

| CLASS - VII                                                                              |                                                                                                                              |                   |  |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| S. NO.                                                                                   | BOOKS NAME                                                                                                                   | PUB.              |  |
| ENGLISH                                                                                  | HONEY COMB - ENGLISH                                                                                                         | N C E R T         |  |
|                                                                                          | AN ALIEN HAND - SUPPL.ENG                                                                                                    | N C E R T         |  |
| SANSKRIT                                                                                 | RUCHIRA II - SANSKRIT                                                                                                        | N C E R T         |  |
| HINDI                                                                                    | VASANT II                                                                                                                    | N C E R T         |  |
|                                                                                          | BAL MAHABHARAT KATHA                                                                                                         | N C E R T         |  |
| MATHS                                                                                    | MATHEMATICS                                                                                                                  | N C E R T         |  |
| SCIENCE                                                                                  | SCIENCE                                                                                                                      | N C E R T         |  |
| SOCIAL<br>SCIENCE                                                                        | OUR PAST II - HISTORY                                                                                                        | N C E R T         |  |
|                                                                                          | OUR ENVIRONMENT - GEOGRAPHY                                                                                                  | N C E R T         |  |
|                                                                                          | SOCIAL AND POLITICAL LIFE II                                                                                                 | N C E R T         |  |
|                                                                                          | ATLAS(ONLY FOR NEW CHILDREN)                                                                                                 | TARUN PUBLICATION |  |
| <b>STATIONERY<br/>ITEMS</b>                                                              |                                                                                                                              |                   |  |
| NOTE BOOKS                                                                               | 15 NOTEBOOKS,ONE GRAPH NOTEBOOK, ONE<br>GEOMATERY NOTEBOOK, ONE DRAWING<br>NOTEBOOK (20 NEW INDIA POLITICAL MAPS<br>NEEDED ) |                   |  |
| ASSESSMENT<br>N.BOOKS                                                                    | 07 ASSESSMENT NOTEBOOKS                                                                                                      |                   |  |
| FILE                                                                                     | ONE PROJECT FILE WITH 50 PAGES , ONE HPE<br>FILE WITH 24 PAGES                                                               |                   |  |
| COLOURS                                                                                  | FABER CASTELL 12 POSTAL COLORS,FABER<br>CASTELL DRAWING PENCILS                                                              |                   |  |
|                                                                                          | COMPLETE PENCIL BOX AND PENS ( AS PER<br>PARENTS REQUIREMENT)                                                                |                   |  |
|                                                                                          |                                                                                                                              |                   |  |
| FOR MISCELLANEOUS SUBJECTS TEACHERS WILL BE USING OTHER MATERIAL SO YOU MAY CONSULT THEM |                                                                                                                              |                   |  |
|                                                                                          |                                                                                                                              |                   |  |