



# TAPTI VALLEY INTERNATIONAL SCHOOL

SCHOOL CAMPUS :  
Block No. 456 - 457, Village - Narthan,  
Rander - Dandi Road, Olpad,  
Surat - 395 005.  
Ph. : 02621 353535 | E-mail : info@tvis.edu.in

## TRANSFER CERTIFICATE

Affiliation No.: 430187

SL.No.:1299/25

Admission No. : 222805

UID No: 242215293031722319

G.R.No. : 1430

1. Name of the Pupil: **AKSHARA DHARMESH MALHOTRA**
2. Mother's Name: **PAYAL MALHOTRA**
3. Father's / Guardian's Name: **DHARMESH MALHOTRA**
4. Nationality: **BRITISH**
5. Whether the candidate belongs to Schedule caste or Schedule tribe or OBC : **GENERAL**
6. Date of first admission in the School with class: **28-04-2022, IX**
7. Date of Birth (In Christain Era) according to Admission & Withdrawal Register: **04-02-2008**  
(In word) **Fourth February Two Thousand Eight**
8. Class in which the pupil last studied (in figures): **XII-A**
9. School/Board's Annual Examination last taken with result: **CLASS XII Annual Examination Passed**
10. Whether failed, if so once/twice in the same class: **NA**
11. Subjects Studied: **ENGLISH, ACCCOUNTANCY, BUSINESS STUDIES, ECONOMICS, PSYCHOLOGY**
12. Whether qualified for promotion to the higher class. if so, to which class(in Figures): **NOT APPLICABLE**
13. Month up to which the pupil has paid school dues: **MARCH 2026**
14. Any fee concession availed, If so, the nature of such concession: **NO**
15. Total Number of working days in the Academic session: **188**
16. Total Number of working days pupil present : **188**
17. Whether NCC Cadet/Scout/Guide (details may be given): **NA**
18. Games Played or extra curricular activities in which the pupil usually took part  
(mention achievement level there in): **CHES**
19. General conduct: **AS PER SCHOOL'S EXPECTATION**
20. Date of application for certificate: **13-05-2026**
21. Date of issuing the certificate: **15-05-2026**
22. Reasons for leaving the school: **COMPLETION OF SCHOOL COURSE**
23. Any other remarks: **NA**

*Nivedita*  
CLASS TEACHER

*Natasha*  
NATASHA VIRANI  
(ADMISSIONS)  
CHECKED BY

( STATE FULL NAME & DESIGNATION)

