



ST. XAVIER'S SCHOOL

SHAHBAD-DAULATPUR, DELHI – 110042

CLASS X - CBSE SECONDARY SCHOOL EXAMINATION(MAIN) 2024-25

RESULT HIGHLIGHTS : 2024-25

| OVERALL SCHOOL TOPPERS | | |
|------------------------|---------------|--------------------|
| S.NO. | NAME | PERCENTAGE SECURED |
| 1 | TANMAY SHARMA | 96.4 % |
| 2 | SATYAM KUMAR | 96 % |
| 3 | ATHARAV SINGH | 95 % |

| SUBJECT TOPPERS | | |
|------------------------------|--------------------|----------------|
| SUBJECT | CANDIDATE NAME | MARKS OBTAINED |
| INFORMATION TECHNOLOGY (402) | AGAMYA BRIJESH | 100 |
| INFORMATION TECHNOLOGY (402) | ANUBHAV NIKET | 100 |
| INFORMATION TECHNOLOGY (402) | HARITIMA SHARMA | 100 |
| INFORMATION TECHNOLOGY (402) | SHREYA SINGH VIMAL | 100 |
| INFORMATION TECHNOLOGY (402) | TANMAY SHARMA | 100 |
| INFORMATION TECHNOLOGY (402) | ATHARAV SINGH | 100 |
| SCIENCE (086) | TANMAY SHARMA | 99 |
| SOCIAL SCIENCE (087) | ANUBHAV NIKET | 98 |
| SOCIAL SCIENCE (087) | RASHMI SHANDILYA | 98 |
| SOCIAL SCIENCE (087) | SATYAM KUMAR | 98 |
| SOCIAL SCIENCE (087) | PRATYUSH GAMBHIR | 98 |
| SOCIAL SCIENCE (087) | SHREYA SINGH VIMAL | 98 |
| HINDI (002) | SATYAM KUMAR | 98 |
| ENGLISH (184) | SAMEEKSHA BHARDWAJ | 96 |
| ENGLISH (184) | TANMAY SHARMA | 96 |
| ENGLISH (184) | HARSHIT SHARMA | 96 |
| MATHEMATICS (041) | TANMAY SHARMA | 96 |
| MATHEMATICS (041) | ATHARAV SINGH | 96 |

| RESULT ANALYSIS | | |
|-----------------|---|-----|
| 1 | NUMBER OF STUDENTS REGISTERED & APPEARED | 128 |
| 2 | NUMBER OF STUDENTS PASSED | 124 |
| 3 | NUMBER OF STUDENTS IN COMPARTMENT | 004 |
| 4 | NUMBER OF STUDENTS IN ESSENTIAL REPEAT | 000 |
| 5 | NUMBER OF STUDENTS SECURING 90% AND ABOVE | 014 |

FR. PACKIAM M., SJ
PRINCIPAL



ST. XAVIER’S SCHOOL
SHAHBAD-DAULATPUR, DELHI – 110042

CBSE SENIOR SCHOOL CERTIFICATE EXAMINATION – CLASS XII RESULT HIGHLIGHTS, 2024-25

| SUBJECT TOPPERS | | |
|--------------------|----------------------|-------|
| SUBJECT | NAME | MARKS |
| INFORMATICS PRAC. | SUZANNA EDITH DSOUZA | 99 |
| INFORMATICS PRAC. | ANGELINA ROBINSON | 99 |
| INFORMATICS PRAC. | DAKSH KAUSHIK | 99 |
| COMPUTER SCIENCE | KHUSHI CHAMOLA | 99 |
| ENGLISH | SRISTY | 95 |
| ENGLISH | ARATHI P V | 95 |
| ENGLISH | KANAL PANDEY | 95 |
| ACCOUNTANCY | DHRUV KUMAR JHA | 95 |
| POLITICAL SCIENCE | VANSHIKA GILL | 95 |
| PHYSICS | DAKSH KAUSHIK | 95 |
| MATHEMATICS | RAHUL | 94 |
| ECONOMICS | DIYA MIRZA | 93 |
| ECONOMICS | SANYA ROHILLA | 93 |
| GEOGRAPHY | SUZANNA EDITH DSOUZA | 93 |
| CHEMISTRY | RAHUL | 93 |
| BUSINESS STUDIES | DHRUV KUMAR JHA | 92 |
| BIOLOGY | DAKSH KAUSHIK | 92 |
| PHYSICAL EDUCATION | PARV | 90 |

| OVERALL TOPPERS | | | |
|-----------------|-------------------|----------------------|--------------------|
| S. NO. | SUBJECT | NAME OF THE STUDENT | PERCENTAGE SECURED |
| 1 | SCIENCE (NON-MED) | RAHUL | 92.4% |
| 2 | SCIENCE (MEDICAL) | DAKSH KAUSHIK | 92% |
| | HUMANITIES | SUZANNA EDITH DSOUZA | 92% |
| 3 | SCIENCE (NON-MED) | KHUSHI CHAMOLA | 89% |

| OVERALL STREAMWISE TOPPERS | | | |
|----------------------------|-------------------|----------------------|--------------------|
| S. NO. | SUBJECT | NAME OF THE STUDENT | PERCENTAGE SECURED |
| 1 | HUMANITIES | SUZANNA EDITH DSOUZA | 92% |
| 2 | COMMERCE | DIYA MIRZA | 87.4% |
| 3 | SCIENCE (MEDICAL) | DAKSH KAUSHIK | 92% |
| 4 | SCIENCE (NON-MED) | RAHUL | 92.4% |

| NO. OF ESSENTIAL REPEAT | | |
|-------------------------|------------|-----------------------|
| S. NO. | SUBJECT | TOTAL NO. OF STUDENTS |
| 1 | SCIENCE | NIL |
| 2 | COMMERCE | 01 |
| 3 | HUMANITIES | 01 |
| TOTAL | | 02 |

| NO. OF STUDENTS REGISTERED AND APPEARED | | |
|---|------------|-----------------------|
| S.NO. | SUBJECT | TOTAL NO. OF STUDENTS |
| 1 | SCIENCE | 54 |
| 2 | COMMERCE | 34 |
| 3 | HUMANITIES | 33 |
| TOTAL | | 121 |

| NO. OF STUDENTS PASSED | | |
|------------------------|------------|-----------------------|
| S. NO. | SUBJECT | TOTAL NO. OF STUDENTS |
| 1 | SCIENCE | 54 |
| 2 | COMMERCE | 33 |
| 3 | HUMANITIES | 32 |
| TOTAL | | 119 |

| NO. OF STUDENTS SECURING 90% AND ABOVE | | |
|--|------------|-----------------------|
| S. NO. | SUBJECT | TOTAL NO. OF STUDENTS |
| 1 | SCIENCE | 02 |
| 2 | HUMANITIES | 01 |
| 3 | COMMERCE | 00 |
| TOTAL | | 03 |

| NO. OF STUDENTS IN COMPARTMENT | | |
|--------------------------------|------------|-----------------------|
| S. NO. | SUBJECT | TOTAL NO. OF STUDENTS |
| 1 | SCIENCE | NIL |
| 2 | COMMERCE | NIL |
| 3 | HUMANITIES | NIL |
| TOTAL | | 00 |

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