

**ST. THOMAS SCHOOL, LONI**  
**SESSION: 2025-26**  
**PERIODIC TEST 3 SYLLABUS**  
**CLASS- IX**

**ENGLISH**

**Textbook- 1. Communicative English Literature Reader**

**2. Main Course Book**

**3. Workbook**

**Publisher- CBSE**

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Literature Reader | PROSE<br>F.5-Best Seller<br>Poem<br>P.4 - The Seven Ages<br>P.6-Song of the Rain |
| Grammar           | Reported Speech, Clauses                                                         |
| MCB               | Unit 3-Environment                                                               |
| Writing           | Paragraph Writing                                                                |

**HINDI**

**पाठ्यपुस्तक – 1. क्षितिज भाग-1 (NCERT )**

**2. कृतिका भाग-1 (NCERT)**

**3. आधारशिला**

|               |                                    |
|---------------|------------------------------------|
| क्षितिज भाग-1 |                                    |
| पाठ-6         | प्रेमचंद के फटे जूते               |
| पाठ-7         | मेरे बचपन के दिन                   |
| पाठ-12        | कैदी और कोकिला                     |
| कृतिका भाग -१ |                                    |
| पाठ-3         | रीढ़ की हड्डी                      |
| आधारशिला      |                                    |
| पाठ-2         | अर्थ के आधार पर वाक्य भेद।         |
| पाठ- 3        | अलंकार                             |
| लेखन कौशल     | ई-मेल , सूचना लेखन , अपठित पद्यांश |

**MATHEMATICS**

Main course book: N.C.E.R.T

Reference Book: Together with Maths (Publisher- Rachna Sagar)

| CHAPTER NO. | CHAPTER NAME              |
|-------------|---------------------------|
| Chapter-7   | Triangles                 |
| Chapter-11  | Surface areas and volumes |

**SCIENCE**

**Textbook- SCIENCE****Publisher- NCERT**

|            |                               |
|------------|-------------------------------|
| Chapter-4  | Structure of the Atom         |
| Chapter-12 | Improvement In Food Resources |
| Chapter-9  | Gravitation                   |

**SOCIAL SCIENCE****Books:****GEOGRAPHY: CONTEMPORARY INDIA****CIVICS: DEMOCRATIC POLITICS-I****HISTORY: INDIA & THE CONTEMPORARY WORLD-1****ECONOMICS: ECONOMICS****Publisher- NCERT****GEOGRAPHY**

|           |            |
|-----------|------------|
| Chapter-6 | Population |
|-----------|------------|

**CIVICS**

|            |                    |
|------------|--------------------|
| Chapter -3 | Electoral Politics |
|------------|--------------------|

**HISTORY**

|            |                               |
|------------|-------------------------------|
| Chapter -3 | Nazism and the Rise of Hitler |
|------------|-------------------------------|

**ECONOMICS**

|            |                        |
|------------|------------------------|
| Chapter -3 | Poverty as a Challenge |
|------------|------------------------|

**ARTIFICIAL INTELLIGENCE****Book Name: Touch Pad- Artificial Intelligence (Ver. 3.0)****Publisher: Orange Publication****Periodic Test- III**

| PART   | CHAPTER NUMBER   | CHAPTER NAME                                |
|--------|------------------|---------------------------------------------|
| Part A | Unit 4<br>Unit 5 | Entrepreneurship Skills-I<br>Green Skills-I |
| Part B | Unit 2<br>Unit 5 | Data Literacy                               |

|  |  |                                                                     |
|--|--|---------------------------------------------------------------------|
|  |  | <b>Introduction to Python (Till Conditional statements-<br/>if)</b> |
|--|--|---------------------------------------------------------------------|