

**ST JOHN'S SCHOOL**  
**GREATER NOIDA WEST**  
**SESSION 2026-27**  
**PRESCRIBED BOOKS LIST**  
**CLASS XII**  
**COMMERCE STREAM**

| S NO | SUBJECT                  | PUBLISHER' NAME             | BOOK NAME  |
|------|--------------------------|-----------------------------|--|
| 1    | ENGLISH                  | NCERT                       | FLAMINGO   |
|      | ENGLISH                  | NCERT                       | VISTAS   |
| 2    | MATHS<br>APPLIED         | JEEVAN SON'S<br>PUBLICATION | ELEMENTS OF APPLIED<br>MATHEMATICS(M.L. BHARGAVA)                  |
| 3    | INFORMATICS<br>PRACTICES | SULTAN CHAND                | INFORMATICS PRACTICES WITH<br>PYTHON                               |
| 4    | BUSINESS<br>STUDIES      | SHREE RADHEY                | BUSINESS STUDIES   |
| 5    | ACCOUNTS                 | SULTAN CHAND                | DOUBLE ENTRY BOOK KEEPING<br>FINANCIAL ACCOUNTANCY PART A<br>B & C |
| 6    | MARKETING                | CREMSON                     | MARKETING MADE EASY  |
| 7    | ECONOMICS                | DHANPAT RAI                 | MACRO ECONOMICS  |
|      | ECONOMICS                |                             | IED ( INDAIN ECONOMICS<br>DEVELOPMENT )                            |
| 8    | LEGAL<br>STUDIES         | ARIHANT                     | LEAGAL STUDIES   |
| 9    | PHYSICAL<br>EDUCATION    | NEW SARASWATI               | HEALTH & PHYSICAL EDUCATION  |