

**ST. THOMAS SCHOOL, LONI**

**SESSION: 2026-27**

**SYLLABUS**

**CLASS: II**

**CYCLE TEST – III**

**ENGLISH**

**Name of the books: STELLAR ENGLISH (SRIJAN PUBLISHER)**

*Reading Comprehension Passage with grammar concepts taught in the class will be included in every term.*

| <b>LITERATURE</b>     |          |                                                               |
|-----------------------|----------|---------------------------------------------------------------|
| 1.                    | Unit -4  | Toy World<br>Bholaram's Magic Toy Repair Shop (Picture Story) |
| 2.                    | Unit -4  | My Favourite Toys (Poem)                                      |
| 3.                    | Unit -5  | Two Little Kittens (Poem)                                     |
| <b>GRAMMAR</b>        |          |                                                               |
| 4.                    | Unit -8  | Verbs (Revision of class I)                                   |
| 5..                   | Unit -12 | Verbs (Present Continuous)                                    |
| 6.                    | Unit -13 | Punctuation                                                   |
| 7.                    | Unit -14 | Wh- words                                                     |
| 8.                    | Unit -15 | Synonyms                                                      |
| <b>WRITING SKILLS</b> |          |                                                               |
| 9.                    | Unit- 19 | Paragraph Writing (Pages 103 and 104 Tsonga 'N' Pansy)        |
| 10.                   | Unit- 20 | Reading Comprehension (Pages 111 and 112 Tsonga 'N' Pansy)    |

**HINDI**

**Name of the book – परिधि, आधारशिला**

**Publisher-Help Line Publication Pvt Limited**

| <b>परिधि ( Name of the Chapter)</b> | <b>आधारशिला ( Grammar Topics )</b>                                  |
|-------------------------------------|---------------------------------------------------------------------|
| पाठ 8 -नानी की यादें                | नाम की जगह –सर्वनाम , काम बताने वाले शब्द-<br>क्रिया , दिन और महीने |
| पाठ 9 - हमारा खान-पान               |                                                                     |
| कविता- कौन                          |                                                                     |

## **MATHS**

**Name of the book: JOYFUL MATHEMATICS**

**Name of the publisher: NCERT**

**Name of the workbook: MAGIC SUPPORT**

| <b>Chapter Number</b> | <b>Name of the Chapter</b>                         |
|-----------------------|----------------------------------------------------|
| Chapter 7             | Rani's Gift (Measurement)                          |
| Chapter 8             | Grouping and sharing (Multiplication and Division) |
| Chapter 11            | Data Handling                                      |
| Tables                | 8 & 9                                              |

## **EVS**

**Books Prescribed: MY GREEN WORLD**

**Publications: MILLENNIUM BOOKS INDIA PVT. LTD**

| <b>Chapter Number</b> | <b>Name of the Chapter</b>   |
|-----------------------|------------------------------|
| Chapter 9             | Map of India (Activity)      |
| Chapter 10            | Plants and Animals Around Us |
| Chapter 11            | Weather and Seasons          |
| Chapter 13            | Save The Earth               |

## **COMPUTER**

**Name of the book: LOGICODE Ver. 5.0, by Orange Publication**

| <b>Chapter Number</b> | <b>Name of the Chapter</b> |
|-----------------------|----------------------------|
| Chapter 5             | Introduction to Paint      |
| Chapter 6             | More on Paint              |

**PRACTICAL-** Making simple drawing in MS Paint.

## **GENERAL KNOWLEDGE**

**Name of the book: ART OF REASONING, by JONCE Publications**

| <b>Unit Number</b> | <b>Unit Name</b>                 |
|--------------------|----------------------------------|
| Unit – VII         | General Awareness (My Country)   |
| Unit – XI          | Life Skills (Manners and Habits) |

***NOTE: G.K. exam will be oral in all Cycle tests.***