

**St. Thomas School Indirapuram**  
**Session 2026-27**  
**Periodic Test-1 Syllabus**  
**Class-IX**

**ENGLISH**

**BOOK PRESCRIBED:** *Kaveri*

**Reading Comprehension Passage with variety of competency-based questions as per the Board exams will be included in every term.**

**Questions will be included based on values and theme inference.**

| S. No.                | Chapter No.                  | Chapter Name                        |
|-----------------------|------------------------------|-------------------------------------|
| 1.                    | Prose                        | How I Taught My Grandmother to Read |
| <b>Grammar</b>        |                              |                                     |
| 1.                    | Sentence Reordering          |                                     |
| 2.                    | Editing (Integrated Grammar) |                                     |
| <b>Writing Skills</b> |                              |                                     |
| 1.                    | Letter to the Editor         |                                     |

**HINDI**

**पाठ्यपुस्तक: गंगा N.C.E.R.T. द्वारा प्रकाशित**

**आधारशिला**

**सामयिक परीक्षा -1**

| व्याकरण   |                                  |
|-----------|----------------------------------|
| I.        | संज्ञा ,सर्वनाम , निपात          |
| II.       | उपसर्ग , प्रत्यय                 |
| III.      | विराम चिह्न                      |
| अपठित बोध | अपठित गद्यांश                    |
| लेखन कौशल | अनुच्छेद , पत्र लेखन (अनौपचारिक) |

## MATHEMATICS

NAME OF THE BOOK : MATHEMATICS-TEXTBOOK FOR CLASS IX

NAME OF THE PUBLISHER : NCERT

| S. No. | Chapter No. | Chapter Name                               |
|--------|-------------|--|
| 1.     | Chapter -1  | Orienting yourself: The Use of Coordinates |
| 2.     | Chapter -3  | The World of Numbers                       |

## SCIENCE

NAME OF THE BOOK : SCIENCE

NAME OF THE PUBLISHER : NCERT

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| S. No. | Chapter No. | Chapter Name   |
|--------|-------------|--|
| 1.     | 5           | Exploring mixtures and their separation (till concentration of solution) |
| 2.     | 1           | Cell (till nucleus)  |
| 3.     | 9           | Motion (till acceleration)   |

## SOCIAL SCIENCE

|         | S. No. | Chapter No. | Chapter Name   |
|---------|--------|-------------|--|
| History | 1.     | Chapter-4   | <b>Early Humans and Beginning of Civilisation</b><br><u>Sub Topics:</u> <ul style="list-style-type: none"><li>• Cultural development from 2 million years ago</li><li>• Early human history, periodisation: Archaeological ages</li><li>• Who are human ancestors?</li></ul> |

|                          |    |           |   |
|--------------------------|----|-----------|---|
|                          |    |           | <ul style="list-style-type: none"> <li>Palaeolithic hunter-gatherers and use of stone tools</li> </ul>  |
| <b>Geography</b>         | 2. | Chapter-2 | <b>Shaping of the Earth's Surface</b><br><u>Sub Topics:</u> <ul style="list-style-type: none"> <li>Theory of plate tectonics</li> <li>Interior of the Earth</li> </ul>  |
| <b>Economics</b>         | 3. | Chapter-8 | <b>Building Blocks in Economics</b><br><u>Sub Topics:</u> <ul style="list-style-type: none"> <li>Scarcity of resources, opportunity cost and the need for making choice. What do economists do?</li> <li>What to produce, how to produce, and for whom to produce?</li> </ul> |
| <b>Political Science</b> | 4. | Chapter-6 | <b>Democracy</b><br><u>Sub Topics:</u> <ul style="list-style-type: none"> <li>Meaning features and types of democracy</li> <li>Roots of democracy in India</li> </ul>   |

## FRENCH

|           |            |
|-----------|------------|
| Chapter 1 | La famille |
| Chapter 2 | Au Lycee   |

## GERMAN

| S. No. | Chapter No. | Chapter Name    |
|--------|-------------|-----------------|
| 1.     | Lektion 1   | Allein zu Hause |

## ARTIFICIAL INTELLIGENCE

| S. No.                      | Chapter No. | Chapter Name |
|-----------------------------|-------------|--------------|
| <b>Employability Skills</b> |             |              |

|                                |        |   |
|--------------------------------|--------|---|
| 1                              | Unit 1 | Communication Skills                    |
| <b>Subject Specific Skills</b> |        |   |
| 1                              | Unit 1 | AI Reflection, Project Cycle and Ethics |

## **INFORMATION TECHNOLOGY**

| S. No. | Chapter No. | Chapter Name          |
|--------|-------------|-----------------------|
| 1.     | Unit-3      | Digital Documentation |

## **FINANCIAL MARKETING**

| S. No.                         | Chapter No. | Chapter Name          |
|--------------------------------|-------------|-----------------------|
| <b>Employability skills</b>    |             |                       |
| 1.                             | Unit 1      | Communication Skills  |
| <b>Subject specific skills</b> |             |                       |
| 1.                             | Unit 1      | Money – What it is    |
| 2.                             | Unit 2      | Money exchange system |