

## APPENDIX – IX

## MANDATORY PUBLIC DISCLOSURE (Circular No : 09/2021)

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE MILLENNIUM SCHOOL SURAT
2	AFFILIATION NO.(IF APPLICABLE)	430258
3	SCHOOL CODE (IF APPLICABLE)	10240
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK NO 369,VILLAGE-NARTHAN, SURAT DANDI ROAD., SURAT, GUJARAT - 395005
5	PRINCIPAL NAME	MONICA KHURANA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.,DTT Cambridge
7	SCHOOL EMAIL ID	info@themillenniumschooolsurat.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8980400333

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here to view</a>
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here to view</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click here to view</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click here to view</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here to view</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here to view</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION*	<a href="#">Click here to view</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here to view</a>

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here to view</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Click here to view</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here to view</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click here to view</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	REFER TO THE TABLES BELOW

## Mandatory Disclosure Details SARAS 7.0

RESULT CLASS X					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	66	65	100	1 student not appeared
2	2025	66	66	100	
3	2026	88	88	100	
RESULT CLASS XII					
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	70	69	99	NA
2	2025	71	71	100	NA
3	2026	87	85	97.70	NA

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MONICA KHURANA
2	TOTAL NO. OF TEACHERS <a href="#">(Teacher's Details)</a>	140
	PGT	23
	TGT	35
	PRT	32
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	MS. DHRUTI GAJIWALA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. JIBIN BINU

## E : SCHOOL INFRASTRUCTURE :

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26001.00
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 NOS ( EACH 53 SQ. MTR)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 NOS 1 X 1 CHEMISTRY LAB = $9.1 \times 11.5 = 104.65$ Sq.Mt. 1 X 1 PHYSICS LAB = $10 \times 7.3 = 73$ Sq. Mt. 1 X 1 BIOLOGY LAB = $12.1 \times 10 = 121$ Sq.Mt. 1 X 1 MATHEMATICS LAB = $10 \times 7.3 = 73$ Sq.Mt. 1 X 1 COMPOSITE LAB = $7.3 \times 7.9 = 57.6$ Sq.Mt. 1 X 1 COMPUTER LAB FOR SECONDARY = $17.6 \times 5.7 = 100.32$ Sq.Mt. 1 X 1 COMPUTER LAB FOR PRIMARY = $12.1 \times 9.4 = 113.74$ Sq.Mt.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click here to view</a>