

**ST. THOMAS SCHOOL, LONI**  
**SESSION: 2025-26**  
**PERIODIC TEST- III**  
**SYLLABUS**  
**CLASS- V**

**ENGLISH**

**Textbook- The English Tree**  
**Publisher- Eupheus Learning**  
**Grammar- Tsonga n Pansy Series**

|                  |                                                                                                                                                                  |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The English Tree | Prose<br>Chapter 5-Who is to Blame?<br>Chapter 8- Lessons in the Sickroom<br>Chapter 9- The Ship That Tried to Sail Off the Earth<br><br>Poem<br>I Opened a Book |
| Tsonga n pansy   | <ul style="list-style-type: none"><li>• Antonyms and Synonyms</li><li>• Homophones and Homonyms</li><li>• Conjunctions</li><li>• Punctuation</li></ul>           |
| Writing          | <ul style="list-style-type: none"><li>• Story Writing</li></ul>                                                                                                  |
| Reading          | <ul style="list-style-type: none"><li>• Comprehension</li></ul>                                                                                                  |

**HINDI**

**पाठ्यपुस्तक – 1. परिधि हेल्पलाइन पब्लिकेशन (प्रा.) लिमिटेड**

**2. आधारशिला**

|                 |                                 |
|-----------------|---------------------------------|
| <b>परिधि</b>    |                                 |
| पाठ-8           | पहला अनुभव                      |
| पाठ-9           | अब और नहीं ( रचनात्मक गतिविधि ) |
| पाठ-10          | बादल आए (कविता)                 |
| <b>आधारशिला</b> |                                 |
| पाठ-8           | क्रिया                          |

|                            |                                                          |
|----------------------------|----------------------------------------------------------|
| पाठ-9                      | काल                                                      |
| पाठ-12                     | अनेक शब्दों के लिए एक शब्द (1- 20 )                      |
| पाठ-13                     | विराम चिह्न                                              |
| पाठ-16                     | अनुच्छेद (आन्तरिक मूल्यांकन )                            |
| <b>वाचन- कक्षा गतिविधि</b> | पर्यावरण की सुरक्षा हेतु आप क्या करेंगे कक्षा में बताइए। |

## **MATHEMATICS**

**Main Course Book: Maths-Magic (N.C.E.R.T)**

**Activity Workbook: Magic Support (School)**

|              |                       |
|--------------|-----------------------|
| Chapter - 10 | Tenths and hundredths |
| Chapter - 12 | Smart charts          |
| Chapter - 14 | How big? How heavy?   |

## **SCIENCE**

**Textbook- Illustrative Science**

**Publisher- Goyal Brothers Prakashan**

|            |                                   |
|------------|-----------------------------------|
| Chapter- 8 | Solids, Liquids and Gases         |
| Chapter- 9 | Force, Energy and Simple Machines |

## **SOCIAL SCIENCE**

**Textbook: Social Studies Vibes**

**Publisher: Eupheus Learning Series**

**Editor: Sutapa Basu**

|             |                           |
|-------------|---------------------------|
| Chapter- 10 | The Equatorial Rainforest |
| Chapter- 12 | The Hot Deserts           |
| Chapter- 17 | The United Nations        |

## **COMPUTER**

**Textbook – Trackpad**

**Publisher- Orange**

|            |                            |
|------------|----------------------------|
| Chapter- 5 | Excel 2021-An Introduction |
| Chapter- 6 | Editing in Excel 2021      |