



# Sunbeam School

Annappurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

## BOOK LIST for Class – IV (2026-27)

Parents are free to buy books from any shop of their choice in the city.

*Please ensure that you buy the New Editions only.*

Subjects	Name of the Books	Publishers
English	<p align="center"><b>Textbook</b></p> <p>Santoor - Textbook for English for Grade 4 (Online soft copy of the NCERT book will be accessed by the students and teachers.)</p>	NCERT
	<p align="center"><b>Supplementary Books</b></p> <p>a. 21<sup>st</sup> Century English for Grade-4 (Literature Reader) b. 21<sup>st</sup> Century English for Grade-4 (Coursebook 2<sup>nd</sup> Edition) c. New Grammar with a Smile – 4 (Fifth Edition aligned with NCF 2023) d. Oxford Illustrated Primary English Dictionary e-1. Read Think Write Grade 4 e-2. My Reading Log (AYD, MZP, RBGJ) f. Learner’s Comate (Term-I &amp; Term-II)</p>	<p><i>Burlington English</i> <i>Burlington English</i></p> <p><i>Headword</i></p> <p><i>Oxford</i> <i>LHBH Learning LLP</i> <i>Eternal Publication</i> <i>Marina Publications</i></p>
Hindi	<p align="center"><b>Textbook</b></p> <p>Veena – Textbook of Hindi for Class 4 (Online soft copy of the NCERT book will be accessed by the students and teachers.)</p>	NCERT
	<p align="center"><b>Supplementary Books</b></p> <p>a. Medha-4 (Purnatah Sanshodhit Sanskaran) (Semester 1 &amp; 2) b. Anubhasha Hindi Vyakaran– 4 (Semester 1 &amp; 2) c. Learner’s Comate (Term-I and Term-II)</p>	<p><i>Kriti Prakashan</i></p> <p><i>Cordova</i> <i>Marina Publications</i></p>
Maths	<p align="center"><b>Textbook</b></p> <p>Maths Mela – Textbook of Mathematics for Grade 4 (Online soft copy of the NCERT book will be accessed by the students and teachers.)</p>	NCERT
	<p align="center"><b>Supplementary Books</b></p> <p>a. New Enjoying Mathematics – 4 (Preparatory Stage As Per NCF 2023) Part-1 and Part-2 b. Learner’s Comate (Term-I &amp; Term-II) <b>Ref. Book</b> – <i>New Maths Ahead – 4</i></p>	<p><i>Oxford</i></p> <p><i>Marina Publications</i> <i>Orient BlackSwan</i></p>

<b>Science</b>	<b>Textbook</b> a. Our Wondrous World Textbook for Class 4 (Online soft copy of the NCERT book will be accessed by the students and teachers.)	<i>NCERT</i>
	<b>Supplementary Books</b> a. NEPtune Science Class 4 # NEP # NCF (Semester 1 & 2) b. Learner's Comate	<i>Orient BlackSwan Marina Publications</i>
<b>Social Studies</b>	a. Getting Ahead in Social Studies – 4 # NEP # NCF (Semester 1 & 2)	<i>Orient BlackSwan</i>
	b. Learner's Comate	<i>Marina Publications</i>
<b>G.K.</b>	Updated Knowledge Lighthouse – 4 A Skill-Based Course on General Knowledge	<i>Collins</i>
	My Confidence Diary for Juniors (Classes III-V) (Revised Edition)	<i>Marina Publications</i>
<b>Life Skills</b>	My Cinema Book – 4	<i>Edumedia India Pvt. Ltd.</i>
<b>Drawing &amp; Craft</b>	My Colourful World Book-4 An integrated multi-skill art & craft course	<i>V-Connect Education</i>
<b>Computer Science</b>	Code Buddies - 4 Empowering NexGen with AI Robotics and Coding	<i>KIPS Learning Pvt. Ltd.</i>
<b>Reading for Pleasure</b>	a. An Elephant's Story (Half Yearly)	<i>Orient BlackSwan</i>
	b. Adventures of Tom Sawyer (Annual)	<i>Orient BlackSwan</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Publication</i>
<b>Logical Reasoning &amp; Olympiads</b>	Enrichment Booklet	<i>Marina Publications</i>
<b>Personal Growth &amp; Self Awareness</b>	My Dream Journal Classes 3 to 5	<i>Headword</i>

**Please note:** Parents are requested to download the online soft copy of the NCERT books from the official website <https://ncert.nic.in>. These books will be downloaded, discussed and done in the respective classes

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

### STATIONERY LIST (CLASS - IV)

<b>English</b>	Single Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs (All branches) 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners)	
<b>Hindi</b>	Single Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for Lit. 60 pgs., 1 for Lang. 60 pgs. (for BGN, SCT, ING)	
<b>Maths</b>	Single Lined notebooks	4 for CW – 2 for each term of 60 pgs. each, 2 for HW - 60 pgs. & 1 for Revision – 40 pgs.	
	Practical File	1	
<b>Science</b>	Single Lined	2 for CW - 60 pgs. & 1 for Revision – 40 pgs.	
<b>Social Studies</b>	Single Lined	2 for CW - 60 pgs. & 1 for Revision – 40 pgs.	
<b>Computer Science</b>	Single Lined notebooks	1 for CW - 60 pgs. & 1 for Revision – 40 pgs.	
<b>Stationery</b>	Pencils	1 set	Stainless Steel Rulers are <b>not allowed</b> in school. Only Plastic Rulers are to be used.
	Eraser , Sharpener, Plastic Ruler, White board marker (any colour)	1 each	
<b>Drawing &amp; Craft</b>	Drawing notebook	1	
	Camel Poster Colours	1 box	(6 shades of 10ml each)
	Round Brush (No.4 & 6)	1 each	
	Camel Plastic Crayons	1 set	extra long (24 shades)
	Pallette	1	
	Fevicol , Glue Stick	1 each	
<b>KPL Learning Kit</b>	Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches)		
	Slate Map - India Physical and India Political (9.5 inches x 8 inches)		
<b>Library (for BGN, ING &amp; SCT)</b>	Single Lined notebook	1	40 pgs.
1 Geometry Box			
1 File (for Filing Unit Test Papers & Open Door Assessment)			

**Please Note :**

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are optional to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.