

**RUDRAPUR, U.K.****BOOK LIST OF CLASS - I 2026 - 27**

S.NO.	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	MRIDANG - 1	NCERT
		ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION - 1	COLLINS
2	HINDI	1) सारंगी - 1	NCERT
		2) वेद व्याकरण और रचना - 1	ARYA PUBLISHING COMPANY
3	MATHS	JOYFUL MATHEMATICS -I	NCERT
4	EVS	MILLENIUM'S MY GREEN WORLD (8TH EDITION) - 3	MILLENIUM BOOKS INDIA (PVT. LTD. )
5	COMPUTER SCIENCE	KIPS ELEVATE - CODE BUDDIES - 1	KIPS LEARNING
6	G.K.	UPDATED KNOWLEDGE QUEST - 1	S CHAND BOOKS
7	ART	HAPPY FACES ART AND CRAFT - 1	EDUTREE PUB. PVT. LTD.

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	ENGLISH NOTE BOOK (FOUR LINE)	4
2	HINDI NOTE BOOK (DOUBLE LINE)	4
3	MATHS NOTE BOOK	2 (SQUARE 10 MM"X 10MM" MARGIN)
4	PRACTICAL COPY ONE SIDE ENGLISH RULED FOR EVS	2
5	INTER LEAF REGISTER ENGLISH RULED FOR G.K.	1
6	COMPUTER NOTE BOOK	1
7	DRAWING NOTE BOOK	1
8	PENCIL COLOURS	1 SET
9	A4 FLUROESCENT SHEETS	25 SHEETS (1 PKT.)
10	PLASTIC CRAYONS	12 SHADES (1 PKT.)
11	SKETCH PEN	1 PKT.
12	CELLO TAPE	1
13	TRANSPARENT SHEET	1 ROLL
14	GLUE STICK	1
15	FEVICOL TUBE	1

**ALL THE BOOKS AND NOTE BOOKS SHOULD BE COVERED WITH TRANSPARENT CELLOPHENE SHEETS ONLY**

**CONGRATULATIONS & BEST WISHES FOR THE NEW SESSION !**

**P.N.: IT IS THE OPTION OF THE PARENTS TO TAKE STATIONERY ITEMS, AS PER THEIR INDIVIDUAL REQUIREMENT.**

**RUDRAPUR, U.K.****BOOK LIST OF CLASS - II 2026 - 27**

S.NO.	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	1) MRIDANG - 2	NCERT
		ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION - 2	COLLINS
2	HINDI	1) सारंगी - 2	NCERT
		2) वेद व्याकरण और रचना - 2	ARYA PUBLISHING COMPANY
3	MATHS	JOYFUL MATHEMATICS-2	NCERT
4	EVS	MY GREEN WORLD TEXTBOOK - 2 (Only Textbook)	MILLENIUM BOOKSOURCE PVT. LTD.
5	COMPUTER SCIENCE	KIPS ELEVATE: CODE BUDDIES - 2	KIPS
6	G.K.	UPDATED KNOWLEDGE QUEST - 2	S CHAND BOOKS
7	ART	HAPPY FACES ART AND CRAFT - 2	EDUTREE PUB. PVT LTD.

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	ENGLISH NOTE BOOK (FOUR LINE)	4
2	HINDI NOTE BOOK (DOUBLE LINE)	4
3	MATHS NOTE BOOK	2 (SQUARE 10 MM"X 10MM" MARGIN)
4	PRACTICAL COPY ONE SIDE ENGLISH RULED FOR EVS	2
5	INTER LEAF REGISTER ENGLISH RULED FOR G.K.	1
6	COMPUTER NOTE BOOK	1
7	DRAWING NOTE BOOK	1
8	PENCIL COLOURS	1 SET
9	A4 FLUROESCENT SHEETS	25 SHEETS (1 PKT.)
10	PLASTIC CRAYONS	12 SHADES (I PKT.)
11	SKETCH PEN	1 PKT.
12	CELLO TAPE (WHITE)	1
13	TRANSPARENT SHEET	1 ROLL
14	GLUE STICK	1
15	FEVICOL TUBE	1

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**RUDRAPUR, U.K.****BOOK LIST OF CLASS - III 2026 - 27**

S.NO.	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	SANTOOR - 3	NCERT
		ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION - 3	COLLINS
2	HINDI	वीणा - 3	NCERT
		वेद व्याकरण और रचना - 3	ARYA PUBLISHING COMPANY
3	MATHS	MATHS MELA - 3	NCERT
4	EVS	THE WORLD AROUND US	NCERT
5	COMPUTER SCIENCE	KIPS ELEVATE - CODE BUDDIES - 3	KIPS
6	G.K.	UPDATED KNOWLEDGE QUEST - 3	S CHAND BOOKS
7	ART	CREATIVE CONNECT (ART ACROSS THE CURRICULUM) - 3	FIREFLY

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	ENGLISH NOTE BOOK (FOUR LINE)	4
2	HINDI NOTE BOOK (DOUBLE LINE)	4
3	MATHS NOTE BOOK	2 (SQUARE 10 MM"X 10MM" MARGIN)
4	PRACTICAL COPY ONE SIDE ENGLISH RULED FOR EVS	2
5	INTER LEAF REGISTER ENGLISH RULED FOR G.K.	1
6	COMPUTER NOTE BOOK	1
7	DRAWING NOTE BOOK	1
8	PENCIL COLOURS	1 SET
9	A4 FLUORESCENT SHEETS	25 SHEETS (1 PKT.)
10	PLASTIC CRAYONS	12 SHADES (1 PKT.)
11	SKETCH PEN	1 PKT.
12	CELLO TAPE (WHITE)	1
13	TRANSPARENT SHEET	1 ROLL
14	GLUE STICK	1
15	FEVICOL TUBE	1
16	MAP OF INDIA ( POLITICAL)	1 SET (10)

**CONGRATULATIONS & BEST WISHES FOR THE NEW SESSION !**

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**RUDRAPUR, U.K.**

**BOOK LIST OF CLASS - IV 2026 - 27**

S.NO	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	SANTOOR - 4	NCERT
		ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION - 4	COLLINS
2	HINDI	वीणा - 4	NCERT
		वेद व्याकरण और रचना - 4	ARYA PUBLISHING COMPANY
3	MATHS	MATHS MELA - 4	NCERT
4	E.V.S	<b>THE WORLD AROUND US</b>	NCERT
5	COMPUTER SCIENCE	KIPS ELEVATE - CODE BUDDIES - 4	KIPS
6	G.K.	UPDATED KNOWLEDGE QUEST - 4	S CHAND BOOKS
7	ART	CREATIVE CONNECT (ART ACROSS THE CURRICULUM) - 4	FIREFLY

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	SINGLE LINE NOTE BOOK	8
2	REGISTER (A4) FOR MATHS	2
3	TEST NOTE BOOK	7
4	PRACTICAL COPY SINGLE LINE FOR S.S.T AND SCIENCE	4
5	INTER LEAF REGISTER HINDI RULE FOR G.K.	1
6	COMPUTER NOTE BOOK	1
7	DRAWING NOTE BOOK	1
8	PENCILS COLOURS	1 SET
9	A 4 FLUROSCENT SHEETS	25 SHEETS (1 PKT)
10	SKETCH PEN	1 PKT.
11	CELLO TAPE	1
12	FEVICOL TUBE	1
13	TRANSPARENT SHEET	1 ROLL
14	GLUE STICK	1
15	DRAWING SHEET	1 SET
16	MAP OF INDIA - POLITICAL	1 SET (10)

**Suggestive Reference Books (optional )**

1	SCIENCE	SCIENCE NOW 4 (FIFTH EDITION)	COLLINS
2	S.ST.	MILLENIUM SOCIAL STUDIES FOR JUNIORS - 4 (SEVENTH EDITION)	MILLENIUM BOOKS PVT. L

**ALL THE BOOKS AND NOTE BOOKS SHOULD BE COVERED WITH BROWN/ TRANSPARENT CELLOPHENE SHEET!**

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**RUDRAPUR, U.K.****BOOK LIST OF CLASS - V 2026 - 27**

S.NO	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	SANTOOR - 5	NCERT
		ENHANCED COLLINS ENGLISH GRAMMAR AND COMPOSITION - 5	COLLINS
2	HINDI	वीणा - 5	NCERT
		वेद व्याकरण और रचना - 5	ARYA PUBLISHING COMPANY
3	MATHS	MATH MELA - 5	NCERT
4	E.V.S	THE WORLD AROUND US	NCERT
5	COMPUTER SCIENCE	KIPS ELEVATE - CODE BUDDIES - 5	KIPS
6	G.K.	UPDATED KNOWLEDGE QUEST - 5	S CHAND BOOKS
7	SANSKRIT	GYAN MANJUSHA - PRAVESHKA	SRIJAN PUB. PVT. LTD.
OR	PUNJABI	VIRASAT - E -PUNJAB PRAVESHKA	BOMBAY PUBLICATION
OR	FRENCH	MON PASSEPORT - 0	UNISEC PUBLICATION
8	ART	CREATIVE CONNECT (ART ACROSS THE CURRICULUM) - 5	FIREFLY

**STATIONERY**

S.NO	ITEMS	QUANTITY
1	SINGLE LINE NOTE BOOK	
2	REGISTER (A4) FOR MATHS	2
3	TEST NOTE BOOK	7
4	PRACTICAL COPY SINGLE LINE FOR S.S.T AND SCIENCE	4
5	INTER LEAF REGISTER HINDI RULE FOR G.K.	1
6	COMPUTER NOTE BOOK	1
7	DRAWING NOTE BOOK	1
8	PENCILS COLOURS	1 SET
9	A 4 FLUORESCENT SHEETS	25 SHEETS (1 PKT)
10	SKETCH PEN	1 PKT.
11	CELLO TAPE	1
12	FEVICOL TUBE	1
13	TRANSPARENT SHEET	1 ROLL
14	GLUE STICK	1
15	DRAWING SHEET	1 SET
16	MAP OF INDIA - POLITICAL + PHYSICAL	1 SET (10)
17	MAP OF WORLD POLITICAL + PHYSICAL	1 SET (10)

**Suggestive Reference Books (optional )**

1	SCIENCE	SCIENCE NOW - 5 (FIFTH EDITION)	COLLINS
2	S.ST.	MILLENIUM SOCIAL STUDIES FOR JUNIORS - 5 (SEVENTH EDITION)	MILLENIUM BOOKS PVT. LTD.

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**RUDRAPUR, U.K.****BOOK LIST OF CLASS - VI 2025 - 26**

S.NO.	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	POORVI - 6	NCERT
		NEW GRAMMAR POWER - 6	SRIJAN PUBLISHERS P. LTD.
2	HINDI	मल्हार - 6	NCERT
		सृजना हिंदी व्याकरण और रचना - 6	SILVERSON BOMBAY PUB.
3	MATHS	GANITA PRAKASH - 6	NCERT
4	S.ST.	EXPLORING SOCIETY INDIA & BEYOND - 6	NCERT
5	SCIENCE	CURIOSITY - 6	NCERT
6	COMPUTER SCIENCE	DIGICODE AI VER. 2.1 - 6	ORANGE
7	G.K.	LET'S ENHANCE OUR KNOWLEDGE - 6	GREEN EARTH PUB.
8	SANSKRIT	DEEPAKAM - PRATHAMA BHAAG	NCERT
OR	PUNJABI	VIRASAT - E- PUNJAB - 1	BOMBAY PUBLICATIONS
OR	FRENCH	MON PASSEPORT - 1	UNISEC PUBLICATION
9	VOCATIONAL EDUCATION	KAUSHAL BODH	NCERT

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	SINGLE LINE NOTE BOOK	8 (STANDARD)
2	REGISTER (A4) FOR MATHS & HISTORY	3
3	TEST NOTE BOOK	8
4	DRAWING BOOK	1
5	MY DRAWING FILE	1
6	POSTER COLOURS	12 SHADES
7	TRANSPARENT SHEET	1 ROLL
8	PRACTICAL COPY SINGLE LINE FOR GEOGRAPHY AND SCIENCE	4
9	INTER LEAF REGISTER HINDI RULE FOR G.K.	1
10	COMPUTER NOTE BOOK	1
11	GEOMETRY BOX	1 SET
12	A4 FLUORESCENT SHEETS	(25 SHEETS) 1 PKT
13	MAP OF INDIA - POLITICAL + PHYSICAL	1 SET (10)
14	MAP OF WORLD POLITICAL + PHYSICAL	1 SET (10)

**ALL THE BOOKS AND NOTE BOOKS SHOULD BE COVERED WITH TRANSPARENT CELLOPHENE SHEETS ONLY**

**CONGRATULATIONS & BEST WISHES FOR THE NEW SESSION !!**

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**RUDRAPUR, U.K.****BOOK LIST OF CLASS - VII 2026 - 27**

S.NO.	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	POORVI - 7	NCERT
		NEW GRAMMAR POWER - 7	SRIJAN PUBLISHERS P. LTD.
2	HINDI	मल्हार - 7	NCERT
		सृजना हिंदी व्याकरण और रचना - 7	SILVERSON BOMBAY PUB.
3	MATHS	MATHEMATICS – 7	NCERT
4	S.ST.	EXPLORING SOCIETY - INDIA AND BEYOND - 7	NCERT
5	SCIENCE	CURIOSITY - 7	NCERT
6	COMPUTER SCIENCE	DIGICODE AI VER. 2.1 - 7	ORANGE
7	G.K.	LET'S ENHANCE OUR KNOWLEDGE - 7	GREEN EARTH PUB.
8	SANSKRIT	DEEPAKAM - DVITIYA BHAAG	NCERT
OR	PUNJABI	VIRASAT - E- PUNJAB - 2	BOMBAY PUBLICATIONS
OR	FRENCH	MON PASSEPORT - 2	UNISEC PUBLICATION
9	VOCATIONAL EDUCATION	KAUSHAL BODH FOR GRADE 7	NCERT

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	SINGLE LINE NOTE BOOK	8 (STANDARD)
2	REGISTER (A4) FOR MATHS & HISTORY	3
3	TEST NOTE BOOK	8
4	DRAWING BOOK	1
5	MY DRAWING FILE	1
6	POSTER COLOURS	12 SHADES
7	TRANSPARENT SHEET	1 ROLL
8	PRACTICAL COPY SINGLE LINE FOR GEOGRAPHY AND SCIENCE	4
9	INTER LEAF REGISTER HINDI RULE FOR G.K.	1
10	COMPUTER NOTE BOOK	1
11	GEOMETRY BOX	1 SET
12	A4 FLUORESCENT SHEETS	(25 SHEETS) 1 PKT
13	MAP OF INDIA - POLITICAL + PHYSICAL	1 SET (10)
14	MAP OF WORLD POLITICAL + PHYSICAL	1 SET (10)

**ALL THE BOOKS AND NOTE BOOKS SHOULD BE COVERED WITH TRANSPARENT CELLOPHENE SHEETS ONLY**

**CONGRATULATIONS & BEST WISHES FOR THE NEW SESSION !!**

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**RUDRAPUR, U.K.****BOOK LIST OF CLASS - VIII 2026 - 27**

S.NO.	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	POORVI - 8	NCERT
		NEW GRAMMAR POWER - 8	SRIJAN PUBLISHERS P. LTD.
2	HINDI	मल्हार - 8	NCERT
		सृजना हिंदी व्याकरण और रचना - 8	SILVERSON BOMBAY PUB.
3	MATHS	MATHEMATICS – 8	NCERT
4	S.ST.	LET'S EXPLORE INDIA AND BEYOND PART - 1	ARYA BOOK DEPOT EDUCATIONAL PUBLISHERS SINCE 1943
5	SCIENCE	CURIOSITY - 8	NCERT
6	COMPUTER SCIENCE	EXPLORE - AI & ROBOTICS - 8	KIPS LEARNING
7	G.K.	LET'S ENHANCE OUR KNOWLEDGE - 8	GREEN EARTH PUB.
8	SANSKRIT	DEEPAKAM - TRITIYA BHAAG	NCERT
OR	PUNJABI	VIRASAT - E- PUNJAB - 3	BOMBAY PUBLICATIONS
OR	FRENCH	MON PASSEPORT - 3	UNISEC PUBLICATION
9	VOCATIONAL EDUCATION		NCERT

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	SINGLE LINE NOTE BOOK	8 (STANDARD)
2	REGISTER (A4) FOR MATHS & HISTORY	3
3	TEST NOTE BOOK	8
4	DRAWING BOOK	1
5	MY DRAWING FILE	1
6	POSTER COLOURS	12 SHADES
7	TRANSPARENT SHEET	1 ROLL
8	PRACTICAL COPY SINGLE LINE FOR GEOGRAPHY AND SCIENCE	4
9	INTER LEAF REGISTER HINDI RULE FOR G.K.	1
10	COMPUTER NOTE BOOK	1
11	GEOMETRY BOX	1 SET
12	A4 FLUORESCENT SHEETS	(25 SHEETS) 1 PKT
13	MAP OF INDIA - POLITICAL + PHYSICAL	1 SET (10)
14	MAP OF WORLD POLITICAL + PHYSICAL	1 SET (10)

**ALL THE BOOKS AND NOTE BOOKS SHOULD BE COVERED WITH TRANSPARENT CELLOPHENE SHEETS ONLY**

**RUDRAPUR, U.K.****BOOK LIST OF CLASS - IX 2026 - 27**

S.NO.	SUBJECT	NAME OF BOOKS	NAME OF PUBLISHERS
1	ENGLISH	BOOK KAVERI	NCERT
2	HINDI	गंगा	NCERT
3	MATHS	NCERT MATHEMATICS	NCERT
4	SCIENCE	SCIENCE - 9	NCERT
5	S.ST.	HISTORY	NCERT
		GEOGRAPHY	NCERT
		ECONOMICS	NCERT
		CIVICS	NCERT
6	COMPUTER	ARTIFICIAL INTELLIGENCE	NCERT

**STATIONERY**

S.NO.	ITEMS	QUANTITY
1	SINGLE LINE NOTE BOOK (HINDI/ ENGLISH)	4
2	HORIZONTAL REGISTER (21 X 29.7 CM) MATHS/ SCIENCE / SST	8 (240 PAGES)
3	MY DRAWING FILE	1
4	TRANSPARENT SHEET	1 ROLL
5	BLUE RING BINDER FILE	1
6	GEOMETRY BOX	1 set
7	COMPUTER NOTE BOOK	1
8	MAP OF INDIA - POLITICAL + PHYSICAL	1 SET (10)
9	MAP OF WORLD POLITICAL + PHYSICAL	1 SET (10)

**Suggestive Reference Books (optional )**

1	SCIENCE	PHYSICS	FULL MARKS
		CHEMISTRY	
		BIOLOGY	
2	S.ST.	DISCOVER SOCIAL SCIENCE PART 1 AND 2	FULL MARKS
3	MATHS	DISCOVER MATHEMATICS	FULL MARKS

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