further incidents may lead to expulsion.**
14. Violation of school rules or involvement in behavior deemed inappropriate will result in written warnings. A second violation will lead to suspension. A third violation will result in the student being referred to the Disciplinary Committee and action taken as the committee deems fit to be abided by the student / parent.
15. Disciplinary grades will be reflected in each term's report card. Three consecutive low grades in discipline will affect the student's eligibility for participation in co-curricular events and trips.
16. Carpool Conduct Rules:
  - i. Students should behave properly in the carpool. They must not bully their peers/ juniors/ new entrants.
  - ii. They must refrain from using inappropriate language.
  - iii. While eating food, students should not litter the vehicle or the area where the vehicle is parked before boarding it.
17. No student shall indulge in any of the following practices, namely :
  - i. disfiguring or otherwise damaging any school property
  - ii. smoking
  - iii. any form of gambling
  - iv. use of drugs or intoxicants except on prescription by a registered medical practitioner
  - v. rowdiness, rude and unbecoming behaviour, using inappropriate language.
  - vi. use of violence in any form

- vii. casteism, communalism or practice of gender bias and untouchability
- viii. any form of ragging and/or causing embarrassment or harassment to any of the pupils of the School
- ix. any kind of fraudulent or other malpractice
- x. any other practice considered not acceptable by the School authorities
- xi. any kind of trading inside the school premises
- xii. chatting in the washroom during class hours.
- xiii. Any attempt to undermine the scantity of the School Assembly.
- xiv. Consistent deterioration in academic process not associated with medical or psychological causes.
- xv. Tampering with marks, project work and examination answer scripts.
- xvi. Forging parent's signature.
- xvii. missing a class / classes without the permission of HRT or authority.
- xviii. Having a permanent or temporary tatoos or colouring the hair.
- xix. Any conduct subversive of good discipline.

**Violation of the above code of conduct by the pupil will lead to warnings, and if not corrected then suspension and finally expulsion if such violations become habitual.**

- 18. Sports equipment will be provided by the school as and when required. Students are advised not to carry the same, unless asked for.

### **NOTE TO PARENTS :**

- 1) **Parents are advised to visit the school website [www.lsakolkata.com](http://www.lsakolkata.com) and school ERP [Isacampuscare.in](http://Isacampuscare.in) regularly for information updates regarding all school matters.**
- 2) **Parents/ Guardians are required to notify the school authorities in writing regarding any change in address, telephone numbers or email id.**

- 3) All newly admitted students should submit the Transfer Certificate and Migration Certificate (if applicable) to the school within one month of joining.
- 4) A letter stating the reasons must be sent if the student comes to school in irregular uniform.
- 5) **It is suggested that students bring nutritious food for their tiffin. Ensure that your ward follows a healthy regime and get sufficient hours of sleep so that they stay physically fit and mentally alert.**
- 6) **The Academic Planner should be regularly checked** for any messages/ notes from teachers and for any circulars issued by the school.
- 7) Student's notebooks must be periodically checked in order to be aware of their performance and progress. **Signature of parents to be put where asked for by the teachers.**
- 8) Research based Open Book Projects are given to students of Montessori and above. **Attendance on the first and last day after and before each vacation is mandatory or the Open Book Project stands cancelled.** This is even applicable for students having desired attendance.
- 9) **No objection certificate (NOC) for availing leave** will be granted only during vacation for travelling to foreign destinations.
- 10) **No permission will be given to any student to leave school during class hours unless there is an emergency in the family.**
- 11) **Any item (including tiffin and water bottle) shall not be accepted from anyone during school hours for security reasons.**
- 12) Open House meetings are held at regular intervals in the school. Parents are advised to meet the concerned HRTs and subject teachers to discuss about their ward's progress. Request for an alternate date and time may be made to the HRT. On other days, meetings with teachers are possible by taking prior

appointments. Report Cards of students can only be viewed once parents have met the HRT.

- 13) **Non-payment of quarterly fees will result in the report cards as well as TR Sheets being locked on the CampusCare. Promotion to the next class will be denied if three or four quarters remain unpaid. Worksheets will not be sent or the answer scripts will not be shown if two quarters fee is not paid.**
- 14) **Acceptable Attire :** Parents / guardians are expected to dress in a manner that promotes respect, dignity, and appropriateness within the school setting. The following guidelines should be observed:
- a) **General Attire :** Parents/guardians must wear neat, clean, and modest clothing. Clothing should cover the torso, chest and legs appropriately.
- b) **Prohibited Clothing :**
- Clothing displaying offensive language, inappropriate images, or messages that promote violence, discrimination, or illegal activities.
  - Extremely short, tight, or revealing clothing that may be deemed inappropriate for a school setting.
  - Sleepwear, loungewear, or beachwear is not permitted on school premises during drop-off or pick-up times.
- c) **Footwear**
- Proper footwear is required at all times when on school premises.
  - Footwear such as flip-flops or house slippers is discouraged for safety reasons, especially in areas of heavy foot traffic.
- d) **Exceptions -**
- Parents/guardians with specific religious or cultural attire are exempt from certain provisions, provided their attire does not compromise the security or decorum of the school environment.
  - Medical conditions or disabilities that may affect adherence to these guidelines will be considered, provided appropriate documentation is submitted.

**e) No Display of Arms and Ammunitions** - For the safety and security of the entire school community, the following provisions apply:

- **No Weapons** : Parents/guardians must not carry any arms, ammunition, or any form of weaponry, concealed or otherwise, on school premises.
- **Firearms and Ammunition** : The possession or display of firearms, ammunition, knives, or any dangerous weapons is strictly prohibited on school grounds. This policy applies even if the parent/guardian holds a valid license for such weapons.
- **Violation Consequences**: Violation of this rule will result in immediate intervention from school security, and the matter will be referred to law enforcement authorities. In such cases, the school reserves the right to deny entry to any individual found in possession of prohibited items.

- 15) Parents are advised not to call the school / teachers on days when there is heavy rain, suspension of public transport or any other such issues. **The school will remain functional either online or offline and shall be notified.**
- 16) School shall decide the participation of students in annual events/ other activities, and parental co-operation is solicited.
- 17) Every pupil is expected to contribute from time to time towards school related activities / functions and social work as needed.
- 18) **The role of parents cannot be over-emphasized and it is only expected that they take a positive view of the all-round effort of the school and its teachers and other staff members for the benefit of one and all. Parents need to be rational in their responses and dealings, such that the congenial atmosphere and sanctity of the institution is maintained. Any constructive suggestion, or even complaint, from the parents shall be addressed by the school authorities with concern in ways deemed by it as appropriate. Complaint forms are available at the front office.**

- 19) **Parents must abstain from discussing school matters on whatsapp or other social media. Any derogatory remark against the school or the faculty will be dealt with severity. It may call for suspension or expulsion of the student from school.**
- 20) Students can take remedial help from teachers beyond school hours if they find it difficult to comprehend any topic.
- 21) a) Children with Special Needs (CWSN) shall be referred to the Special Educators only after the submission of Psychometric reports from Government Institution.  
b) A fresh document submission of CWSN students from Government hospital only (Class IX & XI), is a must in the beginning of the session before registering students for the Board Examination.
- 22) Parents are not allowed to park the cars while dropping and collecting the students from the school.
- 23) Students who are ailing should report to the infirmary for immediate care and attention. Such students will be sent back home thereafter as the health and well being of the students is our primary concern.

#### **LEAVE RULES :**

- 1) **A minimum of 85% attendance per term is mandatory.**
- 2) **Any leave availed but not sanctioned by the school authority may call for an action. The student may face brief suspension for the same, even if the student has mandatory 85% attendance.**
- 3) All messages regarding leave must be sent from the parents' official email ids.
- 4) The reason for absence up to two days must be intimated to the HRT through a note in the academic planner, unless it is an extended leave before or after vacation.
- 5) In case of absence for more than two days, for valid reason, an email should be sent to the school id addressed to the authority in the format provided on the school website. Anticipated time of absence should be mentioned in the mail.
- 6) In case of absence due to medical reasons, a copy of the medical certificate from a registered medical practitioner should be submitted along with the leave application. Certificates issued by family members or relatives will not be accepted.

- 7) Students afflicted with infectious diseases or exposed to such diseases in their homes must complete the quarantine period before rejoining school. When the student rejoins school, the medical certificate with the doctor's registration number stating the child to be free from infection and fit to resume classes, must be mailed to the school.
- 8) Students will not be allowed to leave early for doctor's appointment.
- 9) Ailing students should not be sent to school, even on days when there is an examination. **There is no provision for half day leave or retests.**
- 10) If a student has to leave school before the scheduled dispersal time due to some emergency, the student shall be marked absent for the day.
- 11) No leave will be granted for the first and last days of a term and / or extension of vacations.
- 12) **Leave for attending weddings or religious functions will not be granted and will call for action.**
- 13) A student's absence for more than twenty days from school without prior intimation may result in the student's name being removed from the rolls.
- 14) **Students leaving after the assessment will be marked absent and the assessment for the day stands cancelled.**

#### **LIBRARY RULES :**

- 1) All the students and parents of the School are library members and are entitled to issue books / reading material from the library.
- 2) The library is open to the parents on Mondays and Thursdays after school hours, from 3:00 pm to 4:00 pm.
- 3) Students can issue one story book (Fiction/Non Fiction) and one Reference Book at a time.
- 4) At the time of issue, students need to take care if the book is damaged and bring it to the notice of the librarian.
- 5) Students can procure a book for seven days only. It can be re-issued for further 7 days if the librarian permits. Books will not be issued beyond two weeks.
- 6) If a student fails to submit his /her library book on the due date,

Rs.5/- will be charged per day as library fine including Saturdays, Sundays and holidays as per the school calendar.

- 7) Students have to submit library books on the 1st library class after a long vacation. If a student fails to submit the library book, then the fine will be applicable for the entire vacation.
- 8) In case a student is absent due to medical reasons, and has missed the library class, then the student must return the book, the day he/she joins back. The fine will be collected only if the library book is not returned after the student resumes classes.
- 9) In case the library book is lost by a student then, it should be replaced with same one by that student.
- 10) Each student has to submit the library books issued before the term end examination begins.
- 11) Non submission of books before the term examination will result in withholding of the report card. The same shall be released on paying the fine/dues.
- 12) Board students interested to issue any book for the vacation period should give written request beforehand.
- 13) Reference books may be issued for a period of two weeks with prior permission from the librarian.

## EXAMINATIONS:

- 1) **Use of unfair means and / or possession of unauthorized material during any examination will result in the cancellation of the entire examination. A student who renders unfair assistance to another is equally culpable and will therefore share in the punishment. The grant of permission for reappearing in the examination shall not be entertained. Repetition of such an offence will call for suspension or expulsion from the school.**
- 2) During examination all students must carry **transparent pencil pouches only**. No writing boards, smart watches, mobile phones are allowed in the examination hall. Food items are allowed only in case advised by a doctor.

## PROMOTIONS:

- 1) Promotions are decided on the student's cumulative performance over the year along with other factors that are observed about the child.
- 2) Due weightage is given to curricular and co-curricular areas and discipline.

**3) A student who fails to secure promotion for the second consecutive year will have to be withdrawn.**

4) Promotion will depend on an aggregate of 40% marks secured over the year in all the assessments.

5) A minimum of 85% of the yearly attendance is a pre-requisite for promotion.

### **EDUCATIONAL TRIPS:**

These are an essential part of the curriculum. They are organized at least twice a year. All students should attend at least one trip. These trips enable the children to foster friendship, inculcate responsibility besides promoting awareness. While we encourage participation in these optional trips for holistic development of the student and take reasonable care, all concerned factors are not under the control of the school and the school is not responsible for anything untoward during and in connection with such educational trips. **Participation in such school trips is mandatory for all, failing which, students will be marked absent for those days.**

### **HOUSE SYSTEM:**

Students from class I onwards belong to the four Houses - VAYU, AGNI, JAL and PRITHVI with yellow, red, blue, and green colours allotted to each House respectively. The House system enables the students to become responsible members of the community through participation in games and other intramural activities.

### **CAFETERIA:**

All students should bring nutritious tiffin to school. Light refreshments during breaks are available on payment in the school cafeteria.

### **BOOKSTORE:**

The in-house bookstore caters to all textbooks, notebooks, worksheets, files, stationery and other educational materials required by students. All worksheets and notebooks should be procured only from the bookstore.

### **COMMUNICATOR / SPECIAL EDUCATOR:**

Guidance and counselling is an integral part of the curriculum. We have qualified communicators and special educators for students who require help.

### **CAREER COUNSELLING BY MINDLER:**

The school helps the students from Classes IX - XII with a career guidance program conducted by Mindler ([www.mindler.com](http://www.mindler.com)) which has developed the World's Most Advanced Career Guidance Platform. The comprehensive career guidance eco-system is aimed at empowering students to make well-informed career decisions, based on their aptitude and inclinations. A series of workshops followed by one-to-one sessions are a part of the program.

### **UNIVARIETY:**

Our school has become a member of this Indian ed-tech company that focuses on career guidance, college counselling, and alumni management. Our alumni members are being tracked through this platform and is helping our current students.

### **ROUND SQUARE:**

Our involvement with Round Square reflects our commitment to holistic, value-based education inspired by Kurt Hahn's philosophy and guided by the IDEALS—Internationalism, Democracy, Environment, Adventure, Leadership, and Service. Through conferences, exchanges, student participation in online collaborative projects, and service initiatives, learners engage with peers across cultures, building global awareness, empathy, leadership, and teamwork.

### **HONOURS:**

Prizes are awarded for excellence in academics, games and other co-curricular activities. Due recognition is also given for exemplary behaviour, conduct and values. Students with 100% attendance and those with regular reading, writing or oratory skills are also applauded and recognized for their efforts.

### **BIRTHDAYS:**

Students up to class V are allowed to come in decent coloured clothes on birthdays. Parents may, if they desire, celebrate the birthday of the child by giving books or plants as gifts. No gift should exceed ₹ 100/-. **No eatables or cakes are allowed. No gifts to be sent for teachers and support staff.**

## **SCHOOL SAFETY GUIDELINES:**

Our prime concern in the school is to ensure safety and security of our students and staff.

- 1) Being vigilant at all times and rendering assistance whenever required.
- 2) 24x7 CCTV surveillance is available (covering the entire periphery of the school playgrounds and classrooms). Certain areas of our Academy are not under CCTV surveillance.
- 3) Students must wear their identity card at all times in school and while representing the school in any event. Escort Cards are mandatory for dispersal of students up to class VIII. In the absence of an Escort Card, the parent/guardian must send a message to the HRT with the escort's photograph authorizing the concerned person to collect the student. The same will be allowed only for a day to two following which the parent must apply for re-issuance of new escort card.
- 4) In case parents would like to issue an Escort Card for themselves for dispersal beyond school hours, they may pay for the same separately and obtain one.
- 5) Escort card form can be downloaded from the school website.
- 6) It is the responsibility of the parents to pick up their wards within half an hour after dispersal.
- 7) No student is to leave the school campus nor any parent / guardian is allowed to meet their ward during school hours without the permission from the authority.
- 8) Tiffin boxes, exercise books or other materials sent for students will not be handed over to them during the school hours for security reasons.
- 9) All must participate actively in disaster management drills that are conducted round the year in order to equip everyone to handle emergency situations.
- 10) Be familiar with the general layout of the school premises. Be aware of the evacuation plan, emergency phone numbers and assembly point areas.

- 11) Report all accidents/incidents immediately to the Infirmary Incharge/Administrative Officer.
- 12) Every floor has trained attendants.
- 13) Respect each other and be tolerant of others' differences. Any form of misconduct will call for strict action.
- 14) Report any hazards that you may identify in the school. Never dismiss anything as trivial.
- 15) **Students are strictly prohibited from creating or participating in any inappropriate social media pages, WhatsApp groups, Instagram accounts, or any other online platforms that misuse the school's name, logo, photographs, staff, or students.**

**Any student found involved in creating, sharing, or promoting content that defames, misrepresents, insults, or brings disrepute to the school students or staff on any social media platform will face strict disciplinary action.**

#### **MEDICAL ASSISTANCE:**

- 1) Our Academy has a well-equipped infirmary and a trained nurse to attend to emergencies.
- 2) Parents must submit the medical history and notify the infirmary in-charge if their ward suffers from any allergy or chronic ailments.
- 3) In case a student gets hurt / falls sick in school, first aid will be administered and parents / guardians will be informed. However, in case this is not possible, the school authorities will take the necessary remedial measures.
- 4) If any medicine needs to be administered to a student during school hours, the parent must send the doctor's prescription along with a letter stating consent for the same.
- 5) Our Academy has a tie up with a hospital. In case of emergency, the concerned student is taken to the hospital, after consultation of parents.

- 6) No oral medicines / sprays are administered to ailing students without the prescription from a medical practitioner / consent of the parent.
- 7) No ailing student will be dispersed without any escort, as authorized by the parent.
- 8) Medical assistance is also available for all, on days when special school events are held outside school premises.
- 9) Although it will be the endeavour of the school to take all reasonable measures and precautions to prevent any injury to students during their stay in the school premises or during excursion trips or other activities beyond school, the School will not be liable for any damages or charges on account of injuries fatal or otherwise, which may be sustained by a child at any time during his / her stay in the school while taking part in studies, sports and co-curricular activities of the school, within or outside the school premises. This includes the injuries caused to the student by another fellow student. All expenses in the treatment of such injuries will be borne by the Parent / Guardian.
- 10) In case of hospitalization / surgery, parents are requested to apprise the school and submit all related documents.
- 11) Students with any major ailment, have undergone any surgery and restrictions advised by a medical practitioner should be intimated to the school.

## **GENERAL INFORMATION UNIFORM**

### **REGULAR**

#### **GIRLS : Summer**

- Red divided skirt and White T Shirt with School Monogram (Montessori)
- Blue & White striped shirt with School Monogram (PS I - XII)
- Apron (for Montessori, Tinkering and Science Labs)
- Pinafore with School Monogram (PS I - II)
- Blue Divided Skirt (III - V) – Knee Length
- School Belt (I - XII) (Students of classes I and II wear the belt with the winter uniform)
- Blue Trousers (VI – XII)

#### **BOYS : Summer**

- Red shorts and White T Shirt with School Monogram (Montessori)
- Blue & White striped shirt with School Monogram (PS I - XII)
- Apron (for Montessori, Tinkering and Science Labs)
- Blue Shorts (PS I - V)
- Blue Trousers (VI - XII)
- School Belt (I - XII)
- School Tie (III - XII)

#### **BOYS & GIRLS : Winter**

- Red trousers (Montessori)
- Blue Trousers (PS I - XII)
- Blue Jacket (Montessori - Class II)
- Blue Blazer with School Monogram (III - XII)

#### **SHOE:**

- Bata Bubble gummers (Red) - Montessori
- VEGAN Velcro Shoes (Black) PS I - V
- VEGAN Lace Shoes (Black) VI - XII
- Red socks (Montessori)
- Grey socks (PS I - XII)

#### **BOYS & GIRLS : HOUSE UNIFORM (for Physical Education)**

- Black track pant with House colour stripes (I to XII)
- House colour T-Shirt with collar and School Monogram (I to XII)

#### **CUB & BULBUL : I - V**

#### **SCOUT & GUIDE : VI - VIII**

## LAKSHMIPAT SINGHANIA ACADEMY RECOMMENDED DEALERS FOR UNIFORMS

| Sl No. | DEALER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ITEMS                                                                                                                                                                                                                                                           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | <b>PEPAGE</b><br><b>Phoolbagan :</b> 8 B, CIT Road<br>Scheme VI M, Kolkata 700054<br>(Opposite J. K. Lifestore,<br>Near Suraksha Diagnostic)<br>Ph. : 033 46019359 / 9874438822<br>Customer Care - 9875633303<br>Whatsapp/ Mobile No. 9874438822<br>(Order on Whatsapp)<br><b>Bhowanipore :</b><br>16D, Ashutosh Mukherjee Road<br>beside Homeland, Bhowanipore,<br>Kolkata 700020, Ph. : 8100857934<br><b>Shop Online :</b><br><a href="https://shop.pepage.in/school/lakshmipat-singhania-academy/">https://shop.pepage.in/school/<br/> lakshmipat-singhania-academy/</a> | <b>Track Pant:</b> I to XII<br><b>P.E. T shirt:</b> I to XII<br><b>Montessori Uniform with shoes</b><br><b>Blue Jacket:</b> Montessori to Class – II<br><b>Blazer :</b> III to XII<br><b>Socks :</b> PSI to XII                                                 |
| 2      | <b>M/s. PRAGYA</b><br>1) 134, M.G. Road, Burra Bazar<br>Kolkata 700 007<br>Phone : 033 2269 3875<br>2) AE-332, Sector – I<br>Salt Lake City, Bidhan Nagar<br>Kolkata 700 064<br>Phone : 033 2337 8556<br>3) 37A, Garcha Road, Ballygunge<br>Kolkata 700 019<br>Phone : 033 3551 8195                                                                                                                                                                                                                                                                                        | <b>Regular Uniform :</b> III to XII<br><b>Blazer :</b> III to XII<br><b>Belt :</b> I to XII<br><b>Tie :</b> III to XII<br><b>Socks :</b> III to XII<br><b>Cub &amp; Bulbul Uniform :</b> III to V<br><b>Scout &amp; Guide Uniform :</b> VI to VIII              |
| 3      | <b>M/s. ASHA BAGLA</b><br>Center Point Building<br>28/2 Shakespeare Sarani<br>6th Floor, Flat 601<br>Kolkata-700017<br>(Near Annaras snacks shop)<br>Mobile : 9831141552                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Regular Uniform :</b> PS -I to X<br><b>Winter Uniform (Trousers) :</b> PS-I to V<br><b>Belt :</b> I to X<br><b>Tie :</b> III to X<br><b>Socks :</b> PS - I to X<br><b>Cub &amp; Bulbul Uniform :</b> I to V<br><b>Scout &amp; Guide Uniform :</b> VI to VIII |
| 4      | <b>VEGAN FASHION PRIVATE LTD.</b><br>P- 8 B CIT Road, Scheme – VI M,<br>Kadapara, Kolkata- 700054.<br>Phone: +91 81005 66642<br>WhatsApp: +91 99865 15103<br>Delivery Via WhatsApp:<br>Drop A WhatsApp Message on<br>WhatsApp: +91 99865 15103 for<br>home delivery.<br><b>Shop Online :</b><br><a href="https://tykeshoes.com/collections/recommended-shoes-socks-for-lsa">https://tykeshoes.com/collections/<br/> recommended-shoes-socks-for-lsa</a>                                                                                                                     | <b>Vegan Shoes :</b> PS I to XII<br><br><b>Socks :</b> PS I to XII                                                                                                                                                                                              |

## LIVE GREEN

**Make your home and school a no-plastic zone.**

### ***At Home / At School***

1. ***Switch off*** : Turn off lights, fans, air-conditioners when not in use.
2. ***Be on the move***: Use the staircase not the elevator for moving up and down the floors.
3. ***Save electricity***: Do not keep your computer, TV, etc. on stand-by mode.

### ***At Home***

1. ***Eat together***: Heat food only once.
2. ***Save water***:
  - Do not let the tap run when not in use.
  - Reuse water that has been used to wash vegetables, fruits and lentils to water potted plants.
  - Use RO waste water to water plants, clean cars and mop floors.
3. ***Improve air quality***: Keep indoor plants.
4. ***Plant a tree***: Plant a sapling and take care of it. Invest in indoor plants in order to improve the air quality inside your home.
5. ***Create less waste***: Stop using aluminium foil or cling wrap.

### ***At School***

1. ***Practise ECO-LUNCH***: Use reusable containers, cutlery, water bottles and cloth napkins.
2. ***Be a PAPER SAVER***:
  - Use both sides of the paper while writing or printing on it.
  - Re-use items like envelopes, folders and paper which are printed on one side. You can use the other side for making notes.
3. ***Share Books***: Start or join a book exchange programme with classmates.
4. ***Climb*** stairs minimum 2 floors instead of using elevator.

5. Dispose of classroom trash in designated wastebins at least twice a day. Students to take turns handling this responsibility.
6. Take responsibility of watering plants.

### **Outdoors**

1. **Pick Up Litter:** Pick up trash and dispose it properly.
2. **Love NATURE:** Visit parks and tourist spots and learn the importance of keeping nature clean.
3. **Play outdoors:** Go out and play instead of watching T.V. or using the computer.
4. **Reduce carbon footprint:** Take the bus instead of a car or use a car pool when travelling in the same direction. For short distances, see if you can walk, or ride a cycle, instead of taking a motor vehicle.
5. **Stop hoarding :** Buy only products what you need that have less packaging.

### **Fun Activities**

1. **Reuse Crafts:** Use old boxes, jars, or papers for DIY crafts.
2. **Green Games:** Play eco-themed games or read storybooks about saving the planet.

***Apply the four Rs everyday –***

***REDUCE, REUSE, RECYCLE, REFUSE!***

| <b>Everyday Climate Correction : 7 days – 7 Habits</b> |                                                             |
|--------------------------------------------------------|-------------------------------------------------------------|
| WAH Monday                                             | Wrinkles Achche Hain - Wrinkled clothes can be worn at home |
| RAW Tuesday                                            | Raw meal at least once a day                                |
| Waste Free Wednesday                                   | Try to generate minimum waste                               |
| Power Down Thursday                                    | At least for an hour don't use electricity                  |
| Friendly Footprint Friday                              | Efficient use of appliances                                 |
| NoP Saturday                                           | No Purchase Saturday                                        |
| Sustainable Sunday                                     | Engage in any one sustainable activity as a family          |

## LET US BE AWARE

1. Knowledge has the power to liberate; so always respect knowledge. That is what is meant by Gyanam Amritam.
2. At all times have the idea of **Vasudhaiva Kutumbakam** (the world is my family) in your mind.
3. Give respect to elders and people who serve you, irrespective of their gender, caste, race or economic status.
4. Be pure in thought, word and action.
5. Perseverance is a virtue. Persevere and don't give up till you achieve what you had set out for.
6. Practise what you preach.
7. Compassion is a virtue. Be compassionate to all, irrespective of their social and economic position.
8. Don't hesitate to give. Be generous especially to those who have lesser privileges than you.
9. Be a patriot. Cherish the principles that India stands for.
10. Don't show cruelty towards animals. Take care of them. The best society is that which is kind.
11. Reject anything which makes you morally, intellectually and physically weak.
12. Maintain traffic rules and encourage others to do so as well.
13. Never be bullied into silence. Be careful with your words. Pulling someone down will never help you reach the top.
14. Each one teach one, until all are taught.
15. Alone we can do so little; together we can do so much.
16. Be accountable and responsible for your own actions.
17. Punctuality is the key to success. Any work done on time always achieves its desirable results.
18. Never give up on hard work because there's no short cut to success.
19. Do not go where the path may lead, go instead where there is no path and leave a trail.
20. Be a good Samaritan. Donate used products, which are in good quality.

## **DIGITAL RESPONSIBILITY & SAFE USE POLICY**

Applicable to Students and Parents (Aligned with CBSEICT & School Safety Guidelines)

### **1. Purposeful and Ethical Use**

- a) Digital devices and the internet must be used only for learning and constructive activities.
- b) Misuse of school Wi-Fi, digital platforms, or ICT resources will result in disciplinary action.

### **2. Respect, Privacy & Digital Conduct**

- a) Maintain respectful behaviour online and offline; cyberbullying, trolling, or damaging the reputation of peers/school is strictly prohibited.
- b) Do not take photos, videos, audio recordings, or screenshots of teachers, classmates, or class content without explicit permission.
- c) Do not share school circulars, internal messages, or class groups on public social media.

### **3. Data Safety & Security**

- a) Keep passwords and personal information confidential; never share login details.
- b) Log out after use and do not leave devices unattended while logged in.
- c) Avoid unverified apps, websites, games, or downloads that may compromise security.
- d) Give proper credit for digital content to avoid plagiarism.

### **4. Handling School Digital Equipment**

- a) Handle devices with clean, dry hands and operate only your assigned systems.
- b) Do not unplug cables, move devices, or attempt repairs; report faults immediately to the teacher.
- c) Use only authorised software and do not install or share unlicensed or inappropriate content.

### **5. Use of Mobile Phone in school**

- a) Mobile phones are not permitted in school unless approved for academic use.
- b) Phones must not be used in restricted areas such as classrooms, washrooms, corridors, or activity zones.

## 6. Wellness & Balanced Digital Habits

- a) Limit non-educational screen time; maintain healthy posture and take regular screen breaks.
- b) Follow device-free routines—especially during meals, bedtime, and study hours.
- c) Ensure digital use does not affect sleep, behaviour, or academic performance.

## 7. Reporting Responsibilities

- a) Report cyberbullying, suspicious messages, unsafe content, or digital misuse to a teacher or parent immediately.
- b) Students must report any malfunctioning device or lab hazard without delay.

## 8. Parent Responsibilities

- a) Monitor children's online behaviour, screen time, and device usage in common family spaces.
- b) Ensure home devices have secure passwords and updated antivirus protection.
- c) Guide children on safe, ethical, and lawful use of technology and support all school ICT policies.

### IMPORTANT NOTE

Misuse of digital devices—inside or outside school—may invite **strict disciplinary action** as per CBSE guidelines and school norms.  
**Safe and responsible digital behaviour is shared responsibility of students, parents, and the school.**

## NATIONAL ANTHEM

### राष्ट्रीय गान

जन गण मन, अधिनायक जय है

भारत भाग्य विधाता

पंजाब सिंध गुजरात मराठा

द्राविड़ उत्कल बंग,

विन्ध्य हिमाचल यमुना गंगा

उच्छल जलधि तरंग

तव शुभ नामे जागे

तव शुभ आशीष मागे,

गाहै तव जय गाथा।

जन-गण मंगल दावक जय हे

भारत भाग्य विधाता

जय हे, जय हे, जय हे

जय जय जय जय हे।

—रवीन्द्रनाथ ठाकुर

### PLEDGE

India is my Country. All Indians are my brothers and sisters. I love my country, and I am proud of, its rich and varied heritage. I shall always strive, to be worthy of it.

I shall give my parents, teachers and all elders, respect and treat everyone with courtesy.

To my country and my people, I pledge my devotion: in their well-being and prosperity, alone lies my happiness.

### JAI HIND

### PLEDGE FOR AN ABUSE FREE WORLD FOR CHILDREN

I am proud to be an Indian. It is my duty to be aware of the child rights guaranteed by the Constitution of India. I refuse to accept any type of abusive activities that may occur against me or against my peers. I will always report such instances to the parents and higher authorities. I solemnly affirm that I will always stand for a safe and exploitation free childhood.

## NATIONAL SONG

### राष्ट्रीय गीत

वंदे मातरम्, वंदे मातरम्!  
सुजलाम्, सुफलाम्, मलयज शीतलाम्,  
शस्यश्यामलाम्, मातरम्!  
वंदे मातरम्!

शुभ्रज्योत्सनाम् पुलकितयामिनीम्  
फुल्लकुसुमित द्रुमदल शोभिनीम्,  
सुहासिनीम् सुमधुर भाषिणीम्,  
सुखदाम् वरदाम्, मातरम्!  
वंदे मातरम्, वंदे मातरम्।।

कोटि कोटि कण्ठ कल कल निनादं,  
द्विसप्त कोटि भुजैर्धृत खरकरवाले,  
के बोले मा तुमी अबले,  
बहुबल धारिणी नमामि तारिणीं,  
रिपुदलवारिणीं मातरम्।  
वंदे मातरम्, वंदे मातरम्!

त्वं हि विद्या, त्वं हि धर्म,  
त्वं हि हृदि, त्वं हि मर्म;  
त्वं हि प्राणाः शरीरे।  
बाहुते त्वं हि मा शक्ति,  
हृदये त्वं हि मा भक्ति,  
तोमारै प्रतिमा गढ़ि मन्दिरे मन्दिरे मातरम्।।  
वंदे मातरम्! वंदे मातरम्!

त्वं हि दुर्गा दशप्रहरणधारिणी,  
कमला कमलदल विहारिणी,  
वाणी विद्यादायिनी, नमामि त्वाम्।  
नमामि कमलां अमलां अतूलां,  
सुजलां सुफलां मातरम्।  
वंदे मातरम्, वंदे मातरम्!

श्यामलां सरलां सुस्मितां भूषितां,  
धरणी भरणी मातरम्।  
वंदे मातरम्, वंदे मातरम्!

### Meaning

I bow to thee. Mother.

Mother, you are richly watered, abundantly fruitful,  
Cool with the soothing breeze of sandalwood,  
Green with the crops that wave on your fields.

I bow to thee. Mother!

You who shine in the pure moonlight,  
With your trees blooming and  
branches filled with flowers;

You who smile sweetly,  
Who speak in a gentle, melodious voice;  
Mother, you who grant happiness and blessings.

Mother, when millions upon millions of voices rise,  
When countless arms are raised holding swords,  
Your power becomes fearsome and mighty.  
You are not weak, O Mother!

You are knowledge, you are righteousness.  
You are in my heart, you are my inner essence.  
You are the very life-breath within my body.  
In every strength of my arms, you are the power.  
In my heart, you are devotion,  
Your image alone I install  
in temple after temple, O Mother!

You are Durga, bearer of ten mighty weapons.  
You are Lakshmi, who dwells upon the lotus.  
You are Saraswati, the giver of knowledge  
and learning—

I bow to you, O pure, matchless one,  
O bountiful Mother, rich with water  
and rich with fruits.

Mother, I salute you.  
I salute you, Mother!

Dark-hued and calm,  
Beautiful with a gentle smile,  
Nourishing and supporting all the world—  
O Mother Earth, O Mother,  
I bow to you. Mother!  
I bow to you, Mother!

## SCHOOL PRAYER

ॐ गुरुभ्य नमः

हरि ॐ

सहनावतु सहनौभुनक्तु

सहवीर्यं करवावहै

तेजस्विनावधीतमस्तु मा विद्विषावहै।

त्वमेव माता च पिता त्वमेव

त्वमेव बन्धुश्चसखा त्वमेव

त्वमेव विद्या द्रविणं त्वमेव

त्वमेव सर्वं मम देव देव ॥

ईशावास्यमिदं सर्वं यत्किञ्चित् जगत्यां जगत्।

तेन त्यक्तेन भूञ्जीथाः मा गृधः कस्यस्विद्धनम् ॥

यं ब्रह्मावरुणेन्द्ररुद्रमरुतः स्तुन्वन्ति दिव्यै स्तवै  
वेदै साङ्ग पदक्रमोपनिषदैः गीयन्ति यं सामगाः ॥

या कुन्देन्दुतुषारहारधवला, या शुभ्रवस्त्रावृता।

या वीणावरदण्डमण्डितकरा, या श्वेपद्मासना ॥

या ब्रह्माच्युतशंकरप्रभृतिभिः देवैः सदा वन्दिता।

सा मां पातु सरस्वती भगवती निःशेषजाडापहा ॥

असतो मा सदगमय

तमसो मा ज्यातिर्गमय

मृत्योर्मा मृतम गमय

ॐ शान्तिः शान्तिः शान्तिः ॥

ॐ पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदच्यते।

पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥

हरि ॐ

ॐ द्यौः शान्तिः अन्तरिक्षः शान्तिः

पृथिवीशान्तिरापः शान्तिरौषधयः

शान्तिर्वनस्पतयः शान्तिः विश्वदेवाः

शान्तिर्ब्रह्माशान्तिः सर्वं शान्तिः

शान्तिरेव शान्तिः सा मा शान्तिरेधि

ॐ शान्तिः शान्तिः शान्तिः ॥

## MEANING

May He, the Supreme Lord, protect us both the teachers and the students. May He nourish and sustain us both. May our study be thorough and fruitful. May we not be jealous of each other.

Oh Lord! You are the Mother, the Father and the friend. You are my wealth of knowledge, strength, possession and power. Oh Almighty, you are the Supreme God.

What exists in the universe is the creation of the Almighty. Enjoy life by sacrificing your selfishness, and not be coveting others' possession. Salutation to that God whom Brahma, Varuna, Indra, Rudra and Maruta praise with divine hymns of whom the Samaveda chanters sing by the 'vedas' and their 'angas', in 'Pada' and 'Krama' methods.

Salutation to the Supreme Goddess-She is as fair as a garland of 'Kunda' the colour of snow, adorned in pristine white garments. Her hands adorn 'veena' a stringed instrument and She is seated on the pure white lotus. She is praised by Brahma, Vishnu and Maheswara; and all Gods and Goddesses sing Her praise as they venerate Her. "Oh Mother, we pray to you, to dispel the darkness of ignorance from our minds!"

Lead me from the unreal to the real, from darkness to enlightenment from ignorance to knowledge, from death to immortality.

This universe is complete. What emerges from the complete is also complete (from Brahma). When the complete is taken from the source, what remains is complete too.

Let peace prevail in the universe, the sky, the earth, the water, the medicinal herbs and the vegetative world. Let there be harmony everywhere and in everything.

Let us pray for one and all. Let the three-fold peace prevail!

# SCHOOL SONG

## Chorus :

Not another room, not another school  
No sunshine so bright, no night so cool  
There is a place in our hearts,  
An Eden, our own  
You call it a school, we call it our home.

You've taught us the meaning, of being true  
You've schooled us the way, no other could do.  
LSA, is not just a name  
LSA can bring you fame  
LSA is not just a name, just a name

LSA is not just a name  
LSA can bring you fame  
LSA is not just a name, just a name.

Who has the spirit? LSA  
Who dream together? LSA

## Stanza 1

Friends are true, teachers pally  
Every smile is warm, in this learning valley  
The faces fresh, the heads held high  
Our ethics strong, the morals high  
The hunger to win, but humble within  
The stars in our hands,  
While our horizon expands

Who has the drive? LSA  
Who thrive together? LSA  
Who paves the way? LSA  
Who builds leader? LSA  
Who steal your thunder? LSA  
Who leads the game? LSA

The world will follow, what we are doing today  
You can hold, our hands and take flight.

LSA, is not just a name  
LSA, can bring you fame  
LSA is not just a name, just a name

## Chorus :

Not another room, not another school  
No sunshine so bright, no night so cool  
There is a place in our hearts,  
An Eden, our own  
You call it a school, we call it our home.

## Stanza 2

The future's ours, the strides are big  
We'll make you proud, for everything you do.  
Will touch your hearts, will heal the wounds  
We have the zeal, and compassion too

LSA is not just a name  
LSA can bring you fame  
LSA is not just a name, just a name.

## प्रार्थना

दया कर दान भक्ति का हमें परमात्मा देना,  
दया करना हमारी आत्मा में शुद्धता देना।  
हमारे ध्यान में आओ, प्रभु आँखों में बस जाओ,  
अँधेरे दिल में आकर के परम ज्योति जगा देना।  
बहा दो प्रेम की गंगा, दिलों में प्रेम का सागर,  
हमें आपस में मिल-जुलकर प्रभु रहना सिखा देना।  
हमारा कर्म हो सेवा हमारा धर्म हो सेवा,  
सदा ईमान हो सेवा व सेवक-चर बना देना।  
वतन के वास्ते जीना, वतन के वास्ते मरना,  
वतन पर जां फिदा करना प्रभु हमको सिखा देना  
दया कर दान भक्ति का हमें परमात्मा देना  
दया करना हमारी आत्मा में शुद्धता देना।

## सरस्वती वन्दना

वर दे वीणावादिनी, वर दे।  
प्रिय स्वतन्त्र रव, अमृत मन्त्र नव,  
भारत में भर दे।  
काट अन्ध उर के बन्धन स्तर  
बहा जननी ज्योतिर्मय निर्झर,  
कलुष भेद, तम हर, प्रकाश भर  
जगमग जग कर दे॥  
नव गति, नव लय, ताल छन्द नव,  
नवल कंठ, नव जलद मन्द्र रव  
नव नभ के नव, विहग वृन्द को  
नव पर नव स्वर दे॥  
- सूर्यकान्त त्रिपाठी "निराला"

## वैदिक प्रार्थना

संगच्छध्वं संवदध्वं सं वो मनांसि जानताम्  
समानो मन्त्रः समितिः समानी ।  
समान मनः सह चित्तमेषाम् ।  
समानीव आकुतिः समाना हृदयानि वः  
समानमस्तु वो मनो यथा वः सुहासति ।।

## देश भक्ति गीत

सारे जहाँ से अच्छा, हिन्दोस्तां हमारा  
हम बुलबुले है इसकी, ये गुलिस्तां हमारा ।  
पर्वत वो सबसे ऊँचा, हम साया आसमां का  
वो संतरी हमारा, वो पासबां हमारा ।।  
गोदी में खेलती हैं, जिसकी, हजारों नदियाँ  
गुलशन है जिसके दम से,  
रश्के जिना हमारा ।  
मजहब नहीं सिखाता, आपस में वैर रखना  
हिन्दी हैं हम वतन हैं  
हिन्दोस्तां हमारा हमारा । सारे...

-डॉ मुहम्मद इक़बाल

## देशगान

नई डगर नया सफर कदम मिलाके चलो  
नौनिहाल देश के तुम मुस्कुराते चलो ।  
हाथ-हाथ में लिए, साथ-साथ चल दिए  
जीत के लिए जीए, जीत के लिए मरे  
जीत का संगीत आज गुनगुनाते चलो ।  
पर्वतों को लांघते, शेर से दहाड़ते  
बढ़ चलें है काफिला, मुश्किलें पसारते  
एकता का गीत आज गुनगुनाते चलो ।।

## पालन हार

### ॥ भजन ॥

ओम् है जीवन हमारा ओम् प्राणाधार है ।  
ओम् है कर्ता विधाता ओम् पालन हार है ।।  
ओम् है दुःख का विनाशक, ओम् सर्वानन्द है ।  
ओम् है बल-तेजधारी ओम् करुणाकन्द है ।।  
ओम् सबका पूज्य है, हम ओम् का पूजन करे ।  
ओम् ही के ध्यान से हम शुद्ध अपना मन करे ।।  
ओम् के गुरुमंत्र जपने से रहेगा शुद्ध मन ।  
बुद्धि दिन प्रतिदिन बढ़ेगी, धर्म मे होगी लगन ।।  
ओम् के जप से हमारा ज्ञान बढ़ता जायेगा ।  
अन्त मे यह ओम् हमको, मुक्ति तक पहुँचायेगा ।।

## देशगान

हिन्द देश के निवासी सभी जन एक हैं  
रंग-रूप, वेश-भाषा, चाहे अनेक हैं।  
सूरज एक, चन्दा एक, तारे अनेक॥  
बेला, गुलाब, जूही, चम्पा, चमेली  
प्यारे प्यारे फूल गुंथे माला में एक हैं॥  
कोयल की कूक न्यारी, पपीहे की टेर प्यारी  
गा रही तराना बुलबुल, राग मगर एक है॥  
गंगा जमुना ब्रह्मपुत्र, कृष्णा कावेरी  
आकर मिल गये सागर में, हुए सब एक हैं॥

—विनय चन्दर मौद्गल्य

## भजन

हर देश में तू, हर भेष में तू, तेरे नाम अनेक तू एक ही है।  
तेरी रंगभूमि यह विश्व भरा, सब खेल में, मेल में तू ही तो है॥  
सागर से उठा बादल बनके, बादल से फटा जल हो करके।  
फिर नहर बना नदियाँ गहरी, तेरे भिन्न प्रकार तू एक ही है॥  
चींटी से भी अणु-परमाणु बना, सब जीव-जगत् का रूप लिया।  
कहीं पर्वत-वृक्ष विशाल बना, सौंदर्य तेरा, तू एक ही है॥  
यह दिव्य दिखाया है जिसने, वह है गुरुदेव की पूर्ण दया।  
तुकड़या कहे कोई न और दिखा, बस मैं अरु तू सब एक ही है॥

—संत तुकड़ोजी

## যদি তোর ডাক শুনে কেউ না আসে

যদি তোর ডাক শুনে কেউ না আসে

তবে একলা চলো রে।

একলা চলো, একলা চলো, একলা চলো, একলা চলো রে।।

যদি কেউ কথা না কয়, ও-রে ও অভাগা কেউ কথা না কয়

যদি সবাই থাকে মুখ ফিরায়ে, সবাই করে ভয় (২)

তবে পরাণ খুলে—

ও তুই মুখ ফুটে তোর মনের কথা একলা বলো রে।।

যদি সবাই ফিরে যায়, ও-রে, ও অভাগা সবাই ফিরে যায়

যদি গহন পথে যাবার কালে কেউ ফিরে না চায়

তবে পথের কাঁটা—

ও তুই রক্ত মাথা চরণতলে একলা দলো রে।।

যদি আলো না ধরে, ও-রে, ও অভাগা আলো না ধরে

যদি ঝড় বাদলে আঁধার রাতে দুয়ার দেয় ঘরে

তবে বজ্রানলে

আপন বুকের পাঁজর জ্বালিয়ে নিয়ে একলা জ্বলো রে।

—রবীন্দ্রনাথ ঠাকুর

### Christmas Carol

#### Silent Night

Silent night, holy night

All is calm, all is bright

Round yon Virgin Mother and Child

Holy Infant so tender and mild

Sleep in heavenly peace

Sleep in heavenly peace

Silent night, holy night!

Shepherds quake at the sight

Glories stream from heaven afar

Heavenly hosts sing Alleluia!

Christ, the Saviour is born

Christ, the Saviour is born

Silent night, holy night

Son of God, love's pure light

Radiant beams from Thy holy face

With the dawn of redeeming grace

Jesus, Lord, at Thy birth

Jesus, Lord, at Thy birth "

—Joseph Mohr

## CHOIR SONGS

### **God Will Make a Way**

Oh, God will make a way,

Where there seems to be no way.

He works in ways we cannot see,

He will make a way for me.

He will be my guide,  
Hold me closely to His side.

With love and strength for each new day,

He will make a way, He will make a way.

By a roadway in the wilderness, He'll lead me,

And rivers in the desert will I see.

Heaven and Earth will fade but His Word will still remain,  
And He will do something new today.

Oh, God will make a way,

Where there seems to be no way.

He works in ways we cannot see,

He will make a way for me.

He will be my guide,  
Hold me closely to His side.

With love and strength for each new day,

He will make a way. He will make a way.

## CHOIR SONGS

### **Joy to the World**

Joy to the world; the Lord is come;

Let earth receive her King:

Let every heart prepare Him room,

And Heaven and nature sing.

Joy to the earth, The Saviour reigns;

Let men their songs employ;

While fields and floods, rocks, hills and plains

Repeat the sounding joy.

No more let sins and sorrows grow,

Nor thorns infest the ground:

He comes to make His blessings flow

Far as the curse is found.

He rules the world with truth and grace,

And makes the nations prove

The glories of His righteousness,

And wonders of His love.

Isaac Watts

## HALL OF FAME



**Ravindra Khandelwal (Batch of 2009)** of Dhanwantary Pharmacy is a second-generation businessperson leading a team of 250+ serving more than 4000 customers daily. Owing his gratefulness to his alma mater Lakshmipat Singhania Academy, spearheaded by Mrs. Meena Kak, the Director of the school and a team of progressive and efficient teachers, Ravindra gives credit to them for providing the platform of success.

An All India Rank 1 holder in the Symbiosis Entrance Test and Post

Graduate Diploma in Integrated Marketing Communications (PGDIMC) from St. Xavier's College Kolkata, Ravindra became eligible for a scholarship at James Cook University's Institute for Higher Learning at Singapore. He completed his MBA in Marketing from Singapore and worked with people from across the world on various projects and assignments. Ravindra Khandelwal spearheaded the launch of the e-commerce platform which is now completing 300 home deliveries per day. He has also launched his own pharma labels with ayurvedic practitioners of entire West Bengal, Jharkhand and Andaman.

**Trishita Moitra (Batch of 2015)** —

"When you work in a field that's often challenging and lonely, what sustains you most is a strong sense of self. That's what LSA gave me."

Now a recognised playback singer associated with leading Indian brands, Trishita credits LSA for moulding her into who she is today. The academy's nurturing yet challenging atmosphere, rich performing-arts opportunities, and unwavering belief in her potential have collectively shaped her confidence, resilience, and success.



# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1        | 01.04.2026<br>to<br>03.04.2026 | <i>"Be kind whenever possible. It is always possible."</i> - Dalai Lama<br><br>3 <sup>rd</sup> April- Good Friday Workshops                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2        | 06.04.2026<br>to<br>10.04.2026 | <i>"Education is the most powerful weapon which you can use to change the world."</i> — Nelson Mandela<br><br>7 <sup>th</sup> April: World Health Day<br>10 <sup>th</sup> April: World Homeopathy Day<br>Releasing forms for student council and committee posts.<br><b>Happy Hour Friday (Special Activity periods)</b><br>I-II: Crafting for Easter and new beginnings<br>III-V :Handwriting followed by Sit and Daw Competition<br>VI-VIII: Class Activity :Designing the class bulletin boards on time line of any author<br>IX, X and XII: Quiz on Constitution ( B.R. AMBEDKAR)<br>XII : Designing Events / LOGO/ T-shirt for Ekalakshya and exe.BIT |
| 3        | 13.04.2026<br>to<br>17.04.2026 | <i>"Follow your passion; it will lead you to your purpose."</i> — Oprah Winfrey<br><br>14 <sup>th</sup> April- Ambedkar Jayanti<br>15 <sup>th</sup> April- Bengali New Year<br>18 <sup>th</sup> April : World Heritage Day<br>Class XI joins on 16.04.2026<br>Saturday : Indoor games activity<br>III-XII: Chess / Recreational Games                                                                                                                                                                                                                                                                                                                      |
| 4        | 20.04.2026<br>to<br>24.04.2026 | <i>"If you can't do great things, do small things in a great way."</i> — Napoleon Hill<br><br>22 <sup>nd</sup> April : Earth Day<br>23 <sup>rd</sup> April : World Book & Copyright Day<br>25 <sup>th</sup> April: World Malaria Day                                                                                                                                                                                                                                                                                                                                                                                                                       |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5        | 27.04.2026<br>to<br>01.05.2026 | <p><i>"A winner is a dreamer who never gives up." — Nelson Mandela</i></p> <p>29<sup>th</sup> April: International Dance Day<br/>30<sup>th</sup> April: Ayushman Bharat Diwas</p> <p>1<sup>st</sup> May- May Day<br/>Happy Hour: Wednesday<br/>PSI-PSIII: Activities : Earth Day Craft<br/>I-II : Activities : Celebrating Earth Day<br/>III-V : Class wise House Activity - Earth Day Pledge Flags<br/>VI-VIII: IT Quiz<br/>IX – XII: Inter House Dance Competition</p> |
| 6        | 04.05.2026<br>to<br>08.05.2026 | <p><i>"The highest education is that which does not merely give us information but makes our life in harmony with all existence." — Rabindranath Tagore</i></p> <p>3<sup>rd</sup> May : Press Freedom Day<br/>7<sup>th</sup> May: World Athletics Day<br/>8<sup>th</sup> May: Rabindra Jayanti Celebration<br/><b>Investiture Ceremony</b></p>                                                                                                                           |
| 7        | 11.05.2026<br>to<br>15.05.2026 | <p><i>"You don't have to be rich to be generous. The spirit of giving comes from the heart." — Kailash Satyarthi</i></p> <p>15<sup>th</sup> May: International Day of Families<br/>Happy Hour: Wednesday<br/>Montessori – II : Activities on International Day of Families<br/>III-V : House Meeting<br/>VI-XII: House Meeting /Selections and event preparations for Ekalakshya and exe.BIT</p>                                                                         |
|          | 16.05.2026<br>to<br>14.06.2026 | <b>SUMMER BREAK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 8        | 15.06.2026<br>to<br>19.06.2026 | <i>"Keep your face always toward the sunshine—and shadows will fall behind you." — Walt Whitman</i><br><br>18 <sup>th</sup> June : Father's Day<br><b>INTERNAL ASSESSMENT- (XII)</b><br><b>PERIODIC TEST-1 (IX &amp; X)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9        | 22.06.2026<br>to<br>26.06.2026 | <i>"Service to others is the rent you pay for your room here on earth." — Muhammad Ali</i><br><br>21 <sup>st</sup> June : World Music Day ; International Day of Yoga ;<br>World Hydrography Day<br>26 <sup>th</sup> June – Muharram, International Day against<br>Drug Abuse and Illicit Trafficking<br>27 <sup>th</sup> June : World Diabetes Day<br><br><b>INTERNAL ASSESSMENT- (XII)</b><br><b>PERIODIC TEST-1 (IX &amp; X)</b><br>Happy Hour: Wednesday<br>Montessori – PS III: Yoga Activity<br>I-II: Activity on World Music Day (Musical Workshop)<br>III-V : Inter House Mime Competition<br>VI-VIII: Inter House Yoga Display Competition<br>IX-XII: Bulletin Board Decoration on exe.BIT /Ekalakshya Competition |
| 10       | 29.06.2026<br>to<br>03.07.2026 | <i>"We can't help everyone, but everyone can help someone." — Ronald Reagan</i><br><br>1 <sup>st</sup> July : Doctor's Day<br><b>Investiture Ceremony (Primary Section)</b><br><b>OPEN HOUSE- XII</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11       | 06.07.2026<br>to<br>10.07.2026 | <i>"The more you praise and celebrate your life, the more there is in life to celebrate." — Oprah Winfrey</i><br><br><b>UNIT TEST- 2 (III - V)</b><br><b>Ekalakshya and exe.BIT (VI – XII)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 12       | 13.07.2026<br>to<br>17.07.2026 | <i>"Intelligence plus character — that is the goal of true education." — Martin Luther King Jr.</i><br><br><b>UNIT TEST- 2 (III - V)</b><br>Happy Hour: Wednesday<br>Montessori – II: Rath Decoration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 13       | 20.07.2026<br>to<br>24.07.2026 | <p><i>"Perseverance is not a long race; it is many short races one after another." — Walter Elliot</i></p> <p>22<sup>nd</sup> July: Pi Approximation Day<br/> <b>Semester 1 ends (Mont. – CII)</b><br/> <b>UNIT- TEST-1 (VI- VIII);</b><br/> <b>PERIODIC TEST-2 (IX &amp; X);</b><br/> <b>MID-SEMESTER-1 (XI);</b></p>                                                                                                                                                                                                                                                                                                                                                  |
| 14       | 27.07.2026<br>to<br>31.07.2026 | <p><i>"The measure of life is not its duration, but its donation." — Peter Marshall</i></p> <p>26<sup>th</sup> July: Kargil Vijay Diwas<br/> 28<sup>th</sup> July: World Nature Conservation Day,<br/> World Hepatitis Day<br/> 29<sup>th</sup> July: International Tiger Day<br/> 30<sup>th</sup> July: International Friendship Day<br/> <b>UNIT- TEST-1 (VI- VIII);</b><br/> <b>PERIODIC TEST-2 (IX &amp; X);</b><br/> <b>MID-SEMESTER-1 (XI);</b></p>                                                                                                                                                                                                               |
| 15       | 03.08.2026<br>to<br>07.08.2026 | <p><i>Kind words can be short and easy to speak, but their echoes are truly endless." — Mother Teresa</i></p> <p>7<sup>th</sup> August: National Handloom Day<br/> 9<sup>th</sup> August: National Day for Indigenous People<br/> <b>Indradhanush and exe.BIT (III-V)</b></p>                                                                                                                                                                                                                                                                                                                                                                                           |
| 16       | 10.08.2026<br>to<br>15.08.2026 | <p><i>"Let us remember: One book, one pen, one child, and one teacher can change the world." — Malala Yousafzai</i></p> <p>12<sup>th</sup> August : World Sanskrit Day, World Elephant Day and International Youth Day<br/> 13<sup>th</sup> August : World Organ Donation Day<br/> 15<sup>th</sup> August- Independence Day celebrations<br/> <b>OPEN HOUSE (Mont. – CII)</b><br/> <b>OPEN HOUSE (III – V)</b><br/> Happy Hour: Wednesday<br/> Montessori – PSIII : Monsoon Craft<br/> I-II: Chess Competition<br/> III-V : Bulletin Board Competition on Incredible India<br/> VI-VIII: Inter House Music Competition<br/> IX-XII: Skit / Nukkad Natak Competition</p> |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 17       | 17.08.2026<br>to<br>21.08.2026 | <p><i>"The biggest disease today is not leprosy or tuberculosis, but rather the feeling of being unwanted." — Mother Teresa</i></p> <p>20<sup>th</sup> August : Sadbhavna Diwas and Akshay Urja Diwas<br/>21<sup>st</sup> August : International Day of Remembrance &amp; Tribute to the Victims of Terrorism</p> <p><b>SELECTION- XII (ENGLISH ALS)</b><br/><b>SEMESTER-1- XI (ENGLISH ALS)</b><br/><b>MID-TERM (IX &amp; X)- ENGLISH ALS</b><br/><b>OPEN HOUSE- (VI- XI)</b><br/>Happy Hour: Wednesday<br/>Montessori: Dressing as Freedom Fighters<br/>PSI – II : Tricolour Activity</p> |
| 18       | 24.08.2026<br>to<br>28.08.2026 | <p><i>"The weak can never forgive. Forgiveness is the attribute of the strong." — Mahatma Gandhi</i></p> <p>26<sup>th</sup> August- Milad-un-Nabi ;<br/>28<sup>th</sup> August– Rakshabandhan<br/>29<sup>th</sup> August: National Sports Day</p> <p><b>SEMESTER-1 (XI)- PRACTICAL</b></p>                                                                                                                                                                                                                                                                                                  |
| 19       | 31.08.2026<br>to<br>04.09.2026 | <p><i>"If you want to shine like the sun, first burn like the sun." — A. P. J. Abdul Kalam</i></p> <p>2<sup>nd</sup> September: World Coconut Day<br/>4<sup>th</sup> September– Janmashtami<br/>5<sup>th</sup> September: International Day of Charity, Teachers' Day (India)</p> <p><b>MID TERM EXAMINATION (III – V)</b><br/><b>MID- TERM- (VI-VIII);</b><br/><b>MID- TERM- (IX-X);</b><br/><b>SEMESTER-1-(XI)</b><br/><b>SELECTION- (XII)</b></p>                                                                                                                                        |
| 20       | 07.09.2026<br>to<br>11.09.2026 | <p><i>"Success is not final, failure is not fatal: it is the courage to continue that counts." — Winston Churchill</i></p> <p><b>MID TERM EXAMINATION (III – V)</b><br/><b>MID- TERM- (VI-VIII);</b><br/><b>MID- TERM- (IX-X);</b><br/><b>SEMESTER-1-(XI)</b><br/><b>SELECTION- (XII)</b><br/>Happy Hour: Wednesday<br/>Montessori – Basket the Ball<br/>PSI- PSIII: Sporting Activity<br/>I-II: Book Mark / Book Cover Designing</p>                                                                                                                                                       |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 21       | 14.09.2026<br>to<br>18.09.2026 | <i>"Dream, dream and dream as it transforms into thoughts and thoughts result in action." — A. P. J. Abdul Kalam</i><br><b>MID- TERM- (VI-VIII)</b><br><b>MID- TERM- (IX-X)</b><br><b>SEMESTER-1-(XI)</b><br><b>SELECTION- (XII)</b><br><b>SELECTION- (XII)- PRACTICAL</b>                                                                                                                                                                                                                                                      |
| 22       | 21.09.2026<br>to<br>25.09.2026 | <i>"When one teaches, two learn." — Robert Heinlein</i><br><b>SELECTION- (XII)- PRACTICAL</b><br><b>SEMESTER-1-(XI) PRACTICAL</b>                                                                                                                                                                                                                                                                                                                                                                                               |
| 23       | 28.09.2026<br>to<br>02.10.2026 | <i>"The simplest acts of kindness are by far more powerful than a thousand heads bowing in prayer." — Mahatma Gandhi</i><br>27 <sup>th</sup> September – World Tourism Day<br>2 <sup>nd</sup> September- Gandhi Jayanti<br><b>SELECTION- (XII)- PRACTICAL</b><br>Happy Hour: Wednesday<br>Montessori: Hit the Skittle<br>PSI-PSIII: Inter class Elocution Competition<br>I-II: Inter House Elocution Competition<br>III-V : Class Activity Spelling Competition<br>VI-VIII: One Act Play<br>IX-XII: Inter House MUN Competition |
| 24       | 05.10.2026<br>to<br>09.10.2026 | <i>"It is never too late to be what you might have been." — George Eliot</i><br>10 <sup>th</sup> October – Mahalaya, National Postal Day<br><b>OPEN HOUSE- III-V</b><br><b>OPEN HOUSE- VI-X</b><br><b>LSA MUN</b>                                                                                                                                                                                                                                                                                                               |
| 25       | 12.10.2026<br>to<br>15.10.2026 | <i>"True greatness lies in being kind, humble, and useful." — Mother Teresa</i><br>14 <sup>th</sup> October: International E-Waste Day<br>15 <sup>th</sup> October: International Day of Rural Women and World Student's Day<br><b>BAGLESS DAYS (III-VIII) &amp; UNIT TEST- 3 PROJECT (III - V)</b><br><i>Contd.</i>                                                                                                                                                                                                            |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 25       | 12.10.2026<br>to<br>15.10.2026 | <i>Contd.</i><br><b>OPEN HOUSE- XI-XII</b><br>Happy Hour: Wednesday<br>Montessori : Envelope Designing<br>PS I - PS III: Junior Chef<br>I-II: Letters to Goddess Durga<br>III-XI : Project Citizen                                                                                                                                                                                                                                                                                                            |
|          | 16.10.2026<br>to<br>25.10.2026 | <b>PUJA BREAK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 26       | 26.10.2026<br>to<br>30.10.2026 | <i>"Peace cannot be kept by force; it can only be achieved by understanding." — Albert Einstein</i><br>28 <sup>th</sup> October : International Animation Day<br>29 <sup>th</sup> October: International Internet Day<br><b>Teacher's Day Celebration</b><br><b>UNIT TEST- 3 PROJECT (III - V)</b><br><b>BAGLESS DAYS (VI-VIII)</b><br>Happy Hour: Saturday (Sporting Event)<br>III-V : Dodgeball<br>VI-VIII: Kho Kho<br>IX & XI: Volleyball                                                                  |
| 27       | 02.11.2026<br>to<br>06.11.2026 | <i>"To succeed in your mission, you must have a single-minded devotion to your goal.."— A. P. J. Abdul Kalam</i><br>7 <sup>th</sup> November: Infant Protection Day, National Cancer Awareness Day<br><b>PRE- BOARD-1 (XII);</b><br><b>PERIODIC TEST-3 (X);</b><br>Diwali Mela<br>Happy Hour: Wednesday<br>Montessori – PSIII: Diwali Craft<br>I-II: Inter House Green Diwali Poster Competition<br>III-V : Inter House Quiz Competition<br>VI-VIII: I have Talent<br>IX & XI: Inter House Debate Competition |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | 07.11.2026<br>to<br>11.11.2026 | <b>DIWALI BREAK</b>                                                                                                                                                                                                                                                                                                                                                                                      |
| 28       | 12.11.2026<br>to<br>13.11.2026 | <p><i>"Try not to become a person of success, but rather try to become a person of value." — Albert Einstein</i></p> <p>11<sup>th</sup> November: National Education Day<br/>13<sup>th</sup> November: World Kindness Day<br/>14<sup>th</sup> November: World Diabetes Day, Children's Day<br/><b>Semester 2 ends (Mont. – Cl II)</b><br/><b>PRE- BOARD-1 (XII);</b><br/><b>PERIODIC TEST-3 (X);</b></p> |
| 29       | 16.11.2026<br>to<br>20.11.2026 | <p><i>"The best way to find yourself is to lose yourself in the service of others." — Mahatma Gandhi</i></p> <p><b>PRE- BOARD-1 (XII);</b><br/><b>PERIODIC TEST-3 (X);</b><br/><b>Picnic for classes IX-XII</b></p> <p>Happy Hour: Wednesday<br/>Montessori : Dress as your favourite character<br/>PSI-II: Sports Activity</p>                                                                          |
| 30       | 23.11.2026<br>to<br>27.11.2026 | <p><i>"Leadership is not about being in charge. It is about taking care of those in your charge." — Simon Sinek</i></p> <p>24<sup>th</sup> November - Guru Nanak Jayanti<br/><b>Founders Day</b></p>                                                                                                                                                                                                     |
| 31       | 30.11.2026<br>to<br>04.12.2026 | <p><i>"Be kind, for everyone you meet is fighting a hard battle." — Plato</i></p> <p>2<sup>nd</sup> December: World Computer Literacy Day<br/>4<sup>th</sup> December: Indian Navy Day<br/><b>Picnic for classes VI-VIII</b><br/><b>OPEN HOUSE (Mont. – Cl II)</b><br/><b>OPEN HOUSE- (CLASS- X &amp; XII)</b><br/><b>PRE- BOARD-2 (XII) PRACTICAL</b></p>                                               |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 32       | 07.12.2026<br>to<br>11.12.2026 | <p><i>"The purpose of education is to make good human beings with skill and expertise... enlightened human beings can be created by teachers." — A. P. J. Abdul Kalam</i></p> <p>10<sup>th</sup> December: World Human Rights Day<br/> <b>UNIT TEST- 4 (III - V)</b><br/> <b>UNIT- TEST-2 (VI- VIII)</b><br/> <b>PERIODIC TEST-3 (IX)</b><br/> <b>PRE- BOARD EXAMINATION- (X)</b><br/> <b>MID-SEMESTER-2 (XI)</b><br/> <b>PRE- BOARD-2 (XII)</b><br/> <b>Picnic for classes III-V</b><br/> Happy Hour: Wednesday<br/> Montessori –PSIII: Activity on Wildlife Conservation<br/> I-II: Sit and Draw on Wildlife Conservation</p> |
| 33       | 14.12.2026<br>to<br>18.12.2026 | <p><i>"When you arise in the morning, think of what a precious privilege it is to be alive." — Marcus Aurelius</i></p> <p>14<sup>th</sup> December: World Energy Conservation Day<br/> 16<sup>th</sup> December: Vijay Diwas or Victory Day<br/> <b>Picnic for classes III-V</b><br/> <b>UNIT TEST- 4 (III - V)</b><br/> <b>UNIT- TEST-2 (VI- VIII)</b><br/> <b>PERIODIC TEST-3 (IX)</b><br/> <b>PRE- BOARD EXAMINATION- (X)</b><br/> <b>MID-SEMESTER-2 (XI)</b><br/> <b>PRE- BOARD-2 (XII)</b></p>                                                                                                                             |
| 34       | 21.12.2026<br>to<br>24.12.2026 | <p><i>"Let us make our future now, and let us make our dreams tomorrow's reality." — Malala Yousafzai</i></p> <p>22<sup>nd</sup> December: National Mathematics Day<br/> <b>PRE- BOARD EXAMINATION- (X)</b><br/> <b>PRE- BOARD-2 (XII)</b><br/> <b>Christmas Celebration/ Tana Bana / Carnival / Exhibition</b></p>                                                                                                                                                                                                                                                                                                             |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|          | 25.12.2026<br>to<br>01.01.2027 | <b>WINTER BREAK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 35       | 02.01.2027                     | <i>"You have not lived today until you have done something for someone who can never repay you." — John Bunyan</i><br><br>Working Saturday for students                                                                                                                                                                                                                                                                                                                                                                                                     |
| 36       | 04.01.2027<br>to<br>08.01.2027 | <i>"Do your little bit of good where you are; it's those little bits of good put together that overwhelm the world." — Desmond Tutu</i><br><br><b>Sports Day</b>                                                                                                                                                                                                                                                                                                                                                                                            |
| 37       | 11.01.2027<br>to<br>15.01.2027 | <i>"We are what our thoughts have made us; so take care about what you think. Words are secondary. Thoughts live; they travel far." — Swami Vivekananda</i><br><br>10 <sup>th</sup> January : World Hindi Day<br>12 <sup>th</sup> January- Swami Vivekananda Jayanti<br><b>OPEN HOUSE- (III- V)</b><br><b>OPEN HOUSE- (VI- IX &amp; XI)</b><br>Happy Hour: Wednesday<br>Montessori : Moulding with Clay<br>PSI- II: Preparing cards for armed forces<br>III-V : I Have Talent<br>VI-VIII: Sit and Draw Competition<br>IX & XI: Stories through shadowgraphy |
| 38       | 18.01.2027<br>to<br>22.01.2027 | <i>"Character cannot be developed in ease and quiet. Only through experience of trial and suffering can the soul be strengthened." — Helen Keller</i><br><br>23 <sup>rd</sup> January - Netaji Subhas Chandra Bose Jayanti<br><b>OPEN HOUSE- X</b><br><b>SEMESTER-2- (XI) PRACTICAL</b>                                                                                                                                                                                                                                                                     |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO. | DATE                           | PLAN                                                                                                                                                                                                                                                                                                                     |
|----------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 39       | 25.01.2027<br>to<br>29.01.2027 | <p><i>"We realize the importance of our voices only when we are silenced." — Malala Yousafzai</i><br/>26<sup>th</sup> January- Republic Day</p> <p><b>SEMESTER-2- (XI) PRACTICAL<br/>OPEN HOUSE- XII</b><br/>Happy Hour: Wednesday<br/>Montessori - PSIII: Spring Craft<br/>I-II: Inter House Character Presentation</p> |
| 40       | 01.02.2027<br>to<br>05.02.2027 | <p><i>"If you are neutral in situations of injustice, you have chosen the side of the oppressor." — Desmond Tutu</i></p> <p><b>Grandparent's Day</b><br/>4<sup>th</sup> February: World Cancer Day<br/><b>COMMON ANNUAL SCHOOL EXAMINATION (VI-IX);<br/>SEMESTER-2 – (XI)</b></p>                                        |
| 41       | 08.02.2027<br>to<br>12.02.2027 | <p><i>"Our prime purpose in this life is to help others. And if you can't help them, at least don't hurt them." — Dalai Lama</i></p> <p>11<sup>th</sup> February- Vasant Panchami<br/><b>COMMON ANNUAL SCHOOL EXAMINATION (III – V)<br/>COMMON ANNUAL SCHOOL EXAMINATION (VI-IX);<br/>SEMESTER-2 – (XI)</b></p>          |
| 42       | 16-02-2026<br>to<br>20-02-2026 | <p><i>"Happiness is when what you think, what you say, and what you do are in harmony." — Mahatma Gandhi</i></p> <p><b>COMMON ANNUAL SCHOOL EXAMINATION (III – V)<br/>COMMON ANNUAL SCHOOL EXAMINATION (VI-IX);<br/>SEMESTER-2 – (XI)</b></p>                                                                            |
| 43       | 22.02.2027<br>to<br>26.02.2027 | <p><i>"The best way to find yourself is to lose yourself in service to others." — Mahatma Gandhi</i></p> <p>Happy Hour: Wednesday<br/>Montessori : Farewell Craft<br/>PSI-II: Science Experiment showcase</p>                                                                                                            |

# LAKSHMIPAT SINGHANIA ACADEMY

## WEEKLY PLANNER 2026-2027

| WEEK NO.                                  | DATE                           | PLAN                                                                                                                                                                                                                                                                  |
|-------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 44                                        | 01.03.2027<br>to<br>05.03.2027 | <i>"Act as if what you do makes a difference. It does." — William James</i><br><br>6 <sup>th</sup> March—Mahashivratri<br><b>Semester 3 ends (Mont. – CI II)</b>                                                                                                      |
| 45                                        | 08.03.2027<br>to<br>12.03.2027 | <i>"Perfection is not attainable, but if we chase perfection we can catch excellence." — Vince Lombardi</i><br><br>10 <sup>th</sup> March- Id-ul-Fitr                                                                                                                 |
| 46                                        | 15.03.2027<br>to<br>19.03.2027 | <i>"Peace is not something you wish for; it's something you make, something you do, something you are, and something you give away." — John Lennon</i><br><br><b>OPEN HOUSE (Mont. – CI II)</b><br><b>OPEN HOUSE (III – V)</b><br><b>OPEN HOUSE (VI- IX &amp; XI)</b> |
| 47                                        | 22.03.2027<br>to<br>26.03.2027 | <i>"Your good deeds might seem invisible, but they leave a trail that is on the hearts of others"—Anonymous</i><br><br>22 <sup>nd</sup> March - Doljatra / Holi<br>26 <sup>th</sup> March- Good Friday                                                                |
| 48                                        | 29.03.2027<br>to<br>31.03.2027 | <i>"Do not wait for leaders; do it alone, person to person." — Mother Teresa</i>                                                                                                                                                                                      |
| <b>New session begins from 01.04.2027</b> |                                |                                                                                                                                                                                                                                                                       |
|                                           |                                |                                                                                                                                                                                                                                                                       |

# EXAMINATION SCHEDULE (2026-2027)

## MONTESSORI TO CLASS II

| SEMESTER     | WEEK NOS. | DATE                    | OPEN HOUSE            |
|--------------|-----------|-------------------------|-----------------------|
| Semester I   | 1 – 13    | 01.04.2026 – 24.07.2026 | 16 <sup>th</sup> Week |
| Semester II  | 14 – 28   | 27.07.2026 – 13.11.2026 | 31 <sup>st</sup> Week |
| Semester III | 29 – 44   | 16.11.2026 – 05.03.2027 | 46 <sup>th</sup> Week |

## CLASSES III - V

| TERM   | ASSESSMENT                                                                | WEEK NOS. | OPEN HOUSE            |
|--------|---------------------------------------------------------------------------|-----------|-----------------------|
| TERM 1 | Unit Test – 1 (Project),<br>Subject Enrichment Activities,<br>Assignments | 1-13      | 16 <sup>th</sup> Week |
|        | Unit Test - 2                                                             | 11 & 12   |                       |
|        | Mid Term Examination                                                      | 19 & 20   | 24 <sup>th</sup> Week |
| TERM 2 | Unit Test – 3 (Project),<br>Subject Enrichment Activities,<br>Assignments | 21-33     | 37 <sup>th</sup> Week |
|        | Unit Test - 4                                                             | 32 & 33   |                       |
|        | Common Annual School<br>Examination                                       | 41 & 42   | 46 <sup>th</sup> Week |

## CLASSES VI - VIII

| S. NO | ASSESSMENT                                           | WEEK NOS. | OPEN HOUSE            |
|-------|------------------------------------------------------|-----------|-----------------------|
| 1     | Subject Enrichment, Project, Activities, Assignments | 1 - 12    | 17 <sup>th</sup> Week |
|       | Unit Test - 1                                        | 13 - 14   |                       |
| 2     | Mid Term Examination                                 | 19 - 21   | 24 <sup>th</sup> Week |
| 3     | Subject Enrichment, Project, Activities, Assignments | 22 - 31   | 37 <sup>th</sup> Week |
|       | Unit Test - 2                                        | 32 - 33   |                       |
| 4     | Common Annual School Examination                     | 40 - 42   | 46 <sup>th</sup> Week |

## CLASS - IX

| S.NO | ASSESSMENT                                           | WEEK NOS. | OPEN HOUSE            |
|------|------------------------------------------------------|-----------|-----------------------|
| 1    | Subject Enrichment, Project, Activities, Assignments | 1 - 11    | 17 <sup>th</sup> Week |
| 2    | Periodic Test- 1                                     | 8 - 9     |                       |
| 3    | Periodic Test- 2                                     | 13 - 14   |                       |
| 4    | Mid Term Examination- English- ALS                   | 17        | 24 <sup>th</sup> Week |
| 5    | Mid Term Examination                                 | 19 - 21   |                       |
| 6    | Subject Enrichment, Project, Activities, Assignments | 22 - 31   | 37 <sup>th</sup> Week |
| 7    | Periodic Test-3                                      | 32 - 33   |                       |
| 8    | COMMON ANNUAL SCHOOL EXAMINATION                     | 40 - 42   | 46 <sup>th</sup> Week |

**CLASS – X**

| S.NO | ASSESSMENT                                           | WEEK NOS. | OPEN HOUSE            |
|------|------------------------------------------------------|-----------|-----------------------|
| 1    | Subject Enrichment, Project, Activities, Assignments | 1 - 11    | 17 <sup>th</sup> Week |
| 2    | Periodic Test- 1                                     | 8 - 9     |                       |
| 3    | Periodic Test- 2                                     | 13 - 14   |                       |
| 4    | Mid Term Examination- English- ALS                   | 17        | 24 <sup>th</sup> Week |
| 5    | Mid Term Examination                                 | 19 - 21   |                       |
| 6    | Subject Enrichment, Project, Activities, Assignments | 22 - 31   | 31 <sup>st</sup> Week |
| 7    | Periodic Test-3                                      | 27 - 29   |                       |
| 8    | Pre-Board Examination                                | 32 - 34   | 38 <sup>th</sup> Week |

**CLASS - XI**

| S.NO | ASSESSMENT                 | WEEK NOS. | OPEN HOUSE            |
|------|----------------------------|-----------|-----------------------|
| 1    | Mid-Semester-1             | 13 - 14   | 17 <sup>th</sup> Week |
| 2    | Semester-1 – English - ALS | 17        | 25 <sup>th</sup> Week |
| 3    | Semester-1 – Practicals    | 18        |                       |
| 4    | Semester -1-Theory         | 19 - 21   |                       |
| 5    | Semester-1 – Practicals    | 22        |                       |
| 6    | Mid-Semester- 2            | 32 - 33   | 37 <sup>th</sup> Week |
| 7    | Semester- 2- Practicals    | 38 - 39   | 46 <sup>th</sup> Week |
| 8    | Semester- 2- Theory        | 40 - 42   |                       |

**CLASS – XII**

| S.NO | ASSESSMENT                | WEEK NOS. | OPEN HOUSE            |
|------|---------------------------|-----------|-----------------------|
| 1    | Internal Assessment       | 8 - 9     | 10 <sup>th</sup> Week |
| 2    | Selection – English - ALS | 17        | 25 <sup>th</sup> Week |
| 3    | Selection - Theory        | 19 - 21   |                       |
| 4    | Selection - Practicals    | 21 - 23   |                       |
| 5    | Pre-Board 1               | 27 - 29   | 31 <sup>st</sup> Week |
| 6    | Pre-Board 2- Practicals   | 31        | 37 <sup>th</sup> Week |
| 7    | Pre-Board 2- Theory       | 32 - 34   |                       |

\* SUBJECT TO CHANGE AS PER CBSE GUIDELINES