

ST. JOHNS SCHOOL
GREATER NOIDA WEST
AUGUST MONTHLY PLANNER
CLASS X (2025- 2026)

SUBJECT -	CHAPTER
ENGLISH	<p>*AUGUST MONTH ENGLISH SYLLABUS*</p> <p>**FIRST FLIGHT*</p> <p>Chapter 6 : Mijbil the Otter</p> <p>Poem 7 : The Tree</p> <p>Poem 8: Fog</p> <p>*Footprints without feet*</p> <p>Chapter 3 : The Midnight visitor</p> <p>Chapter4: A question of trust</p> <p>*Grammar*</p> <p>Reported speech</p> <p>*Writing Skills:*</p> <p>Letter writing</p> <p>1. Enquiry</p> <p>2. Placing Order</p>
HINDI	<p>स्पर्श भाग-2 (काव्य खंड)</p> <p>पाठ-6 कर चले हम फ़िदा</p> <p>स्पर्श भाग-2 (गद्य खंड)</p> <p>पाठ-14 कारतूस (एकांकी)</p>

	<p>व्याकरण</p> <p>पाठ-3. शब्द-निर्माण: समास</p> <p>अपठित गद्यांश</p> <p>लेखन कौशल- विज्ञापन-लेखन</p>
MATHEMATICS	<p>Chapter 8 Introduction to Trigonometry</p> <p>Chapter 9 Some Applications of Trigonometry</p>
SCIENCE	<p>Biology - Chapter 6- Control and Coordination & Chapter - 7 - How do organism reproduce</p> <p>Chemistry - Chapter10- Carbon and Its Compound</p> <p>Physics - Chapter -10 - Electricity (Exercise)</p>
IT	<p>PART-B</p> <p>Unit 4: Maintain Healthy, Safe and Secure Working Environment</p>
SOCIAL STUDIES	<p>HISTORY - Ch 2- Nationalism in India (till Salt march)</p> <p>GEOGRAPHY- Ch5- Mineral and Energy Resources</p> <p>ECONOMICS- Ch3- Money and Credit (contd...)...</p> <p>POLITICAL SCIENCE - Ch-4 Political Parties</p>
VALUE EDUCATION	<p>Chapter 4: 'NO' IN FRIENDSHIP</p>

ART AND CRAFT	Animal and birds Anatomy
HPE	Table Tennis Spin techniques, footwork, advanced strokes Doubles coordination, match play