



# Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

## BOOK LIST for Class – VII (2026–27)

Parents are free to buy books from any shop of their choice in the city.

*Please ensure that you buy the New Editions only.*

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	<b>Textbook</b> Poorvi – Textbook of English for Grade 7 (Online soft copy of the NCERT book will be accessed by the students and teachers.)	NCERT
	<b>Supplementary Books</b> a. 21 <sup>st</sup> Century English for Grade-7 (Literature Reader) b. 21 <sup>st</sup> Century English for Grade-7 (Coursebook) c. Climb with Cornerstone (Revised & upgraded) – 7 d. Collins Cobuild Learner's Illustrated Dictionary e. My Reading Log f. Learner's Comate	Burlington English Burlington English Pearson Longman Collins Eternal Publication Eternal Publication
	<b>Textbook</b> Malhar – Textbook of Hindi for Class 7 (Online soft copy of the NCERT book will be accessed by the students and teachers.)	NCERT
Hindi	<b>Supplementary Books</b> a. Madhushree Hindi Paathmala Text-cum-Task 7 b. Vyakaran Sambodh- 7 (Part 1 and 2) c. Bal Mahabharat Katha (Purak Pustika) – VII d. Learner's Comate	Madhuban Madhuban Rachna Sagar Pvt. Ltd. Eternal Publication
Maths	<b>Textbook</b> a. Ganita Prakash Part I & II Textbook of Mathematics for Grade 7	NCERT
	<b>Supplementary Books</b> a. Mathematics for class 7 (R.S. Aggarwal) b. Learner's Comate	Bharti Bhawan Eternal Publication
Social Science	<b>Textbook</b> a. Exploring Society : India and Beyond (Part I & II) Social Science Textbook for Grade 7	NCERT
	<b>Supplementary Books</b> a. The Orient Blackswan School Atlas b. Learner's Comates separate for History, Civics and Geography	Orient BlackSwan Eternal Publication
	<b>Ref. Books : Landmark Integrated Social Sciences- VII</b>	Oxford

<b>Science</b>	<b>Textbook</b> Curiosity Textbook of Science for Grade 7 (Online soft copy of the NCERT book will be accessed by the students and teachers.)	NCERT
	<b>Supplementary Books</b> a. Prachi Science – 7 Part 1 & 2 (Based on the latest NCERT Science Text books Curiosity) b. The Language of Chemistry or Chemical Equations (Tuli & Soni) c. My Inquiry Journal – Curriculum Integrated Hands – on Science (Grade 7)	Prachi S. Chand & Co. Tinker Village (XPLRN Pvt. Ltd.)
	d. Learner’s Comates combined for Physics, Chemistry and Biology (Term I & II)	Eternal Publication
	<b>Ref. Book</b> - Awareness Science for Seventh Class (Lakhmir Singh & Manjit Kaur)	S. Chand
<b>G.K.</b>	Revised Quizcraft – Put the facts together 7 (Aligned with NCF)	Blueprint Edu.
	My Confidence Diary for Seniors (Classes VI-X) (Revised Edition)	Marina Publications
<b>Life Skills</b>	My Cinema Book - VII	Edumedia India Pvt. Ltd.
<b>Computer Science</b>	Code Buddies - 7 Empowering NexGen with AI Robotics and Coding	KIPS Learning Pvt. Ltd.
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	<b>Text Book</b> Deepkam Text book of Sanskrit for Grade 7 (Online soft copy of the NCERT book will be accessed by the students and teachers.)	NCERT
	<b>Supplementary Books</b> a. Suprabhatam – Sanskrit Pathmala – 7(App 24x7) b. Learner’s Comate	Cordova Pub. Pvt. Ltd. Eternal Publication
<b>French</b> (only for students who have opted for French)	a. Flambeau - Methode de francais 3 (NEP 2020) ( <b>Core schools</b> )	Unisec Pub.
	b. Larousse (Dictionary in French) ( <b>Core schools</b> )	Goyal Publishers & Distributors P. Ltd.
<b>Drawing</b>	Art Exploration Grade - 7 (for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn - only for students who have opted for drawing)	S. Chand School
<b>Reading for Pleasure</b>	Varanasi... Eternal Sunshine in Our Heart (Half Yearly & Annuals)	Quill Club Writers
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	Eternal Pub.
<b>Logical Reasoning &amp; Olympiads</b>	Enrichment Booklet	Eternal Pub.
<b>Personal Growth &amp; Self Awareness</b>	My Dream Journal Classes 6 to 8	Headword

**Please note:** Parents are requested to download the online soft copy of the NCERT books from the official website <https://ncert.nic.in>. These books will be downloaded, discussed and done in the respective classes

### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

### STATIONERY LIST - Class – VII

<b>English</b>	Single lined notebooks (1 for Literature & 1 for Language)		60 pages
<b>Hindi</b>	Single Lined notebooks (1 for Literature, 1 for Language & 1 for Bal Mahabharat Katha)		60 pages
<b>Maths</b>	Single Lined Register (2 for CW & 1 for HW)		100 pages
	1 Revisional Notebook		60 pages
	Practical File	1	60 pages
<b>Physics</b>	Single Lined notebook	1	60 pages
<b>Chemistry</b>	Single Lined notebook	1	60 pages
<b>Biology</b>	Single Lined notebook	1	60 pages
<b>Science Practical</b>	Bound Practical Register	1	60 pages
<b>History</b>	Single Lined notebook	1 (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 (for Bgn, Sct, Ing)	60 pages
<b>Civics</b>	Single Lined notebook	1	60 pages
<b>Geography</b>	Single Lined notebook	1	60 pages
<b>Computer Science</b>	Single Lined notebook	1	60 pages
<b>Sanskrit</b>	Single Lined notebook	1	40 pages
<b>ATL</b>	Bound Practical Register	1	60 pages
<b>Stationery</b>	Gel Pen (Blue), White board marker (any colour)	1	
<b>Drawing</b>	Drawing notebook	1	(for Bgn, Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt. & Vrn only for students who have opted for drawing)
	<b>Camel Water Colours</b> Tube with inbuild palette and brush	1 set of 15 shades	
	Round Brush (No.2, 4 , 6 & 8)	1 each	
	<b>Camlin Brush Pen</b> (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners)	1 set	
	Shading Pencil (2B, 4B & 6B)	1 each	
	Fevicol (25 gm) Tube Pack	1	
<b>KPL Learning Kit</b>	<b>Slate Map</b> - India Physical & India Political (9.5 inches x 8 inches)		
	<b>Slate Map</b> - World Political & World Physical (9.5 inches x 8 inches)		
	Geometry Box + File (for Filing Unit Test Papers & Open Door Assessments)	1	

**Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.