

**ST. THOMAS SCHOOL, LONI**  
**SESSION: 2025- 2026**  
**HALF YEARLY SYLLABUS**  
**CLASS: VIII**

**ENGLISH**

**Textbook- 1. Honeydew**

**2. It So Happened: Supplementary Reader**

**Publisher- NCERT**

**Grammar- Tsonga n Pansy Series**

|                |                                                                                                                                                                                                                                                |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Honeydew       | Prose<br>Chapter 2 - The Tsunami<br>Chapter 4- Bepin Choudhary's Lapse of memory<br>Chapter 5- The Summit Within<br>Chapter 7 - A Visit to Cambridge (Activity)<br>Poem- Geography lesson<br>The Last Bargain                                  |
| It so happened | Chapter 2- Children at Work (Article writing activity)<br>Chapter 3 -The Selfish Giant                                                                                                                                                         |
| Tsonga n Pansy | <ul style="list-style-type: none"><li>• Degrees of Comparison</li><li>• Tenses</li><li>• Homophones and Homonyms</li><li>• Antonyms-Synonyms</li><li>• Determiners</li><li>• Figures of Speech (Oxymoron, Hyperbole, Imagery, Irony)</li></ul> |
| Writing        | <ul style="list-style-type: none"><li>• Article Writing</li><li>• Diary Writing</li><li>• Report writing</li><li>• Story Writing(activity)</li></ul>                                                                                           |
| Reading        | <ul style="list-style-type: none"><li>• Comprehension</li></ul>                                                                                                                                                                                |

**हिन्दी**

**पाठ्यपुस्तक – 1. वसंत भाग 3 (NCERT )**

**2. आधारशिला**

|                            |                                                         |
|----------------------------|---------------------------------------------------------|
| <b>वसंत भाग -3</b>         |                                                         |
| पाठ -1                     | लाख की चूड़ियाँ                                         |
| पाठ -2                     | बस की यात्रा                                            |
| पाठ -4                     | भगवान के डाकिए (कविता वाचन गतिविधि )                    |
| पाठ -5                     | क्या निराश हुआ जाए                                      |
| पाठ -7                     | कबीर की साखियाँ                                         |
| <b>आधारशिला</b>            |                                                         |
|                            | शब्दविचार, पर्यायवाची (21-40) ,अनेकार्थक (1-20), समास   |
|                            | संज्ञा, कारक, विशेषण, मुहावरे, क्रिया, वाच्य            |
| <b>रचनात्मक अभिव्यक्ति</b> | अनुच्छेद, औपचारिक पत्र , पठित - अपठित गद्यांश व पद्यांश |

## **MATHEMATICS**

**Main course book: N.C.E.R.T**

**Reference Book: Perfect Composite Mathematics (Arya Publications)**

|           |                                  |
|-----------|----------------------------------|
| Chapter-1 | Rational Numbers                 |
| Chapter-2 | Linear Equations in One Variable |
| Chapter-3 | Understanding Quadrilaterals     |
| Chapter-4 | Data Handling                    |
| Chapter-5 | Squares and Square Roots         |
| Chapter-6 | Cubes and Cube Roots             |
| Chapter-7 | Comparing Quantities             |

## **SCIENCE**

**Textbook- NCERT Science**

**Publisher- NCERT**

|            |                                  |
|------------|----------------------------------|
| Chapter 1  | Crop production and improvement  |
| Chapter 2  | Microorganisms – Friends and Foe |
| Chapter 3  | Coal and Petroleum               |
| Chapter 4  | Combustion and Flame             |
| Chapter 8  | Force and Pressure               |
| Chapter 13 | Light                            |

## SOCIAL SCIENCE

**Textbooks: Geography: Resource And Development (NCERT)**

**Civics: Social & Political Life- III (NCERT)**

**History: Our Pasts- III (NCERT)**

## GEOGRAPHY

|           |                                                            |
|-----------|------------------------------------------------------------|
| Chapter-2 | Land, Soil, Water, Natural Vegetation & Wildlife Resources |
|-----------|------------------------------------------------------------|

## CIVICS

|            |                                   |
|------------|-----------------------------------|
| Chapter -3 | Parliament and the Making of Laws |
| Chapter -4 | Judiciary                         |

## HISTORY

|            |                                                                |
|------------|----------------------------------------------------------------|
| Chapter-3  | Ruling the Countryside                                         |
| Chapter -4 | Tribals, Dikus and the Vision of a Golden Age (Activity Based) |

## SANSKRIT

**पाठ्यपुस्तक : रुचिरा: तृतीयो भागः**

**दिव्यम् संस्कृत व्याकरणम् भाग -3**

**रुचिरा: तृतीयो भागः**

|        |                                      |
|--------|--------------------------------------|
| पाठ -3 | डिजीभारतम्                           |
| पाठ -5 | कण्टकेनैव कण्टकम् (रचनात्मक गतिविधि) |
| पाठ -6 | गृहं शून्यं सुतां विना               |
| पाठ -7 | भारतजनताऽहम्                         |
| पाठ -9 | सप्तभगिन्यः                          |

**दिव्यम् संस्कृत व्याकरणम् भाग -2**

|         |                                                               |
|---------|---------------------------------------------------------------|
| पाठ -2  | सन्धि- प्रकरणम्                                               |
| पाठ -3  | कारकाः - उपपद - विभक्तयः च                                    |
| पाठ -4  | लिङ्ग निर्धारणम्                                              |
| पाठ -5  | शब्दरूपाणि (लता ,बाल)                                         |
| पाठ -6  | संख्यावाचि – शब्दाः                                           |
| पाठ -7  | धातुरूपाणि लटलकारे , लृटलकारे लङ्गलकारे च (पठ,गम्,नम्,भू, कृ) |
| पाठ -14 | पत्रलेखनम्                                                    |
| पाठ -16 | चित्र-वर्णनम्                                                 |
| पाठ -17 | अपठित अनुच्छेदाः                                              |

**FRENCH****Book Name – Mon Passeport - 2****Publisher Name – Preeti Bhutani**

|                                                                                                    |                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Littérature, grammaire, culture et civilisation<br>(Literature, grammar, culture and civilization) | <ul style="list-style-type: none"><li>• Leçon 1 – Connaissons la France</li><li>• Leçon 2 – Louis a mal</li><li>• Leçon – C’est lundi</li><li>• Leçon 4 – Les trois souhaites</li><li>• Leçon 5 – Les saisons</li></ul> |
| Production écrite<br>(Writing)                                                                     | <ul style="list-style-type: none"><li>• Seasons</li><li>• Presentez-vous<br/>(Introduction)</li></ul>                                                                                                                   |

**COMPUTER****Textbook – Trackpad****Publisher- Orange Publication****Theory**

| Chapter Number | Chapter Name               |
|----------------|----------------------------|
| Chapter 2      | Animation in krita         |
| Chapter 3      | Dynamic web pages in HTML5 |
| Chapter 5      | Cloud computing            |
| Chapter 6      | Algorithmic Intelligence   |

**Practical-** Creating Dynamic web page using Java script and creating animation in krita.**G.K.****Book Name: Knowledge + for Class 8****Publisher: Bharat Bhawan (P & D)**

| S.No. | Chapter No. | Chapter Name   |
|-------|-------------|----------------|
| 1     | Ch 3.       | First and Last |
| 2     | Ch 5.       | Named After... |

|    |                 |                         |
|----|-----------------|-------------------------|
| 3  | Ch 6.           | Fear Words              |
| 4  | Ch 9.           | World of Sports         |
| 5  | Ch 10.          | Western Classical Music |
| 6  | Ch 12.          | Celebrating the Arts    |
| 7  | Ch 13.          | Books and Authors       |
| 8  | Ch 14.          | Epics                   |
| 9  | Ch 15.          | Colourful Language      |
| 10 | Ch 16.          | Scripts                 |
| 11 | Ch 17.          | Aviation                |
| 12 | Ch 18.          | Spaceflight             |
| 13 | Ch 19.          | Organisations That Care |
| 14 | Ch 20.          | Wars and Revolutions    |
| 15 | Ch 21.          | Great Minds             |
| 16 | CURRENT AFFAIRS |                         |

## **VALUE EDUCATION**

**Book: Sculpting Souls (The Moral Trailblazers)**

**Publisher– Jonce Publications**

| <b>Ch. No.</b> | <b>Chapter</b>            | <b>Value</b>                 |
|----------------|---------------------------|------------------------------|
| 1              | Defying the Odds          | Resilience                   |
| 2              | The Pursuit of Love       | Emotional Stress& Management |
| 3              | The Prudent Son           | Financial Literacy           |
| 4              | Decode the Digital Deluge | Media Literacy               |
| 5              | Be Carrer Savvy           | Career Literacy              |
| 6              | Potential to Power        | Women Empowerment            |