

**ST. THOMAS SCHOOL, SAHIBABAD**  
**ANNUAL CIRCULAR (2025-2026)**

Cir No. 2025-'26/020

06.03.2026

Dear Parent,

As we come to the close of another meaningful academic year, I would like to share that the journey we have treaded as a school community this year had been filled with learning, growth, and memorable experiences for our students, made possible through their hard work, dedication of the staff and the continued support of our parents. It has been a privilege to watch our students develop not only academically, but also in confidence, character, and compassion. We thank you for your continued and unwavering partnership in making St. Thomas School a place where every child can thrive.

We look forward to your invaluable and continued encouragement in all our future endeavours. I extend my prayerful best wishes to all the students for their upcoming Annual Exams.

Principal

Please note the following important details:

**ANNUAL EXAMINATION :** Annual examination for Kindergarten will commence as follows:

|                |   |            |
|----------------|---|------------|
| <b>Nursery</b> | : | 09.03.2026 |
| <b>LKG</b>     | : | 06.03.2026 |
| <b>UKG</b>     | : | 06.03.2026 |

**RESULT:** **Classes Nur - VIII** : **25-03-2026 (Wednesday)**

**\*FOR CLASSES NUR TO II, THE RESULT WILL BE PUBLISHED ON EDUNEXT.**

**\*FEE DEFAULTERS MAY COLLECT THE ANNUAL RESULT FROM THE SCHOOL OFFICE.**

**WITHDRAWAL :** The parents, who wish to withdraw their ward may submit the duly filled Transfer Certificate (TC) Form available on the school's website and submit it along with Rs.100/-(in cash) latest by 10.03.2026.

**TRANSPORT FACILITY :** The parents who wish to withdraw the school transport facility or those who wish to change the existing route for the session 2025 – 26 must give a letter to this effect by 25.03.2026 positively. Those who wish to avail/continue transport facility for the Academic Year 2026 – 27 must fill up the form available at the school office/website and submit it latest by 25.03.2026.

**NEW SESSION :** New Academic Session 2026 – 27 will commence from **06 April 2026.**

**SCHOOL UNIFORM :** Uniforms will be available at:

**Robin Stores, Shani Chowk, Lajpat Nagar, Sahibabad**

(Refer to the school diary for details).

**SUMMER HOLIDAYS :** **Classes Nur. - VIII** : **18 May 2026 – 30 June 2026**

**Classes IX - X** : **30 May 2026 – 30 June 2026**

**Reopening of the school after Summer** : **Break** **01 July 2026**

| ST. THOMAS KINDERGARTEN, SAHIBABAD |                          |                          |                          |
|------------------------------------|--------------------------|--------------------------|--------------------------|
| DATE SHEET                         |                          |                          |                          |
| CYCLE TEST - IV (2025-2026)        |                          |                          |                          |
| DATE                               | NURSERY                  | LKG                      | UKG                      |
| 06-03-2026                         |                          | COMPUTER (Oral)          | COMPUTER (Oral)          |
| 09-03-2026                         | G.K. (oral) & DRAWING    | G.K. (oral) & DRAWING    | G.K. (oral) & DRAWING    |
| 10-03-2026                         | ENGLISH (Written & Oral) | EVS (Written & Oral)     | ENGLISH (Written & Oral) |
| 11-03-2026                         | MATHS (Written & Oral)   | ENGLISH (Written & Oral) | EVS (Written & Oral)     |
| 12-03-2026                         | EVS (Written & Oral)     | MATHS (Written & Oral)   | MATHS (Written & Oral)   |
| 13-03-2026                         | HINDI (Written & Oral)   | HINDI (Written & Oral)   | HINDI (Written & Oral)   |

Kindly note the marks distribution: Written: 25 Marks, Oral: 10 Marks, Activity: 15 Marks

### **BOOK SALE SCHEDULE (2025-2026)**

**Address of the Bookshop : DS – 2, (Basement) Lajpat Nagar, Sahibabad, Ghaziabad.  
(Near Eshwar Banquet Hall & Muthoot Finance)**

| SN                        | DATE                    | CLASS        | TIMING OF BOOKS SALE |
|---------------------------|-------------------------|--------------|----------------------|
| SALE OF COMPLETE BOOK SET |                         |              |                      |
| 1                         | 02 March 2026           | X            | 9.30 am to 4.00 pm   |
| 2                         | 7 March - 10 March 2026 | X            | 9.30 am to 4.00 pm   |
| 3                         | 25 March 2026           | NUR. - L.KG. | 9.30 am to 1.00 pm   |
|                           |                         | U.KG. - I    | 1.30 pm to 4.00 pm   |
| 4                         | 26 March 2026           | II - III     | 9.30 am to 1.00 pm   |
|                           |                         | IV - V       | 1.30 pm to 4.00 pm   |
| 5                         | 27 March 2026           | VI - VII     | 9.30 am to 1.00 pm   |
|                           |                         | VIII - IX    | 1.30 pm to 4.00 pm   |
| SALE OF LOOSE BOOKS       |                         |              |                      |
| 1                         | 28 March 2026           | NUR. - L.KG  | 9.30 am to 4.00 pm   |
| 2                         | 29 March 2026           | U.KG - I     | 9.30 am to 4.00 pm   |
| 3                         | 30 March 2026           | II - III     | 9.30 am to 4.00 pm   |
| 4                         | 31 March 2026           | IV           | 9.30 am to 4.00 pm   |
| 5                         | 01 April 2026           | V            | 9.30 am to 4.00 pm   |
| 6                         | 02 April 2026           | VI           | 9.30 am to 4.00 pm   |
| 7                         | 03 April 2026           | VII          | 9.30 am to 4.00 pm   |
| 8                         | 04 April 2026           | VIII         | 9.30 am to 4.00 pm   |
| 9                         | 05 April 2026           | IX           | 9.30 am to 4.00 pm   |

**[Lunch Hour: 1.00 p.m. to 1.30 p.m.]**

**Note : If any student is not able to purchase the books as per the above schedule, the books will be available for purchase from 06.04.2026 to 10.04.2026, from 10:00 a.m. to 3:00 p.m.**